

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-04-2020

|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
|----------------------------------------------------------------------------------|-------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| <b>Customer Details</b>                                                          |                                                       |          |  | Invoice No.   |     | 9012                 |           |           |          |
| Silver Oak Villas LLP                                                            |                                                       |          |  | Invoice Date. |     | 05-12-2019           |           |           |          |
| SY no:291,Cherlapally,Hyderabad                                                  |                                                       |          |  | PO No.        |     | 62181                |           |           |          |
|                                                                                  |                                                       |          |  | PO Date.      |     | 09-10-2019           |           |           |          |
|                                                                                  |                                                       |          |  | Req ID        |     | 52195                |           |           |          |
| GSTIN : 36ADBFS3288A2Z7                                                          |                                                       |          |  | Req Date      |     | 07-10-2019           |           |           |          |
|                                                                                  |                                                       |          |  | Loc Req No    |     | 155053               |           |           |          |
|                                                                                  | Description of Goods                                  |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                | 2376 - Carpentry - wood - sal wood - 2+1 - 7 ft.3in X |          |  | 4418          | 12  | 1888.00              | 22,656.00 | 18        | 4,078.08 |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 2                                                                                | 2378 - Carpentry - wood - Sal wood - 2+1 - 7 ft 3in   |          |  | 4418          | 12  | 1808.00              | 21,696.00 | 18        | 3,905.28 |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 3                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 4                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 5                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 6                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 7                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 8                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 9                                                                                |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 10                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 11                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 12                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 13                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 14                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| 15                                                                               |                                                       |          |  |               |     |                      |           |           |          |
|                                                                                  |                                                       |          |  |               |     |                      |           |           |          |
| IGST                                                                             |                                                       | CGST     |  | SGST          |     | Total Taxable Amount |           | 44,352.00 | 7,983.36 |
|                                                                                  |                                                       | 3,991.68 |  | 3,991.68      |     | Total Invoice Amount |           | 52,335.36 |          |
| Rupees : Fifty Two Thousand Three Hundred Thirty Five and Paise Thirty Six Only. |                                                       |          |  |               |     |                      |           |           |          |

**for Summit Sales LLP**