## **UNDERTAKING**

Date: 3 4 /2021

From, Mr. Bhamana Rajeshwara Rao H. no. 12-10-376, Flat no. 101, Vinayaka Residency, Secunderabad – 500061

To, The Managing Partner, M/s. Villa Orchids LLP, # 5-4-187/3&4, II floor Soham Mansion, M.G. Road, Secunderabad - 03

Reference:- Purchase of villa no. 294 in our project known as 'Villa Orchids' situated at Sy. Nos. 1 to 7, Kowkur, Bollarum, Secunderabad- 500 010.

Dear Sir / Madam,

I am aware of the terms and conditions laid down in the agreement of sale, sale deed and rules of the Association with respect to maintaining the high standards of living in the said project. Accordingly, I hereby certify that I shall not:

- (a) Throw dirt, rubbish etc. in any open place, compound, road, etc. not meant for the same.
- (b) Use the Villa for any illegal, immoral, commercial & business purposes.
- (c) Use the Villa in such a manner which may cause nuisance, disturbance or difficulty to other occupiers / purchasers in the said project.
- (d) Store any explosives, combustible materials or any other materials prohibited under any law.
- (e) Install grills or shutters in the balconies, main door, etc.
- (f) Change the external appearance of the Villas.
- (g) Install air conditioners or other appliances that may effect the external appearance of the building.
- (h) Install copper piping or wires for air conditioning that may affect the external appearance of the building.
- (i) Install cloths drying stands or other such devices on the external side of the Villas.
- (j) Dry cloths on the external side of the Villas that may effect the appearance of the Villas.
- (k) Place shoe racks, pots, plants or other such material in the passages or roads of common use.
- (l) Install communication lines/wires/equipment for TV, telephone, internet, etc., that may affect the external appearance of the building.
- (m)Run exposed wires on the external elevation of the building for TV, telephone, internet, etc.

I also certify that these conditions shall be imposed on all occupants of the said Villa including tenant or future purchasers.

| Thank   | you.   |      |      |    |
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| B       | Har    | mel  | take | 20 |
| Place:  |        |      |      |    |
| Date: _ |        |      |      | _  |