

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07/04/2020

| Customer Details                                                                                    |                                                  |       |  | Invoice No.   |     | 5034                 |        |        |         |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| Modi Farm House (Hyderabad) LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal<br><br>GSTIN : 36 |                                                  |       |  | Invoice Date. |     | 13-03-2019           |        |        |         |
|                                                                                                     |                                                  |       |  | PO No.        |     | 57107                |        |        |         |
|                                                                                                     |                                                  |       |  | PO Date.      |     | 06-03-2019           |        |        |         |
|                                                                                                     |                                                  |       |  | Req ID        |     | 47679                |        |        |         |
|                                                                                                     |                                                  |       |  | Req Date      |     | 04-03-2019           |        |        |         |
|                                                                                                     |                                                  |       |  | Loc Req No    |     | 94353                |        |        |         |
|                                                                                                     | Description of Goods                             |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                   | 4028 - Consumables - First -Aid Kit - NA - boxes |       |  | 3006          | 1   | 780.00               | 780.00 | 12     | 93.60   |
|                                                                                                     | -                                                |       |  |               |     |                      |        |        |         |
| 2                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
|                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 3                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
|                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 4                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
|                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 5                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
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| 6                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
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| 7                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
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| 8                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
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| 9                                                                                                   |                                                  |       |  |               |     |                      |        |        |         |
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| 10                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
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| 11                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
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| 12                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
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| 13                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
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| 14                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
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| 15                                                                                                  |                                                  |       |  |               |     |                      |        |        |         |
|                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| IGST                                                                                                |                                                  | CGST  |  | SGST          |     | Total Taxable Amount |        | 780.00 | 93.60   |
|                                                                                                     |                                                  | 46.80 |  | 46.80         |     | Total Invoice Amount |        | 873.60 |         |
| Rupees : Eight Hundred Seventy Three and Paise Sixty Only.                                          |                                                  |       |  |               |     |                      |        |        |         |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory