

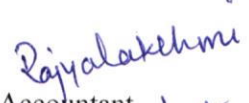
**Authorization form for handing over the possession.**

|                 |                    |
|-----------------|--------------------|
| Flat /Villa No. | H-501 (Builder)    |
| Project         | Gulmohar Residency |
| Name of Buyer   | Mrs. Sandipa Roy   |

|    |                                          |                                                                                                                                          |
|----|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 80,66,000/-                                                                                                                          |
| B. | Less: Discount for on time payments.     | Rs. 68,000/-                                                                                                                             |
| C. | Less: Other discounts                    | Rs. Nil                                                                                                                                  |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                                                                                  |
| E. | Add: GST (also add GST on other charges) | Rs. 4,03,300/-                                                                                                                           |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                                                                                   |
| G. | Add: A&A charges (negative for refund)   | Rs. Nil                                                                                                                                  |
| H. | Add: Misc. Charges (negative for refund) | Rs. 6,328/- + 24,500/- (Municipal water connection charges) + 30,000/- (corpus fund) + 20,450/- (initial six months Maintenance charges) |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input type="checkbox"/> No Rs.                                                                             |
| J. | Total payable (sum A to I)               | Rs. 84,82,578/-                                                                                                                          |
| K. | Less: Amount paid                        | Rs. 84,98,708/-                                                                                                                          |
| L. | Balance amount due (negative for refund) | Rs. (16,130)                                                                                                                             |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.                                                                  |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/-                                                         |
| N. | Maintenance charges due from             | June 2024                                                                                                                                |
| O. | Buyer Info database balance              | Rs. (16,130)                                                                                                                             |
| P. | Tally balance                            | Rs. (16,130)                                                                                                                             |
| Q. | Remarks:                                 |                                                                                                                                          |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                                |                                                                                                                    |                                                                                                                         |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu<br>Date: | <br>Accountant<br>Date: 12/7/24 | <br>Samba Siva Rao<br>Date: 17/7/24 | <div>APPROVED BY<br/>17 JUL 2024<br/>Managing Partner:<br/>Soham Modi<br/>SOHAM MODI</div><br>Date: |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|