

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07/04/2020

| Customer Details                                                                              |                                                  |          |  | Invoice No.   |     | 5059                 |           |           |          |          |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                  |          |  | Invoice Date. |     | 14-03-2019           |           |           |          |          |
|                                                                                               |                                                  |          |  | PO No.        |     | 56085                |           |           |          |          |
|                                                                                               |                                                  |          |  | PO Date.      |     | 23-01-2019           |           |           |          |          |
|                                                                                               |                                                  |          |  | Req ID        |     | 46835                |           |           |          |          |
|                                                                                               |                                                  |          |  | Req Date      |     | 22-01-2019           |           |           |          |          |
|                                                                                               |                                                  |          |  | Loc Req No    |     | 98655                |           |           |          |          |
|                                                                                               | Description of Goods                             |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                             | 10232 - Plumbing - sanitary - EWC + flush tank + |          |  | 69101000      | 4   | 7965.00              | 31,860.00 | 18        | 5,734.80 |          |
|                                                                                               | -                                                |          |  |               |     |                      |           |           |          |          |
| 2                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 3                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 4                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 5                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 6                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 7                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 8                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 9                                                                                             |                                                  |          |  |               |     |                      |           |           |          |          |
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| 10                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
|                                                                                               |                                                  |          |  |               |     |                      |           |           |          |          |
| 11                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
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| 12                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
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| 13                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
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| 14                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
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| 15                                                                                            |                                                  |          |  |               |     |                      |           |           |          |          |
|                                                                                               |                                                  |          |  |               |     |                      |           |           |          |          |
| IGST                                                                                          |                                                  | CGST     |  | SGST          |     | Total Taxable Amount |           | 31,860.00 |          | 5,734.80 |
|                                                                                               |                                                  | 2,867.40 |  | 2,867.40      |     | Total Invoice Amount |           | 37,594.80 |          |          |
| Rupees : Thirty Seven Thousand Five Hundred Ninty Four and Paise Eighty Only.                 |                                                  |          |  |               |     |                      |           |           |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory