



Government of Telangana  
Registration And Stamps Department

0458/2024

Payment Details - Citizen Copy - Generated on 06/08/2024, 04:16 PM

SRO Name: 1526 Kapra

Receipt No: 4895

Receipt Date: 06/08/2024

Name: SUDHIR U MEHTA

Transaction: Sale Deed

CS No/Doct No: 4607 / 2024

Challan No:

E-Challan No: 501YTF050824

Chargeable Value: 8226000

DD No:

DD Dt:

Challan Dt:

E-Challan Dt: 05-AUG-24

Bank Name:

Bank Branch:

E-Challan Bank Name: AXISR

E-Challan Bank Branch:

Account Description

Amount Paid By

|                    | Cash | Challan | DD | E-Challan |
|--------------------|------|---------|----|-----------|
| Registration Fee   |      |         |    | 41130     |
| Transfer Duty /TPT |      |         |    | 123390    |
| Deficit Stamp Duty |      |         |    | 452330    |
| User Charges       |      |         |    | 1000      |
| Mutation Charges   |      |         |    | 8226      |
| Total:             |      |         |    | 626076    |

In Words: RUPEES SIX LAKH TWENTY SIX THOUSAND SEVENTY SIX ONLY

Prepared By: CHAYADEVI

Signature by SR  
Sub-Registrar  
Kapra





తెలంగాణ తెలంగాణ TELANGANA

BF 905961

Tran Id: 240710150502413103  
Date: 10 JUL 2024, 03:07 PM  
Purchased By:  
M.MAHENDAR  
S/o MALLESH  
R/o HYD  
For Whom  
M/S JADE ESTATES

K. SATISH KUMAR  
LICENSED STAMP VENDOR  
Lic. No. 16/05/059/2012  
Ren.No. 16-05-033/2024  
Plot No.227, Near C.C.Court.  
West Marredpally,Sec-Bad  
Ph 9849355156

### SALE DEED

This Sale deed is made and executed on this the 6<sup>th</sup> day of August 2024 at S.R.O, Kapra, Medchal-Malkajiri District by and between:

M/s. Jade Estates {Pan NoAAFFJ2885D}, a registered partnership firm having its office at Plot No. 8, Road No. 5, Nacharam Industrial Area, C/o. Dilpreet Tubes, Nacahram, Uppal Mandal, Medchal-Malkajiri District, Hyderabad-500 067, represented by its authorised signatory, Shri Sudhir U. Mehta, S/o. Late Uttamlal R. Mehta, aged about 67 years, Occupation: Business, hereinafter referred to as the Vendor.

### IN FAVOUR OF

Mr. Mohammed Samad, Son of Mr. Mohammed Sadiq, aged about 37 years, Occupation: Service residing at H-No.16-11-17/B/2, Flat No.505, Vijetha Sapphire Appartment, Saleem Nagar Colony, Malakpet, Hyderabad, Telangana-500 036 (Pan No.BBYPM9619P, Mobile No.99669 24507) hereinafter referred to as the 'Purchaser'.

The term Vendor and Purchaser shall mean and include wherever the context may so require its successors in interest, administrators, executors, nominees, assignees, heirs, legal representatives, etc.

M/S JADE ESTATES

*Sudhir U. Mehta*

Partner

*Mohammed Samad*

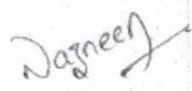
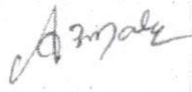
**Presentation Endorsement:**

Presented in the Office of the Sub Registrar, Kapra along with the Photographs & Thumb Impressions as required Under Section 32-A of Registration Act, 1908 and fee of Rs. 41130/- paid between the hours of 04 and 05 on the 06th day of AUG, 2024 by Sri M/S Jade Estates

Execution admitted by (Details of all Executants/Claimants under Sec 32A):

| Sl No | Code | Thumb Impression                                                                  | Photo                                                                                                                              | Address                                                                                                                                                                                         | Signature/Ink Thumb Impression                                                      |
|-------|------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1     | CL   |  | <br>MOHAMMED SAMAD:106.0<br>[1526-1-2024-4607]    | MOHAMMED SAMAD<br>S/O. MOHAMMED SADIQ<br><br>H NO 16-11-17/B/2 FLAT NO 505<br>VIJETHA SAPPHIRE APTS SALEEM<br>NAGAR COLONY, MALAKPET HYD TS<br>500036                                           |  |
| 2     | EX   |  | <br>2023 AT SRO KAPRA:106.0<br>[1526-1-2024-4607] | K PRABHAKAR REDDY (GPA VIDE<br>DOCT NO.151/IV/2023 & POWER<br>NO.59/2023 DT.25-11-2023 AT SRO<br>KAPRA)<br>S/O. K.PADMA REDDY<br><br>5-4-187/3 AND 4, 2 FLOOR, SOHAM<br>MANSION,MG ROAD SEC BAD |  |

**Identified by Witness:**

| Sl No | Thumb Impression                                                                   | Photo                                                                                                                                | Name & Address                         | Signature                                                                            |
|-------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|
| 1     |   | <br>NAZNEEN THABASSUM:106.0<br>[1526-1-2024-4607]   | NAZNEEN THABASSUM<br><br>R/O HYD-BAD   |   |
| 2     |  | <br>AZMATHUNNISA BEGUM:106.0<br>[1526-1-2024-4607] | AZMATHUNNISA BEGUM<br><br>R/O NALGONDA |  |

06th day of August,2024

Signature of Sub Registrar

Biometrically Authenticated by  
SRO RAGEER SATISH KUMAR  
on 06-AUG-2024 16:12:14

**E-KYC Details as received from UIDAI:**

| Sl No | Aadhaar Details                                          | Address:                                                                   | Photo                                                                                 |
|-------|----------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1     | Aadhaar No: XXXXXXXX9204<br>Name: Kandri Prabhakar Reddy | Amberpet, Amberpet, Hyderabad, Telangana,<br>500013                        |  |
| 2     | Aadhaar No: XXXXXXXX3870<br>Name: Mohammed Samad         | S/O Mohammed Sadiq,<br>Amberpet, Amberpet, Hyderabad, Telangana,<br>500036 |  |

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Kapra

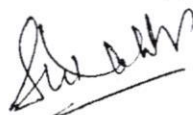
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Wherever the Vendor/Purchaser is a female or groups of persons, the expressions 'He, Him, Himself, His' occurring in this deed in relation to the Purchaser shall be read and construed as 'She, Her, Herself or They, It'. These expressions shall also be modified and read suitably wherever the Vendor/Developer/Purchaser is a Firm, Joint Stock Company or any Corporate Body.

1. TITLE OF PROPERTY:

- 1.1 Late Sri M. Venkata Narasimha Rao was the original pattadar of land admeasuring about Ac. 15-30 Gts., in Sy. No. 19 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District), Telangana.
- 1.2 The name of Late Sri M. Venkata Narasimha Rao has been duly recorded as the pattadar and possessor in the Khasra Pahanis for the year 1954-55, Cheesala Pahanis for the year 1955-58 and in the Pahanis from 1959 onwards at the office of the Mandal Revenue Office, Uppal Mandal, Medchal-Malkajgiri District, Telangana.
- 1.3 Upon the death of Late Sri M. Venkata Narasimha Rao, his son Sri M. Venkata Rama Rao became the sole owner and pattadar of the above referred land. A Succession Certificate was issued by the Taluka Office on 02.07.1964, File No. D1/4734/64 in favour of Sri M. Venkata Rama Rao.
- 1.4 Mr. M. Venkata Rama Rao has from time to time sold portions of Sy. No.19 to intending purchasers and has also surrendered a portion of land in Sy. No. 19 to the Railways (Ac. 2-18 Gts.) and for road widening (Ac. 0-39 Gts.).
- 1.5 Mr. M. Venkata Ramana Rao, Mrs. M. Geetabai, Mr. M. Venkata Narasimha Rao and Ms. M. Suneetha are the children of Mr. M. Venkata Rama Rao and they have jointly executed a Memorandum of Partition dated 25.03.1981, wherein various joint properties of the family including the above referred land have been partitioned by meats and bounds. By virtue of the Memorandum of Partition land admeasuring Ac. 12-13 Gts. in Sy. No. 19, of Mallapur Village has fallen to the share of Mr. M. Venkata Rama Rao. The above partition has been recorded and mutated in the Revenue Records.
- 1.6 Accordingly, Mr. Venkata Rama Rao became the pattadar, possessor and absolute lawful owner of land admeasuring Ac.12-13 Gts. forming a portion of Sy. No. 19 of Mallapur Village, Uppal Mandal, Ranga Reddy District. He sold Ac. 4-00 gts., to M/s. Gulmohar Residency and Ac. 4-00 gts., to Jade Estates, out of the land owned by him, as per details given under.
- 1.7 M/s. Gulmohar Residency become the absolute owner of land in Sy. Nos. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District), Telangana admeasuring about Ac. 4-00 Gts. by virtue of registered sale deed dated 22.12.2005, bearing document no.12683/05 registered at the office of the Sub-Registrar, Uppal, (hereinafter this land is referred to as the Scheduled-A Land and is more fully described at the foot of the document).
- 1.8 M/s. Jade Estates become the absolute owner of land in Sy. Nos. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District), Telangana admeasuring about Ac. 4-00 Gts. by virtue of registered sale deed dated 22.12.2005, bearing document no.12684/05 registered at the office of the Sub-Registrar, Uppal, (hereinafter this land is referred to as the Scheduled-B Land and is more fully described at the foot of the document).





Endorsement: Stamp Duty, Transfer Duty, Registration Fee and User Charges are collected as below in respect of this Instrument.

| Description of Fee/Duty | Stamp Papers | Challan u/S 41 of IS Act | In the Form of |      |                             |                  | Total  |
|-------------------------|--------------|--------------------------|----------------|------|-----------------------------|------------------|--------|
|                         |              |                          | E-Challan      | Cash | Stamp Duty u/S 16 of IS act | DD/BC/ Pay Order |        |
| Stamp Duty              | 100          | 0                        | 452330         | 0    | 0                           | 0                | 452430 |
| Transfer Duty           | NA           | 0                        | 123390         | 0    | 0                           | 0                | 123390 |
| Reg. Fee                | NA           | 0                        | 41130          | 0    | 0                           | 0                | 41130  |
| User Charges            | NA           | 0                        | 1000           | 0    | 0                           | 0                | 1000   |
| Mutation Fee            | NA           | 0                        | 8226           | 0    | 0                           | 0                | 8226   |
| Total                   | 100          | 0                        | 626076         | 0    | 0                           | 0                | 626176 |

Rs. 575720/- towards Stamp Duty including T.D under Section 41 of I.S. Act, 1899 and Rs. 41130/- towards Registration Fees on the chargeable value of Rs. 8226000/- was paid by the party through E-Challan/BC/Pay Order No .501YTF050824 dated .05-AUG-24 of ,AXISR/

Online Payment Details Received from SBI e-P

(1). AMOUNT PAID: Rs. 626126/-, DATE: 05-AUG-24, BANK NAME: AXISR, BRANCH NAME: , BANK REFERENCE NO: 1212225903317, PAYMENT MODE: NB-1001138, ATRN: 1212225903317, REMITTER NAME: MOHAMMED SAMAD, EXECUTANT NAME: JADE ESTATES, CLAIMANT NAME: MOHAMMED SAMAD).

Date:

06th day of August, 2024

Signature of Registering Officer

Certificate of Registration

Registered as document no. 4458 of 2024 of Book-1 and assigned the identification number 1 - 1526 - 4458 - 2024 for Scanning on 06-AUG-24 .

Registering Officer

(R Saish Kumar)

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- 1.9 The total land owned by M/s. Gulmohar Residency & M/s. Jade Estates, admeasuring Ac. 8-00 gts., forming a party of Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) Telangana is hereinafter referred to as the Scheduled Land and is more fully described at the foot of the document.
- 1.10 Accordingly, M/s. Jade Estates (the Vendor herein) has become owner of 50% share in the Scheduled Land and M/s. Gulmohar Residency has become owner of 50% share in the Scheduled Land.
- 1.11 The Vendor herein, along with M/s. Gulmohar Residency entered into a Joint Development Agreement cum General Power of Attorney bearing document no.3741/2019, dated 08.07.2019, registered at SRO, Kapra with M/s. Modi Realty Mallapur LLP (the Developer) for constructing a Housing Project with 6 floors of flats, 2 basements for parking, along with certain common amenities on the Scheduled Land.
- 1.12 The flat along with parking space, undivided share of land and common amenities for joint enjoyment, details of which are given in AnnexureA, fall to the share of the Vendor and the Vendor is absolutely entitled to sell the said flat to any intending purchaser without further reference to the Developer or other co-owner.
- 1.13 The Vendor has registered the Housing Project under the Provisions of the RERA Act with the Telangana Real Estate Regulatory Authority at Hyderabad on 05.09.2019 under registration no. P02200001129.

## 2 DETAILS OF PERMITS:

- 2.1 The Vendor / Owners / Developers have obtained permission from GHMC vide permit no. 1/C/05652/2021 dated 17.04.2021 for developing the Scheduled Land into a residential complex consisting of 345 flats with two basements, six upper floors along with common amenities like roads, drainage, electric power connection, clubhouse, landscaped areas, etc.
- 2.2 As per building permit order, other correspondence and documentation with GHMC and other departments the proposed development of flats in the 6 upper floors (excluding the parking floors in the basement) has been referred to as ground floor, first floor, second floor and so on. However, in the documentation between the Vendor and the Purchaser (including in the registered JDA) the flats on each floor have been labeled as A101, A201, A301 and so on till A601, signifying block number, floor number and flat number. For the purpose of this agreement 6 floors have been numbered as first floor, second floor till sixth floor. The usage of the term 'ground floor' has been avoided. An example for flat no. 5 in block A is given under.

| Block no. in GHMC plan | Flat no. in GHMC plan | Floor no. in GHMC plan | Flat no. assigned in Agr. of Sale | Floor no. given in Agr. of Sale |
|------------------------|-----------------------|------------------------|-----------------------------------|---------------------------------|
| A                      | 5                     | Ground                 | A 105                             | First                           |
| A                      | 5                     | First                  | A 205                             | Second                          |
| A                      | 5                     | Second                 | A 305                             | Third                           |
| A                      | 5                     | Third                  | A 405                             | Fourth                          |
| A                      | 5                     | Fourth                 | A 505                             | Fifth                           |
| A                      | 5                     | Fifth                  | A 605                             | Sixth                           |

*[Signature]*

*[Signature]*

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### 3. PROPOSED DEVELOPMENT:

- 3.1. The Vendor / Developer proposes to develop the Scheduled Land in accordance with the permit for construction/development into a housing complex as per details given below:
- 3.1.1. 8 blocks of flats labeled as A, B, C, D, E, F, G & H are proposed to be constructed.
  - 3.1.2. Each block consists of 5/6 floors.
  - 3.1.3. Parking is proposed to be provided on two basements floors common to all the blocks.
  - 3.1.4. Total of 345 flats are proposed to be constructed.
  - 3.1.5. Blocks may be constructed in phases and possession shall be handed over for blocks that have been completed.
  - 3.1.6. Clubhouse consisting of 6 floors admeasuring about 24,842 sft is proposed to be constructed. Other amenities and facilities proposed to be provided are—swimming pool, roads, landscaped gardens, children's park, lawns for banquet, generator for backup, compound wall, security kiosk, overhead tanks, sumps, etc.
  - 3.1.7. Each flat shall have a separately metered electric power connection.
  - 3.1.8. Water for general purpose use shall be provided through borewells. Underground sump shall be provided for purchase of water by tankers.
  - 3.1.9. Connection for drinking water shall be provided in each flat. Drinking water shall be provided by an onsite RO plant and / or municipal water connection.
  - 3.1.10. The proposed flats will be constructed strictly as per the design proposed by the Vendor / Developer. The Vendor/ Developer reserves the absolute right to design or make changes to the scheme of design, colors and use of finishing material for the proposed flats, blocks, clubhouse, common amenities, etc., as it deems fit and proper.
  - 3.1.11. Purchaser shall not be entitled for making changes in elevation, external appearance, colour scheme, etc.
  - 3.1.12. The Vendor / Developer shall provide amenities and facilities on the Scheduled Land in phases and all the amenities and facilities proposed to be provided shall be completed on or before completion of the last phase of development of flats/blocks.
  - 3.1.13. The net extent of land being developed is 27,216 sq. yds., after leaving 483.75 sq. yds for road widening. Each flat has been assigned proportionate undivided share from in the net land for development.
- 3.2. The proposed project of development on the entire Scheduled Land is styled as 'Gulmohar Residency' and is hereinafter referred to as the Housing Project. That the name of the project which is styled by the Vendor/ Developer as 'Gulmohar Residency' shall always be called as such and shall not be changed.

### 4. SCHEME OF SALE / PURCHASE :

- 4.1 By virtue of the above documents, the Vendor/Developer has absolute rights to develop the Scheduled Land and he is absolutely entitled to sell the flats to any intending purchaser.
- 4.2 The Vendor proposes to sell each flat (apartment) to intending purchasers along with the reserved car parking space in the parking floors and proportionate undivided share of the Scheduled Land. The flat along with the parking space and undivided share of land shall be sold as the composite unit and cannot be separated into its constituent parts. The flat being sold by the Vendor to the Purchaser is detailed in Annexure-A and is hereinafter referred to as the Scheduled Flat.





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- 4.3 The Purchasers of the flats in the housing complex shall share all the common amenities provided by the Vendor within the Scheduled Land such as clubhouse, swimming pool, roads, passages, corridors, staircase, open areas, electric power infrastructure, water supply infrastructure, generator backup infrastructure, etc., without claiming exclusive ownership rights on any such common facilities or amenities i.e., such common amenities shall jointly belong to all the eventual flat owners in the Housing Project.
- 4.4 Areas not specifically sold by the Vendor to the prospective purchasers of the Housing Project and that do not form the part of the common amenities described above, like terrace rights, TDR rights, easement rights, open areas not handed over or not forming part of the housing complex, etc., shall continue to belong to the Vendors/Developer or its nominees.
- 4.5 That the terrace and terrace rights, rights of further construction on, in and around the building, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor/Developer and the Purchaser shall not have any right, title or claim thereon. The Vendor / Developer shall have absolute rights to deal with the same in any manner it deems fit without any objection whatsoever from the Purchaser.
5. DETAILS OF FLAT BEING SOLD:
- 5.1 The Vendor hereby sells to the Purchaser a flat in the Housing Project along with reserved car parking space and proportionate undivided share in the Scheduled Land and the details of the flat no., block no., area of flat, car parking, undivided share of land are given in Annexure-A attached to this deed. Hereinafter, the flat mentioned in Annexure-A is referred to as the Scheduled Flat.
- 5.2 Henceforth the Vendor shall not have any right, title or interest in the Scheduled Flat which shall be enjoyed absolutely by the Purchaser without any let or hindrance from the Vendor or anyone claiming through them.
- 5.3 The Vendor hereby covenants that they shall sign, verify and execute such further documents as are required so as to effectively transfer/mutate the Scheduled Flat unto and in favour of the Purchaser in the concerned departments.
- 5.4 The Vendor hereby covenants that the Vendor has paid all taxes, cess, charges to the concerned authorities relating to the Scheduled Flat payable as on the date of this Sale Deed. If any claim is made in this respect by any department/authorities, it shall be the responsibility of the Vendor to clear the same.
- 5.5 That the Purchaser has examined the title deeds, plans, area/extent of the Scheduled Flat, permissions and other documents and is fully satisfied with regard to the title of the Vendor and the authority of Vendor to transfer the rights hereunder and the Purchaser shall not hereafter, raise any objection on this count.
- 5.6 That the Purchaser has examined the permit for construction obtained by the Vendor / Developer and correlated the same with the Scheduled Flat and is fully satisfied with regard to the permit for construction and shall not hereafter, raise any objection on this count.

WITNESSES



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- 5.7 The plan of the Scheduled Flat constructed is given in Annexure-B attached herein. The layout plan of the Housing Project is attached as Annexure-C herein.
- 5.8 The Vendor/Developer has provided plans of the Scheduled Flat to the Purchaser along with details of carpet area, built-up area and super built-up area. The Purchaser has understood these terms and has verified the method adopted for calculating these areas in respect to the Scheduled Flat. The sale consideration mentioned herein is the lumpsum amount for the Scheduled Flat. The Purchaser confirms that he shall not raise any objections on this count.
6. SALE CONSIDERATION:
- 6.1 The Vendor hereby sells the Scheduled Flat and the Purchaser hereby shall become the absolute owner of the Scheduled Flat. The Purchaser has paid the entire sale consideration to the Vendor and the Vendor duly acknowledges the receipt of the entire sale consideration and the details of which are mentioned in Annexure-A.
- 6.2 It is specifically agreed between the parties herein that the total sale consideration given herein does not include the cost of enhancing the existing water supply through government/ quazi government authorities like the water board, municipal corporation, municipality, grampanchayat, etc. These charges shall be payable extra as and when the water connection is enhanced by such a Government/ quazi Government body on a pro-rata basis.
7. COMPLETION OF CONSTRUCTION & POSSESSION:
- 7.1 The Purchaser has inspected the Scheduled Flat and hereby confirms that the construction of the Scheduled Flat has been completed in all respects and that the Purchaser shall not raise any objections on this count hereafter.
- 7.2 Hereafter, the Purchaser shall be responsible for any loss, theft, breakage, damages, trespass and the like and the Purchaser shall also be obliged to pay monthly maintenance charges to the Vendor or the respective society or Association. The Vendor /Association shall be entitled to recover such dues, if any, from the Purchaser.
- 7.3 Hereafter the Purchaser shall be responsible for payment of all taxes, levies, rates, dues, duties charges, expenses, etc. that may be payable with respect to the Scheduled Flat including property/ municipal taxes, water and electricity charges either assessed/charged individually or collectively and such other taxes, etc. payable to the Government or other local bodies or any other concerned body or authority, etc. The Vendor shall be entitled to recover such dues, if any, from the Purchaser.
- 7.4 The Purchaser is deemed to have been handed over vacant possession of the Scheduled Flat on this day.

WITNESSES



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8. OWNERS ASSOCIATION:

- 8.1 That the Purchaser shall become a member of the association / society that has been formed (details of association are given in annexure-A) to look after the maintenance of the Housing Project and shall abide by its rules.
- 8.2 In case the society/association has yet to be formed, the Purchaser shall pay to the Vendor such proportionate cost of outgoings such as common water charges, common lights, repairs, salaries of clerk, watchman, sweepers, etc., as may be determined by the Vendor.
- 8.3 If the Purchaser ever fails to pay maintenance charges, corpus fund or other charges related to the Scheduled Flat, the Association shall be entitled to disconnect and stop providing all or any services to the Scheduled Flat including water, electricity, etc. Further, the Purchaser may be barred from using common amenities like clubhouse, swimming pool, parks, open areas, generator backup, etc., till such time all arrears are cleared.
- 8.4 The Vendor/Developer has proposed to deliver the common amenities in phases on or before completion of the last block of flats. The monthly maintenance charges payable by the Purchaser to the Association shall not be linked to provision/completion of common amenities. The Purchaser shall not raise any objection on this count.
- 8.5 The monthly maintenance charges payable to the Association are proposed to be increased from time to time and the Purchaser shall be liable to pay such increased charges.
- 8.6 The Purchaser agrees not to withhold or delay payment of monthly maintenance charges to the Association for any defects in construction. Repairs/correction of defects in construction, if any, is the responsibility of the Vendor and the Purchaser agrees to not withhold payment of monthly maintenance charges.
- 8.7 The Vendor/Developer shall be entitled to form the Owners Association and draft its bye-laws as he deems fit and proper. The Vendor/Developer and its nominees shall be the founding members of the Association. The Association shall be handed over to the members of the Association (i.e., prospective purchasers) at the time of completion of the entire Housing Project, by calling for elections for its executive committee members. Till such time the Vendor/Developer and its nominees shall run the day today affairs of the Association. The Purchaser shall not raise any objection on this count.

9. RESTRICTION ON ALTERATIONS & USE:

- 9.1 That the Purchaser shall not cut, maim, injure, tamper or damage any part of the structure or any part of the flat nor shall the Purchaser make any additions or alterations in the flat without the written permission of the Vendor/Developer and / or any other body that may be formed for the purposes of maintenance of the Housing Project.
- 9.2 That the Purchaser shall not be allowed to alter any portion of the flat that may change its external appearance without due authorization from the Vendor/Developer and / or Association / Society in-charge of maintenance for an initial period of about 10 to 15 years i.e. upto the ending of year 2030 and all the flats in the Housing Project shall have a similar elevation, color scheme, etc. for which the Purchaser shall not raise any obstructions / objections.





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9.3 That the Purchaser or any person through him shall keep and maintain the flat in a decent and civilized manner and shall do his part in maintaining the living standards of the flats at a very high level. The Purchaser shall further endeavor and assist in good up-keep and maintaining the amenities/facilities/areas which are for the common enjoyment of the occupiers / purchasers in the Housing Project. To achieve this objective the Purchaser, inter-alia shall not (a) throw dirt, rubbish etc. in any open place, compound, road, etc. not meant for the same. (b) use the flat for any illegal, immoral, commercial & business purposes. (c) use the flat in such a manner which may cause nuisance, disturbance or difficulty to other occupiers / purchasers in the Housing Project (d) store any explosives, combustible materials or any other materials prohibited under any law (e) install grills or shutters in the balconies, main door, etc.; (f) change the external appearance of the flats (g) install cloths drying stands or other such devices on the external side of the flats (h) store extraordinary heavy material therein (i) to use the corridors or passages for storage of material (j) place shoe racks, pots, plants or other such material in the corridors or passages of common use (k) install air-conditioning units or other appliances, including wires and copper piping, that may affect the external appearance of the building (l) make hole for installation of exhaust fan/chimney affecting the external elevation of the Housing Complex (m) dry clothes on the external side of the flats that may affect the external appearance of the building (n) draw wires outside conducting provided for electric power supply, telephone, cable TV, internet, etc., that may affect the external appearance of the building.

9.4 The Vendor/Developer/Association shall be entitled to remove any objects like shoe racks, fixture, furniture, air-conditioning units, potted plants, etc., that may be placed by the Purchaser in common areas of the Housing Project without prior intimation or notice. The Association/Vendor/Developer shall not be responsible for any damage caused to such fixtures and furniture removed by them. The Vendor/Association/Developer shall also be entitled to repair or reconstruct any damaged caused by the Purchaser affecting the external appearance of the Housing Project and recover cost of such a repair or reconstruction from the Purchaser.

#### 10. NOC FOR SURROUNDING DEVELOPMENT :

10.1 The Developer proposes to develop other lands in the vicinity of the Scheduled Land in phases. The Developer may at its discretion merge the entire development of the adjacent lands so developed with the Scheduled Land as a single housing project with some or all amenities being shared by the residents of the houses proposed to be constructed on the Scheduled Land. The Purchaser shall not object to the further developments being taken up on the lands in the vicinity of the Scheduled Land. Further the Purchaser agrees to not raise any objection to amenities like clubhouse, roads, parks, etc., being shared with the owners/residents of the proposed development on the lands in the vicinity of the Scheduled Land. The Purchaser shall not cause any hindrance in access to such lands from the Scheduled Land. Such land in the vicinity of the Scheduled Land may be continuous or disjoint with the Scheduled Land. The Purchaser agrees to issue an NOC for the same to the Vendor/Developer as and when called for.

10.2 That rights of further construction in and around the Schedule Flat, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor/Developer and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner he deems fit without any objection whatsoever from the Purchaser.



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10.3 That the Purchaser shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Vendor/Developer or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions alterations to the structures etc., that may be necessary for execution of the Housing Project and in respect to the Scheduled Flat and also the adjoining flats/blocks.

10.4 The Vendor/Developer reserves right to change the designs of the layout, blocks of flats, clubhouse, common amenities, etc., subject to providing reasonable access through common passages to the Scheduled Flat and that such changes do not affect the plan or area of the Scheduled Flat. The Purchaser shall not raise any objections on this count and agrees to issue an NOC for the same to the Vendor as and when called for.

#### 11. COMPLIANCE OF STATUTORY LAWS:

11.1 The Purchaser agrees to abide by and follow all rules and regulations laid down by respective statutory authorities related to the Scheduled Land and the Housing Project. Any such conditions or restrictions imposed on the Vendor/Developer or its predecessor in title shall automatically be deemed to be applicable to the Purchaser and his successors-in-interest. The Purchaser shall ensure that this condition shall explicitly mentioned in conveyance deeds executed in favour of his successors-in-interest. The conditions laid by the following authorities (but not limited to them) shall be deemed to be apply to the Purchaser:

11.1.1 The defense services or allied organizations.

11.1.2 Airports Authority of India.

11.1.3 Relevant Urban Development Authority, Municipal Corporation, Municipality, Grampanchayat, town planning department, etc., who are authorized to issued permit for construction.

11.1.4 Fire department.

11.1.5 Electricity and water supply board.

11.1.6 Government authorities like MRO, RDO, Collector, Revenue department, Traffic Police, Police department, etc.

11.1.7 Irrigation department.

11.1.8 Environment department and pollution control board.

11.2 Any conditions that are laid out in the Real Estate Regulation Act from time to time shall be applicable to the Vendor and Purchaser. Terms and conditions laid down in this deed shall have precedence over rules and regulations that have not been explicitly defined in the Act.

#### 12. GUARANTEE OF TITLE:

12.1 That the Vendor/Developer covenants with the Purchaser that the Scheduled Flat is free from all encumbrances of any nature such as prior sales, exchanges, mortgages, attachments, etc., and the Vendor confirms that they are the absolute owners of the same and have a perfect title to it and there is no legal impediment for its sale. The Vendor/Developer agrees to indemnify the Purchaser only to the extent and limited to any claims made by any party in respect to the ownership and title of the Schedule Flat or the Scheduled Land. The Purchaser has verified the extent, permit for construction and title/link documents pertaining to the Scheduled Flat and shall not make any claims on that count hereafter.



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13 OTHER TERMS:

- 13.1 That the Purchaser shall be bound to execute such other papers and documents and to do all such acts and things as may be required from time to time to safeguard the interest of the Vendor / Developer which impose reasonable restrictions with regard to the ownership of such share in the Scheduled Flat on account of joint ownership of the common amenities by number of persons.
- 13.2 That the Purchaser shall impose all the conditions laid down in the deed upon the transferee, tenant, occupiers or user of each flat. However, even if such conditions are not laid down explicitly such transfers etc., shall be bound by them because these conditions are attached to the flat and the transfer of all or any rights therein shall only be subject to such conditions.

DETAILS OF SCHEDULED-A LAND

All that portion of the total land area to the extent of Ac. 4-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) and bounded by:

|       |   |                    |
|-------|---|--------------------|
| North | : | Sy. No. 19 (Part)  |
| South | : | 100' Road          |
| East  | : | Sy. Nos. 81 & 24   |
| West  | : | Sy. Nos. 20 & 12/1 |

DETAILS OF SCHEDULED-B LAND

All that portion of the total land area to the extent of Ac. 4-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) and bounded by:

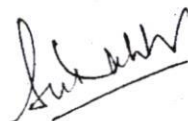
|       |   |                   |
|-------|---|-------------------|
| North | : | Sy. No. 22        |
| South | : | Sy. No. 19 (Part) |
| East  | : | Sy. Nos. 81 & 24  |
| West  | : | Sy. Nos. 20       |

DETAILS OF SCHEDULED LAND

All that portion of the total land area to the extent of Ac. 8-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) marked in red and bounded by:

|       |   |                  |
|-------|---|------------------|
| North | : | Sy. No. 22       |
| South | : | 100' Road        |
| East  | : | Sy. Nos. 81 & 24 |
| West  | : | Sy. Nos. 20      |

IN WITNESSES WHEREOF this Sale Deed is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below:



VENDOR  
(M/s. Jade Estates rep by  
Mr. Sudhir U. Mehta)



PURCHASER

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4458/2024. Sub Registrar  
Kapra

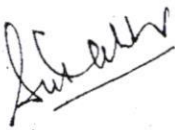


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**ANNEXURE- A**

|    |                                                       |                                                                                                                                                                                                              |
|----|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Names of Purchaser:                                   | Mr. Mohammed Samad, S/o.Mr. Mohammed Sadiq                                                                                                                                                                   |
| 2. | Purchaser's residential address:                      | R/o. H-No.16-11-17/B/2, Flat No.505, Vijetha Sapphire Appartment, Saleem Nagar Colony, Malakpet, Hyderabad, Telangana-500 036.                                                                               |
| 3. | Pan no. of Purchaser:                                 | BBYPM9619P                                                                                                                                                                                                   |
| 4. | Aadhaar card no. of Purchaser:                        | 2927 9429 3870                                                                                                                                                                                               |
| 5. | Name address & registration no. of Owners Association | 'Gulmohar Welfare Association' vide certificate of registration no.686 of 2021, dated 16-11-2021, regd. at the Office of District Registrar, Medchal-Malkajgiri District.                                    |
| 6. | Details of Scheduled Flat:                            |                                                                                                                                                                                                              |
|    | a. Flat no.:                                          | 302 on the third floor, in block no. 'H'                                                                                                                                                                     |
|    | b. Undivided share of land:                           | 69.13 Sq. yds.                                                                                                                                                                                               |
|    | c. Super built-up area:                               | 1360 Sft.                                                                                                                                                                                                    |
|    | d. Built-up area + common area:                       | 1089 + 271 Sft.                                                                                                                                                                                              |
|    | e. Carpet area                                        | 945 Sft.                                                                                                                                                                                                     |
|    | f. Car parking type and area                          | Single Parking - 105 Sft.                                                                                                                                                                                    |
| 7. | Total sale consideration:                             | Rs.82,26,000/-(Rupees Eighty Two Lakhs Twenty Six Thousand Only)                                                                                                                                             |
| 8. | Details of Payment:                                   |                                                                                                                                                                                                              |
|    | a.                                                    | Rs.50,54,000/-(Rupees Fifty Lakhs Fifty Four Thousand Only) paid by way of online transfer from HDFC Bank Ltd, Hyderabad towards housing loan disbursement.                                                  |
|    | b.                                                    | Rs.14,71,208/-(Rupees Fourteen Lakhs Seventy One Thousand Two Hundred and Eight Only) paid by way of D. D. No.744993, dated 05-08-2024 issued by HDFC Bank Ltd, Hyderabad towards housing loan disbursement. |
|    | c.                                                    | Rs.12,34,000/-(Rupees Twelve Lakhs Thirty Four Thousand Only) paid by way of cheque no.000003, dated 08-07-2024 drawn on Kotak Mahindra Bank, Malapert Branch, Hyderabad.                                    |
|    | d.                                                    | Rs.2,41,792/-(Rupees Two Lakhs Forty One Thousand Seven Hundred and Ninety Two Only) paid by way of online transfer.                                                                                         |
|    | e.                                                    | Rs.2,00,000/-(Rupees Two Lakhs Only) paid by way of cheque no.000002, dated 02-07-2024 drawn on Kotak Mahindra Bank, Malakpet Branch, Hyderabad.                                                             |
|    | f.                                                    | Rs.25,000/-(Rupees Twenty Five Thousand Only) paid by way of cheque no.000001, dated 28-06-2024 drawn on Kotak Mahindra Bank, Malakpet Branch, Hyderabad.                                                    |

  
VENDOR  
(M/s. Jade Estates rep by  
Mr. Sudhir U. Mehta)

  
PURCHASER

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9. Description of the Schedule Flat:

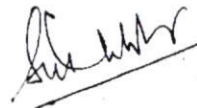
All that portion forming a deluxe flat bearing no.302 on the third floor in block no. 'H' admeasuring 1360 sft. of super built-up area (i.e., 1089 sft. of built-up area & 271 sft. of common area) together with proportionate undivided share of land to the extent of 69.13 sq. yds. and a reserved parking space for single car in the basement admeasuring about 105 sft. in the residential complex named as 'Gulmohar Residency', forming part of Sy. No. 19, Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District and bounded as under:

North : Open to Sky  
South : Open to Sky  
East : Open to Sky  
West : 6'-6" wide corridor

ANNEXURE - 1 - A

1. Description of the Flat : DELUXE flat bearing no. 302 on the third floor, in block no. 'H', in the residential complex named as 'Gulmohar Residency', forming part of Sy. No. 19, Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District).
- (a) Nature of the roof : R.C.C. (Basement (2 Nos.) + 6 Upper floors)
- (b) Type of Structure : Framed Structure
2. Age of the Building : New
3. Total Extent of Site : 69.13 sq. yds, U/s Out of Ac. 8-00 Gts.
4. Built up area Particulars:
- a) In the Basement Floor : 105 Sft. parking space for one car
- b) In the Third Floor : 1360 Sft.
5. Executant's Estimate of the MV of the Scheduled Flat : Rs. 82,26,000/-

Date: 06-08-2024



Signature of the Vendor

C E R T I F I C A T E

I do hereby declare that what is stated above is true to the best of my knowledge and belief.

Date: 06-08-2024



Signature of the Vendor



Signature of the Purchaser

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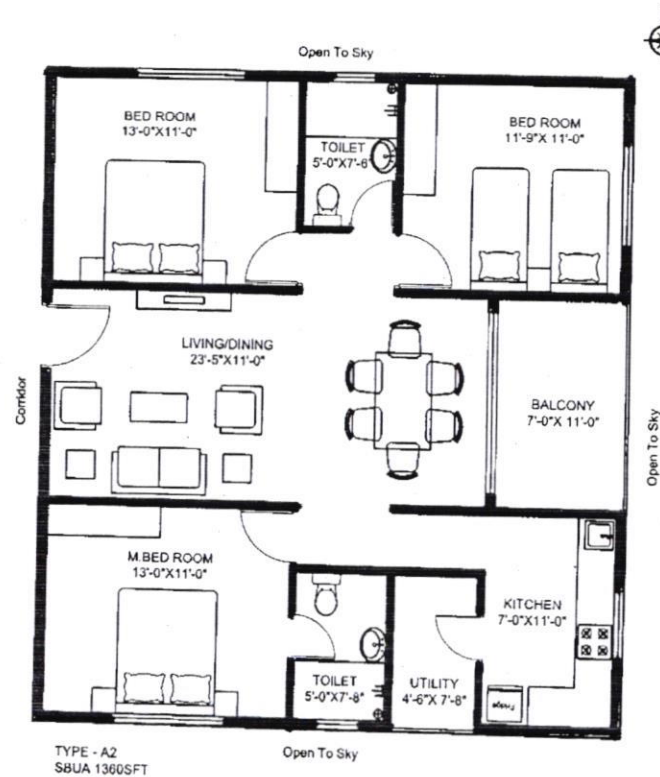


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## ANNEXURE- B

Plan of the Scheduled Flat:



JADE ESTATES

VENDOR  
(M/s. Jade Estates rep by  
Mr. Sudhir U. Mehta)

*Wdsawnd*  
PURCHASER

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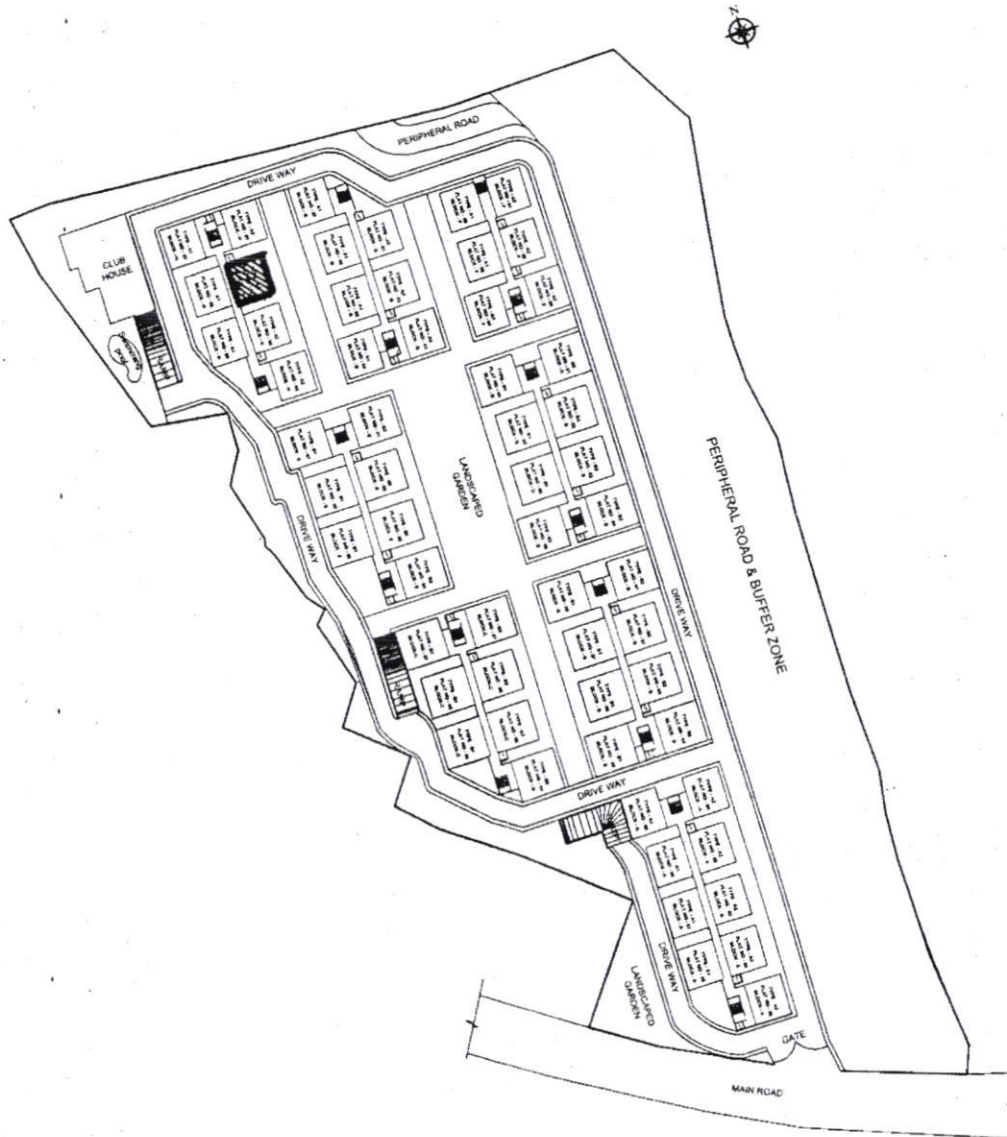


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ANNEXURE - C

Layout plan of the Housing Project:



JADE ESTATES  
*[Signature]*

VENDOR  
(M/s. Jade Estates rep by  
Mr. Sudhir U. Mehta)

*[Signature]*  
PURCHASER

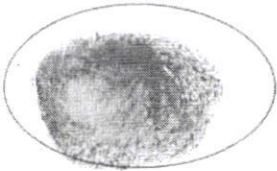
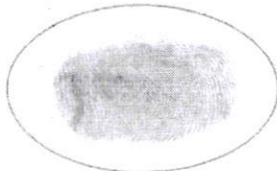
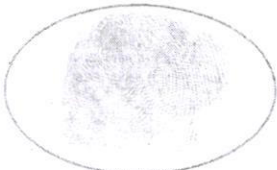
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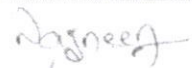
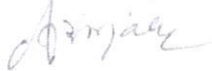
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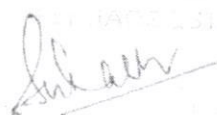


**PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF  
REGISTRATION ACT, 1908.**

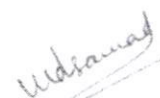
| SL NO. | FINGER PRINT<br>IN BLACK<br>(LEFT THUMB)                                            | PASSPORT SIZE<br>PHOTOGRAPH<br>BLACK & WHITE                                        | NAME & PERMANENT<br>POSTAL ADDRESS OF<br>PRESENTANT / SELLER / BUYER                                                                                                                                                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |    |    | <b><u>VENDOR:</u></b><br><br>M/S. JADE ESTATES, A REGISTERED<br>PARTNERSHIP FIRM HAVING<br>ITS OFFICE AT PLOT NO. 8, ROAD NO. 5<br>NACHARAM INDUSTRIAL AREA<br>C/O. DILPREET TUBES, HYDERABAD-500 067<br>REP BY ITS AUHTORISED SIGNATORY:-<br>SHRI SUDHIR U. MEHTA<br>S/O. LATE UTTAMLAL R. MEHTA.                                    |
|        |   |   | <b><u>GPA ON BEHALF OF VENDOR VIDE GPA NO.<br/>151/BK-IV/2023 &amp; POWER AUTHENTICATION<br/>NO.59/2023, DT.25-11-2023 REGD., AT SRO,<br/>KAPRA, MEDCHAL-MALKAJGIRI DISTRICT:</u></b><br><br>MR. K. PRABHAKAR REDDY<br>S/O. MR. K. PADMA REDDY<br>R/O 5-4-187/3 & 4<br>SOHAM MANSION<br>II FLOOR, M. G. ROAD<br>SECUNDERABAD-500 003. |
|        |  |  | <b><u>PURCHASER:</u></b><br><br>MR. MOHAMMED SAMAD<br>S/O. MR. MOHAMMED SADIQ<br>R/O H-NO.16-11-17/B/2. FLAT NO.505<br>VIJETHA SAPPHIRE APPARTMENT<br>SALEEM NAGAR COLONY<br>MALAKPET, HYDERABAD<br>TELANGANA-500 036.                                                                                                                |

SIGNATURE OF WITNESSES:

1.   
2. 

  
S/O. LATE UTTAMLAL R. MEHTA

SIGNATURE OF THE VENDOR

  
SIGNATURE OF THE PURCHASER

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Government of India  
సుధీర్ ఉ మెహతా  
Sudhir U Mehta  
పుట్టిన తేదీ / DOB: 07/10/1956  
పురుషుడు / Male

7355 1853 1402



आयकर विभाग  
INCOME TAX DEPARTMENT  
भारत सरकार  
GOVT. OF INDIA  
पुस्तक संख्या / Book No.:  
Permanent Account Number Card  
ABMPM6739K  
नाम / Name:  
SUDHIR UTTARLAL MEHTA  
पुस्तक धारक / Booklet Holder Name:  
UTTARLAL RAGHAVJI MEHTA  
पुस्तक की तारीख / Date of Birth:  
67/10/1956  
हस्ताक्षर / Signature

आयकर विभाग  
INCOME TAX DEPARTMENT  
भारत सरकार  
GOVT. OF INDIA

JADE ESTATES

19/11/2005

Permanent Account Number:

AAFFJ2685D

JADE ESTATES

*[Signature]*  
Partner



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Government of India  
కండి ప్రభాకర్ రెడ్డి  
Kandi Prabhakar Reddy  
పుట్టిన తేదీ / Date of Birth: 1974  
పురుషుడు / Male

3287 6953 9204

నమోదు సంఖ్య / Enrolment No.: 1027/28203/00049

To  
Kandi Prabhakar Reddy  
కండి ప్రభాకర్ రెడ్డి  
2-3-64/10/24 1 FLOOR KAMALA NILAYAM  
JAISWAL COLONY  
Amberpet  
Amberpet Hyderabad  
Andhra Pradesh - 500013

10/07/2013

ఆధార్ - సామాన్యని హక్కు

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Government of India

నామినేట్ చేయబడింది  
Nagmeen Thabassum  
జన్మ తేదీ DOB: 19/02/1991  
సెక్స్ / FEMALE

3387

నా ఆధార్, నా గుర్తింపు

భారత ప్రభుత్వం  
Unique Identification Authority of India

వివరాలు:  
W/O ముస్సా సాదత్, 16-11-17/బి/2, ఫ్లాట్ నెం 505,  
విజేతా సాఫైర్స్ అపార్ట్ మెంట్, సాలేమ్ నగర్  
కోలనీ, అంబర్పేట్, హైదరాబాద్,  
తెలంగాణ - 500036

Address:  
W/O Mohammed Samad, 16-11-17B/2, flat  
no 505, vijetha sapphire apt. saleem nagar  
colony, Amberpet, Hyderabad,  
Telangana - 500036

3387

Nagmeen

భారత ప్రభుత్వం  
Government of India

నామినేట్ చేయబడింది  
Arshathunnisa Begum  
జన్మ తేదీ DOB: 25/11/1980  
సెక్స్ / FEMALE

37180

నా ఆధార్, నా గుర్తింపు

భారత ప్రభుత్వం  
Unique Identification Authority of India

వివరాలు:  
W/O ముస్సా సాదత్, 16-11-17/బి/2, ఫ్లాట్ నెం 505,  
విజేతా సాఫైర్స్ అపార్ట్ మెంట్, సాలేమ్ నగర్  
కోలనీ, అంబర్పేట్, హైదరాబాద్,  
తెలంగాణ - 500036

Address:  
W/O Md Nasirath Ali 21-61, isampura near  
Registration Office isampura Miyalapur,  
DIST. Nalgonda,  
Andhra Pradesh - 508201

37180  
VID 9124 1441 6312 9059

Arshathunnisa

భారత ప్రభుత్వం  
Government of India

నామినేట్ చేయబడింది  
Mohammed Samad  
జన్మ తేదీ DOB: 25/12/1986  
సెక్స్ / MALE

3870

నా ఆధార్, నా గుర్తింపు

భారత ప్రభుత్వం  
Unique Identification Authority of India

వివరాలు:  
S/O ముస్సా సాదత్, 16-11-17/బి/2, ఫ్లాట్ నెం 505,  
విజేతా సాఫైర్స్ అపార్ట్ మెంట్, సాలేమ్ నగర్  
కోలనీ, అంబర్పేట్, హైదరాబాద్,  
తెలంగాణ - 500036

Address:  
S/O Mohammed Sadiq, 16-11-17B/2, flat  
no 505, Vijetha sapphire apt. saleem nagar  
colony, Amberpet, Hyderabad,  
Telangana - 500036

3870

Mohammed

Bk - 1, CS No 4607/2024 & Doct No  
4458/2024. Sheet 17 of 17 Sub Registrar  
KAPRA



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| Online Challan Proforma [SRO copy]                                                                                                                                                                                                         |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  <b>Registration &amp; Stamps Department</b><br>Government of Telangana  |                                                                     |
| Challan No: 501YTF050824                                                                                                                                  |                                                                     |
| Bank Code : AXISR                                                                                                                                                                                                                          | Payment : NB                                                        |
| <b>Remitter Details</b>                                                                                                                                                                                                                    |                                                                     |
| Name                                                                                                                                                                                                                                       | MOHAMMED SAMAD                                                      |
| PAN Card No                                                                                                                                                                                                                                | BBYPM9619P                                                          |
| Aadhar Card No                                                                                                                                                                                                                             |                                                                     |
| Mobile Number                                                                                                                                                                                                                              | *****561                                                            |
| Address                                                                                                                                                                                                                                    | HYDERABAD                                                           |
| <b>Executant Details</b>                                                                                                                                                                                                                   |                                                                     |
| Name                                                                                                                                                                                                                                       | JADE ESTATES                                                        |
| Address                                                                                                                                                                                                                                    | SECUNDERABAD                                                        |
| <b>Claimant Details</b>                                                                                                                                                                                                                    |                                                                     |
| Name                                                                                                                                                                                                                                       | MOHAMMED SAMAD                                                      |
| Address                                                                                                                                                                                                                                    | HYDERABAD                                                           |
| <b>Document Nature</b>                                                                                                                                                                                                                     |                                                                     |
| Nature of Document                                                                                                                                                                                                                         | Sale Deed                                                           |
| Property Situated in(District)                                                                                                                                                                                                             | MEDCHAL-MALKAJGIRI                                                  |
| SRO Name                                                                                                                                                                                                                                   | KAPRA                                                               |
| <b>Amount Details</b>                                                                                                                                                                                                                      |                                                                     |
| Stamp Duty                                                                                                                                                                                                                                 | 452330                                                              |
| Transfer Duty                                                                                                                                                                                                                              | 123390                                                              |
| Registration Fee                                                                                                                                                                                                                           | 41130                                                               |
| User Charges                                                                                                                                                                                                                               | 1000                                                                |
| Mutation Charges                                                                                                                                                                                                                           | 8226                                                                |
| Haritha Nidhi                                                                                                                                                                                                                              | 50                                                                  |
| TOTAL                                                                                                                                                                                                                                      | 626126                                                              |
| Total in Words                                                                                                                                                                                                                             | Six Lakh Twenty Six Thousand One Hundred and Twenty Six Rupees Only |
| Date(DD-MM-YYYY)                                                                                                                                                                                                                           | 05-08-2024                                                          |
| Transaction Id                                                                                                                                                                                                                             | 1212225903317                                                       |
| Stamp & Signature                                                                                                                                                                                                                          |                                                                     |

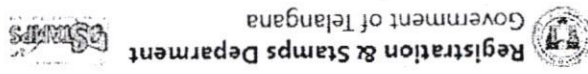
| Online Challan Proforma [Citizen copy]                                                                                                                                                                                                       |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  <b>Registration &amp; Stamps Department</b><br>Government of Telangana  |                                                                     |
| Challan No: 501YTF050824                                                                                                                                  |                                                                     |
| Bank Code : AXISR                                                                                                                                                                                                                            | Payment : NB                                                        |
| <b>Remitter Details</b>                                                                                                                                                                                                                      |                                                                     |
| Name                                                                                                                                                                                                                                         | MOHAMMED SAMAD                                                      |
| PAN Card No                                                                                                                                                                                                                                  | BBYPM9619P                                                          |
| Aadhar Card No                                                                                                                                                                                                                               |                                                                     |
| Mobile Number                                                                                                                                                                                                                                | *****561                                                            |
| Address                                                                                                                                                                                                                                      | HYDERABAD                                                           |
| <b>Executant Details</b>                                                                                                                                                                                                                     |                                                                     |
| Name                                                                                                                                                                                                                                         | JADE ESTATES                                                        |
| Address                                                                                                                                                                                                                                      | SECUNDERABAD                                                        |
| <b>Claimant Details</b>                                                                                                                                                                                                                      |                                                                     |
| Name                                                                                                                                                                                                                                         | MOHAMMED SAMAD                                                      |
| Address                                                                                                                                                                                                                                      | HYDERABAD                                                           |
| <b>Document Nature</b>                                                                                                                                                                                                                       |                                                                     |
| Nature of Document                                                                                                                                                                                                                           | Sale Deed                                                           |
| Property Situated in(District)                                                                                                                                                                                                               | MEDCHAL-MALKAJGIRI                                                  |
| SRO Name                                                                                                                                                                                                                                     | KAPRA                                                               |
| <b>Amount Details</b>                                                                                                                                                                                                                        |                                                                     |
| Stamp Duty                                                                                                                                                                                                                                   | 452330                                                              |
| Transfer Duty                                                                                                                                                                                                                                | 123390                                                              |
| Registration Fee                                                                                                                                                                                                                             | 41130                                                               |
| User Charges                                                                                                                                                                                                                                 | 1000                                                                |
| Mutation Charges                                                                                                                                                                                                                             | 8226                                                                |
| Haritha Nidhi                                                                                                                                                                                                                                | 50                                                                  |
| TOTAL                                                                                                                                                                                                                                        | 626126                                                              |
| Total in Words                                                                                                                                                                                                                               | Six Lakh Twenty Six Thousand One Hundred and Twenty Six Rupees Only |
| Date(DD-MM-YYYY)                                                                                                                                                                                                                             | 05-08-2024                                                          |
| Transaction Id                                                                                                                                                                                                                               | 1212225903317                                                       |
| Stamp & Signature                                                                                                                                                                                                                            |                                                                     |

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# e-STAMPS Document Registration eChallan Slip



Remitter / SRO / District-Registrar Details

MOHAMMED SAMAD

9246165561

501YTF050824

hvaq0

Name

Mobile Number

Challan Number

PassCode