

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-04-2020

|                                                                                      |                                                                                            |          |  |               |      |                      |           |           |           |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------|--|---------------|------|----------------------|-----------|-----------|-----------|
| <b>Customer Details</b>                                                              |                                                                                            |          |  | Invoice No.   |      | 8817                 |           |           |           |
| Vista Homes                                                                          |                                                                                            |          |  | Invoice Date. |      | 21-11-2019           |           |           |           |
| Kapra, Opp to MRR School, Ecil                                                       |                                                                                            |          |  | PO No.        |      | 59926                |           |           |           |
| SY.no.193                                                                            |                                                                                            |          |  | PO Date.      |      | 09-07-2019           |           |           |           |
| GSTIN : 36AAGFV2068P1ZJ                                                              |                                                                                            |          |  | Req ID        |      | 50169                |           |           |           |
|                                                                                      |                                                                                            |          |  | Req Date      |      | 09-07-2019           |           |           |           |
|                                                                                      |                                                                                            |          |  | Loc Req No    |      | 98914                |           |           |           |
|                                                                                      | Description of Goods                                                                       |          |  | HSN/SAC       | Qty  | Rate                 | Gross     | Tax%      | Tax Amt   |
| 1                                                                                    | 2205 - Carpentry - windows - Al. Openable - other - 2' x 2' - 32 nos                       |          |  |               | 116  | 472.50               | 54,810.00 | 18        | 9,865.80  |
| 2                                                                                    | 2214 - Carpentry - windows - Al. Sliding - other - sft 3 track window - 2'9" x3'6" - 04 no |          |  |               | 38.5 | 325.50               | 12,531.75 | 18        | 2,255.72  |
| 3                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 4                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 5                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 6                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 7                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 8                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 9                                                                                    |                                                                                            |          |  |               |      |                      |           |           |           |
| 10                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
| 11                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
| 12                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
| 13                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
| 14                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
| 15                                                                                   |                                                                                            |          |  |               |      |                      |           |           |           |
|                                                                                      |                                                                                            |          |  |               |      |                      |           |           |           |
| IGST                                                                                 |                                                                                            | CGST     |  | SGST          |      | Total Taxable Amount |           | 67,341.75 | 12,121.52 |
|                                                                                      |                                                                                            | 6,060.76 |  | 6,060.76      |      | Total Invoice Amount |           | 79,463.27 |           |
| Rupees : Seventy Nine Thousand Four Hundred Sixty Three and Paise Twenty Seven Only. |                                                                                            |          |  |               |      |                      |           |           |           |

**for Summit Sales LLP**