

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-04-2020

| Customer Details                                                                          |                                                    |       |  | Invoice No.   |     | 3155                 |        |        |         |       |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|-------|
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                    |       |  | Invoice Date. |     | 03-11-2018           |        |        |         |       |
|                                                                                           |                                                    |       |  | PO No.        |     | 54050                |        |        |         |       |
|                                                                                           |                                                    |       |  | PO Date.      |     | 22-10-2018           |        |        |         |       |
|                                                                                           |                                                    |       |  | Req ID        |     | 45106                |        |        |         |       |
|                                                                                           |                                                    |       |  | Req Date      |     | 22-10-2018           |        |        |         |       |
|                                                                                           |                                                    |       |  | Loc Req No    |     | 85593                |        |        |         |       |
|                                                                                           | Description of Goods                               |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |       |
| 1                                                                                         | 2100 - Carpentry - hardware - Fischer - 6mm - pkts |       |  | 3926          | 5   | 94.00                | 470.00 | 18     | 84.60   |       |
|                                                                                           | -                                                  |       |  |               |     |                      |        |        |         |       |
| 2                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
|                                                                                           |                                                    |       |  |               |     |                      |        |        |         |       |
| 3                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 4                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 5                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 6                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 7                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 8                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
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| 9                                                                                         |                                                    |       |  |               |     |                      |        |        |         |       |
|                                                                                           |                                                    |       |  |               |     |                      |        |        |         |       |
| 10                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
|                                                                                           |                                                    |       |  |               |     |                      |        |        |         |       |
| 11                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
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| 12                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
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| 13                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
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| 14                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
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| 15                                                                                        |                                                    |       |  |               |     |                      |        |        |         |       |
|                                                                                           |                                                    |       |  |               |     |                      |        |        |         |       |
| IGST                                                                                      |                                                    | CGST  |  | SGST          |     | Total Taxable Amount |        | 470.00 |         | 84.60 |
|                                                                                           |                                                    | 42.30 |  | 42.30         |     | Total Invoice Amount |        | 554.60 |         |       |
| Rupees : Five Hundred Fifty Four and Paise Sixty Only.                                    |                                                    |       |  |               |     |                      |        |        |         |       |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory