

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-04-2020

|                                                                                                         |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| Customer Details                                                                                        |                                                               |  |  | Invoice No.   |     | 8784       |           |                      |          |           |  |          |
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                               |  |  | Invoice Date. |     | 18-11-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                               |  |  | PO No.        |     | 61449      |           |                      |          |           |  |          |
|                                                                                                         |                                                               |  |  | PO Date.      |     | 09-09-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                               |  |  | Req ID        |     | 51540      |           |                      |          |           |  |          |
|                                                                                                         |                                                               |  |  | Req Date      |     | 09-09-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                               |  |  | Loc Req No    |     | 72387      |           |                      |          |           |  |          |
|                                                                                                         | Description of Goods                                          |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                                       | 2184 - Carpentry - windows - Al. Fixed - 2 ft x 4 ft - 36 nos |  |  |               | 64  | 225.75     | 14,448.00 | 18                   | 2,600.64 |           |  |          |
| 2                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                                       |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                                      |                                                               |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                                    |                                                               |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 14,448.00 |  | 2,600.64 |
|                                                                                                         |                                                               |  |  | 1,300.32      |     | 1,300.32   |           | Total Invoice Amount |          | 17,048.64 |  |          |
| Rupees : Seventeen Thousand Fourty Eight and Paise Sixty Four Only.                                     |                                                               |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**