

| Annexure - D - Circular no. 807(b) |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|------------------------------------|-----------|-------------------|-------|-------------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|----------------------------|
| Mile stone report for CR.          |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
| Name of contractor:                |           |                   |       | Venkata Raju      |                      |                   |                                        |                       |                        |                         |                        |                            |
| Company name:                      |           |                   |       | Villa Orchids LLP |                      |                   |                                        |                       |                        |                         |                        |                            |
| Project name:                      |           |                   |       | Villa Orchids     |                      |                   |                                        |                       |                        |                         |                        |                            |
| Date:                              |           |                   |       | 07.01.19          |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
| S No                               | Villa no. | Type (2, 3, 4BHK) | SBUA  | Work start date   | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical posession |
| 1                                  | 201       | Type C2           | 1,820 | 02.05.18          | 17.07.18             | 28.12.18          |                                        |                       |                        |                         |                        |                            |
| 2                                  | 202       | Type C2           | 1,820 | 03.05.18          | 17.07.18             | 28.12.18          |                                        |                       |                        |                         |                        |                            |
| 3                                  | 203       | Type C2           | 1,820 | 01.08.18          | 26.11.18             |                   |                                        |                       |                        |                         |                        |                            |
| 4                                  | 204       | Type C2           | 1,820 | 01.08.18          | 29.11.18             |                   |                                        |                       |                        |                         |                        |                            |
| 5                                  | 100       | Type C2           | 1,820 | 12.06.18          | 31.07.18             |                   |                                        |                       |                        |                         |                        |                            |
| 6                                  | 96        | Type C1           | 1,820 | 18.06.18          | 30.08.18             |                   |                                        |                       |                        |                         |                        |                            |
| 7                                  | 101       | Type C2           | 1,820 | 18.06.18          | 02.08.18             |                   |                                        |                       |                        |                         |                        |                            |
| 8                                  | 83        | type b1           | 1,940 | 01.08.18          | 16.12.17             | 21.10.18          |                                        |                       |                        |                         |                        |                            |
| 9                                  |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |
| Note: Send report every Thursday.  |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                            |