





Authorization form for handing over the possession.

| | |
|-----------------|---------------------------|
| Flat /Villa No. | H-204 |
| Project | Gulmohar Residency |
| Name of Buyer | Mrs. T Lavanya |

| | | |
|----|--|--|
| A. | Total sale consideration. | Rs. 81,40,000/- |
| B. | Less: Discount for on time payments. | Rs. Nil |
| C. | Less: Other discounts | Rs. Nil |
| D. | Add: Reg. Charges + Mutation charges | Rs. Nil |
| E. | Add: GST (also add GST on other charges) | Rs. 4,07,000/- |
| F. | Add: Service Tax + VAT | Rs. NA |
| G. | Add: A&A charges (negative for refund) | Rs. 9,768/- + 1,758/- |
| H. | Add: Misc. Charges (negative for refund) | Rs. 6,328/- + 24,500/- (Municipal water connection charges) - 828 |
| I. | Interest Payable | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| J. | Total payable (sum A to I) | Rs. 85,89,354/- |
| K. | Less: Amount paid | Rs. 85,78,000/- |
| L. | Balance amount due (negative for refund) | Rs. 11,354/- - 828 = 10,526/- |
| M. | Refund to be made | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. |
| N. | Corpus fund to be collected | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from | June 2024 |
| O. | Buyer Info database balance | Rs. 10,526/- |
| P. | Tally balance | Rs. 10,526/- |
| Q. | Remarks: | |

| | Check List | Yes / No |
|----|---|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking | Yes |
| 2. | No Due Certificate signed | Yes |
| 3. | Undertaking for possession signed | Yes |
| 3. | 6 PDC for Maintenance Charges collected | Yes |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes |
| 5. | Corpus fund collected | Yes |
| 6. | Association membership fee collected | Yes ✓ |

Authorized by:

| | | | |
|---|---|--|---|
|  G. B. Ram Babu |  Accountant |  Samba Siva Rao | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> APPROVED BY U 3 MAY 2024  SOHANI MODI </div> |
| Date: | Date: 3/5/24 | Date: 3/5/24 | |