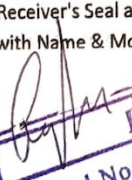


| GST IN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    | GST INVOICE                                                                                                                                                                                      |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------|---------|---------|----------------------|-----------|----------|--------|--------|----------|-----------|---------|---------|----------|----------------------------------------------------|----------|---------|----------|------|---------|-------|---------|---------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| 36AJBPK0412E1ZY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | CASH / CREDIT                                                                                                                                                                                    |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> Original for Recipient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <input type="checkbox"/> Duplicate for Supplier                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> Triplicate for Supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | <input checked="" type="checkbox"/> Transporter                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <div><div><b>Elegant Enterprises</b></div><div>5-4-187/7/3, Karbala Maidan, Mahatma Gandhi Road, Secunderabad-500003<br/>Phone: 040-66385358, 040-29303040 E-mail address: elegantthyd@hotmail.com<br/>Preventers / Annundators / Switchgears / Starters / Wires &amp; Cables / Capacitors / Panel &amp; Cable Accessories / Oil Seals<br/>Step Down Transformers / L.E.D Lights / Earthing Equipments / Carbon Brushes / PVC Insulation Tapes / Lugs / Spares</div></div>                                                                                   |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Reverse Charge : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Transportation Mode : Not Applicable                                                                                                                                                             |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Invoice Number : EE2425-0224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | Vehicle/LR Number : Not Applicable                                                                                                                                                               |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Invoice Date : 01 February 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | Date of Supply : 01 February 2025                                                                                                                                                                |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | Place of Supply : Hyderabad                                                                                                                                                                      |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| State Code : 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <b>Details of Buyer / Billed to:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Name : M/s Modi Realty Genome Valley LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | Delivery Challan Number : Not Applicable                                                                                                                                                         |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Address : 5-4-187/3 & 4, 2nd Floor,<br>Soham Mansion,<br>Mahatma Gandhi Road,<br>Secunderabad - 500003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | Purchase Order Number : 20250129038                                                                                                                                                              |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Contact Person : Mr. Sarwar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Delivery Location : Bloomdale Residency at Genome Valley                                                                                                                                         |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Contact Number : 950-221-1499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    | Sy. No. 31 & 32, Murharipalli, Medchal Mandal, Hyderabad-500078                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| GSTIN : 36ABFFM3063P1ZU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    | Term of Payment :<br><input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice<br><input checked="" type="checkbox"/> Within 07 days from the date of Invoice. |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | State Code : 36                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>Sl. No.</th><th>Description of Goods</th><th>HSN/SAC</th><th>Quantity</th><th>UoM</th><th>CGST %</th><th>SGST %</th><th>IGST %</th><th>Rate</th><th>Amount</th></tr></thead><tbody><tr><td>1</td><td>Crompton 1200mm Ceiling Fan Model<br/>Seawind White</td><td>84145120</td><td>1.00</td><td>No's</td><td>9.00</td><td>9.00</td><td>0.00</td><td>1375.00</td><td>1375.00</td></tr><tr><td colspan="10">***** In case of any complaint please call customer<br/>care toll free no. 1800 419 0505 or Email at<br/>support@crompton.co.in</td></tr><tr><td colspan="10">20250207035</td></tr></tbody></table> |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         | Sl. No. | Description of Goods | HSN/SAC   | Quantity | UoM    | CGST % | SGST %   | IGST %    | Rate    | Amount  | 1        | Crompton 1200mm Ceiling Fan Model<br>Seawind White | 84145120 | 1.00    | No's     | 9.00 | 9.00    | 0.00  | 1375.00 | 1375.00 | ***** In case of any complaint please call customer<br>care toll free no. 1800 419 0505 or Email at<br>support@crompton.co.in |  |  |  |  |  |  |  |  |  | 20250207035 |  |  |  |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of Goods                               | HSN/SAC                                                                                                                                                                                          | Quantity | UoM     | CGST %                                                                                                                                                                                                                                                                                                                                                                                                     | SGST %   | IGST %    | Rate    | Amount  |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Crompton 1200mm Ceiling Fan Model<br>Seawind White | 84145120                                                                                                                                                                                         | 1.00     | No's    | 9.00                                                                                                                                                                                                                                                                                                                                                                                                       | 9.00     | 0.00      | 1375.00 | 1375.00 |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| ***** In case of any complaint please call customer<br>care toll free no. 1800 419 0505 or Email at<br>support@crompton.co.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| 20250207035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Total Invoice Amount in Words:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                                                                                  |          |         | Total Amount Before Tax: 1,375.00                                                                                                                                                                                                                                                                                                                                                                          |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Rupees: One Thousand Six Hundred Twenty Three Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                                                                  |          |         | Add : CGST : 123.75                                                                                                                                                                                                                                                                                                                                                                                        |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                  |          |         | Add : SGST : 123.75                                                                                                                                                                                                                                                                                                                                                                                        |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                  |          |         | Add : IGST : 0.00                                                                                                                                                                                                                                                                                                                                                                                          |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Our Bank Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                                                                                                                  |          |         | R/o + Transportation : 0.50                                                                                                                                                                                                                                                                                                                                                                                |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Name of the Bank :  HDFC Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                                                                  |          |         | Total Amount : Rs. 1,623.00                                                                                                                                                                                                                                                                                                                                                                                |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Account No. : 50200009719725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| IFS Code : HDFC0000042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Receiver's Seal and Signature<br>with Name & Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                                                                  |          |         | Terms and Conditions :<br>1. Goods once sold will not be taken back of exchanged<br>2. Interest @ 24% P. A. will be charged after ..... Days.<br>3. Our risk & responsibility cease on the delivery of goods.<br>4. All disputes are subject to Secunderabad Jurisdiction<br>5. We declare that this invoice shows the actual price of the<br>Goods described and that all particulars are true & correct. |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <br>Inward No: 50123 Dt: 6/2/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                                                                  |          |         | For Elegant Enterprises<br><br>Authorised Signatory<br>E & O. E                                                                                                                                                                                                                                                       |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                  |          |         | **No Guarantee & Warranty on Breakages & Burnout.                                                                                                                                                                                                                                                                                                                                                          |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Material Duly Checked By and Delivered to GENOME VALLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                                                                                                                                                  |          |         | Eway Bill No. Not Applicable Dated: Not Applicable                                                                                                                                                                                                                                                                                                                                                         |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Purchase Order Received On: 30 January 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                                                                                                                                  |          |         | Vehicle No.:                                                                                                                                                                                                                                                                                                                                                                                               |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Purchase Order Received By: Email Sadhana B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                  |          |         | Vehicle Type :                                                                                                                                                                                                                                                                                                                                                                                             |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Date of Delivery<br>01 February 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| <table border="1"><tbody><tr><td>minilec</td><td>LEV SWITCHGEAR</td><td>Schneider</td><td>SIEMENS</td><td>SPINIK</td><td>ANCHOR</td><td>SUDHAKAR</td><td>PRECISION</td><td>Miracle</td></tr><tr><td>PHILIPS</td><td>Crompton</td><td>COOPER Bussmann</td><td>POLYCARB</td><td>Finolex</td><td>dowell's</td><td>HMI</td><td>jainson</td><td>Capco</td></tr></tbody></table>                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         | minilec | LEV SWITCHGEAR       | Schneider | SIEMENS  | SPINIK | ANCHOR | SUDHAKAR | PRECISION | Miracle | PHILIPS | Crompton | COOPER Bussmann                                    | POLYCARB | Finolex | dowell's | HMI  | jainson | Capco |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| minilec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LEV SWITCHGEAR                                     | Schneider                                                                                                                                                                                        | SIEMENS  | SPINIK  | ANCHOR                                                                                                                                                                                                                                                                                                                                                                                                     | SUDHAKAR | PRECISION | Miracle |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| PHILIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Crompton                                           | COOPER Bussmann                                                                                                                                                                                  | POLYCARB | Finolex | dowell's                                                                                                                                                                                                                                                                                                                                                                                                   | HMI      | jainson   | Capco   |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Head Office : Block - A '413' Shanti Bagh Apartments, 7 - 1 - 3, Begumpet, Hyderabad - 500016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |         |         |         |                      |           |          |        |        |          |           |         |         |          |                                                    |          |         |          |      |         |       |         |         |                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |