

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-Apr-20

|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
|--------------------------------------------------------------------------------------|--------------------------------------------------|------|--|---------------|-----|----------------------|--------|--------|---------|
| <b>Customer Details</b>                                                              |                                                  |      |  | Invoice No.   |     | 1276                 |        |        |         |
| Villa Orchids Owners Association<br>Behind Janapriya, Kowkur Alwal<br><br>GSTIN : 36 |                                                  |      |  | Invoice Date. |     | 30-05-2018           |        |        |         |
|                                                                                      |                                                  |      |  | PO No.        |     | 50498                |        |        |         |
|                                                                                      |                                                  |      |  | PO Date.      |     | 09-05-2018           |        |        |         |
|                                                                                      |                                                  |      |  | Req ID        |     | 41900                |        |        |         |
|                                                                                      |                                                  |      |  | Req Date      |     | 08-05-2018           |        |        |         |
|                                                                                      |                                                  |      |  | Loc Req No    |     | 60430                |        |        |         |
|                                                                                      | Description of Goods                             |      |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                    | 4009 - Consumables - Coconut Broom - other - nos |      |  | 9603          | 30  | 15.00                | 450.00 | 0      | 0.00    |
|                                                                                      | -                                                |      |  |               |     |                      |        |        |         |
| 2                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
| 3                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
| 4                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
| 5                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
| 6                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
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| 7                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
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| 8                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
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| 9                                                                                    |                                                  |      |  |               |     |                      |        |        |         |
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| 10                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
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| 11                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
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| 12                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
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| 13                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
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| 14                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
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| 15                                                                                   |                                                  |      |  |               |     |                      |        |        |         |
|                                                                                      |                                                  |      |  |               |     |                      |        |        |         |
| IGST                                                                                 |                                                  | CGST |  | SGST          |     | Total Taxable Amount |        | 450.00 | 0.00    |
|                                                                                      |                                                  | 0.00 |  | 0.00          |     | Total Invoice Amount |        | 450.00 |         |
| Rupees : Four Hundred Fifty Only.                                                    |                                                  |      |  |               |     |                      |        |        |         |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory