

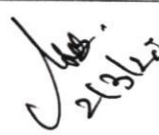
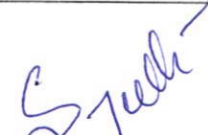
**Authorization form for handing over the possession of Flat in 'Villa Orchids LLP'**

|               |               |
|---------------|---------------|
| Flat.No.      | 136           |
| Name of Buyer | Mrs B Lalitha |

|    |                                                                       |                                                                              |
|----|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
| A. | Total sale consideration.                                             | Rs. 57,50,000/- ✓                                                            |
| B. | Less: Discount for on time payments.                                  | Rs. Nil                                                                      |
| C. | Less: Other discounts                                                 | Rs. Nil                                                                      |
| D. | Add: Reg. Charges                                                     | Rs. 89,200/- + 1,12,174/- ✓                                                  |
| E. | Add: GST                                                              | Rs. 5,17,500/-                                                               |
| F. | Add: Service Tax                                                      | Rs. NA                                                                       |
| G. | Add: Extra Specs Charges                                              | Rs. ( 1,75,762)/- Subject to approval                                        |
| H. | Add: Misc. Charges                                                    | Rs. 9,204/-                                                                  |
| I. | Less: Amount paid                                                     | Rs. 63,02,955/- ✓                                                            |
| J. | Balance amount Due                                                    | Rs. Nil                                                                      |
| K. | Refund                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.639/- |
| L. | Interest Payable                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.      |
| M. | Maintenance charges due from                                          | March 2020                                                                   |
| N. | Buyer Info database balance                                           | Rs. 639/-                                                                    |
| O. | Tally balance                                                         | Rs. 639/-                                                                    |
| P. | Remarks:                                                              |                                                                              |
|    | Corpus Fund Rs.30,000/- to be collected                               |                                                                              |
|    | Maintenance charges @Rs.2500/- to be collected for initial six months |                                                                              |
|    | Membership fee Rs.50/- collected                                      |                                                                              |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | No       |
| 2. | No Due Certificate signed                                             | No       |
| 3. | 6 PDC for Maintenance Charges collected                               | No       |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | No       |
| 5. | Corpus fund collected                                                 | No       |
| 6. | VAT / Service Tax charged on other amounts                            | Yes      |

Authorized by:

|                                                                                                                |                                                                                                            |                                                                                                                         |                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu<br>Date: | <br>Accountant<br>Date: | <br>Samba Siva Rao<br>Date: 14/3/20 | <br>Managing Partner<br>Soham Modi<br>Date: 12 MAR 2020<br> |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Note: 1. Update Sale Completed as 'Yes' in the database.  
2. Give a copy of Owners Association rule to the buyer.