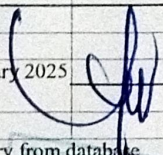


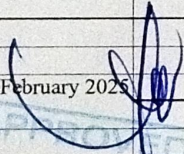
Anx - A - Attendance details

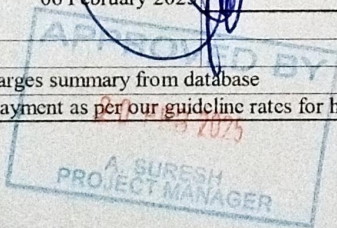
| Annexure - A - Send Weekly                                 |                                                                                    |                              |          |                  |          |
|------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|----------|------------------|----------|
| Details of labour charges                                  |                                                                                    |                              |          |                  |          |
| Name of contractor:                                        |                                                                                    | B. Srinivas Reddy            |          |                  |          |
| Company name:                                              |                                                                                    | Sree Srinivasa Constructions |          |                  |          |
| Project name:                                              |                                                                                    | Vivopolis                    |          |                  |          |
| Date:                                                      |                                                                                    | 20 February 2025             |          |                  |          |
| Period                                                     | From:                                                                              | 13 February 2025             | To:      | 19 February 2025 |          |
| Sl. No.                                                    | Work Type                                                                          | Worker Type                  | Quantity | Rate             | Amount   |
| 1                                                          | Civil work                                                                         | Mason                        | 92       | 700.00           | 64,400   |
| 2                                                          | Civil work                                                                         | Male helper                  | 5        | 550.00           | 2,750    |
| 3                                                          | Civil work                                                                         | Female helper                | 92       | 500.00           | 46,000   |
| 4                                                          | RCC work                                                                           | Mason                        | 8        | 700.00           | 5,600    |
| 5                                                          | RCC work                                                                           | Male helper                  | 6        | 550.00           | 3,300    |
| 6                                                          | RCC work                                                                           | Female helper                |          | 300.00           | -        |
| 7                                                          | Earth work                                                                         | Mason                        |          | 450.00           |          |
| 8                                                          | Earth work                                                                         | Male helper                  |          | 550.00           | -        |
| 9                                                          | Earth work                                                                         | Female helper                |          | 500.00           | -        |
| 10                                                         | Electrician                                                                        | Mason                        |          | 550.00           | -        |
| 11                                                         | Electrician                                                                        | Male helper                  | -        | 450.00           | -        |
| 12                                                         | Concreting                                                                         | Male labor                   |          | 450.00           | -        |
| 13                                                         |                                                                                    | Female helper                |          | 400.00           | -        |
| 14                                                         |                                                                                    |                              |          |                  | -        |
| 15                                                         |                                                                                    |                              |          |                  |          |
| 16                                                         |                                                                                    |                              |          |                  |          |
| Total                                                      |                                                                                    |                              |          |                  | 1,22,050 |
| Payment recommended by project manager:                    |                                                                                    |                              |          |                  |          |
| Payment approved by MD:                                    |                                                                                    |                              |          |                  |          |
| Prepared by:                                               |                                                                                    | Approved by:                 |          | MDs approval     |          |
| Name                                                       | A Suresh                                                                           |                              |          |                  |          |
| Sign                                                       |  |                              |          |                  |          |
| Date                                                       | 06 February 2025                                                                   |                              |          |                  |          |
| Note:                                                      |                                                                                    |                              |          |                  |          |
| 1. Attach attendance summary from database                 |                                                                                    |                              |          |                  |          |
| 2. Recommend payment as per our guideline rates for wages. |                                                                                    |                              |          |                  |          |

20 FEB 2025  
A. SURESH  
PROJECT MANAGER



## Anx - B - Hire charges

| Annexure - B - Send Weekly                                        |                                                                                     |                              |              |                                       |              |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------|---------------------------------------|--------------|
| Details of hire charges                                           |                                                                                     |                              |              |                                       |              |
| Name of contractor:                                               |                                                                                     | B. Srinivas Reddy            |              |                                       |              |
| Company name:                                                     |                                                                                     | Sree Srinivasa Constructions |              |                                       |              |
| Project name:                                                     |                                                                                     | Vivopolis                    |              |                                       |              |
| Date:                                                             |                                                                                     | 20 February 2025             |              |                                       |              |
| Period                                                            |                                                                                     | From:                        |              | 13 February 2025 To: 19 February 2025 |              |
| Sl. No.                                                           | Equipment Type                                                                      | Quantity                     | Rate         | Units                                 | Amount       |
| 1                                                                 | Tippers                                                                             |                              | 3,000.00     | Hour                                  | -            |
| 2                                                                 | tractor                                                                             |                              | 500.00       | Per Trip                              | -            |
| 3                                                                 | Hitachi                                                                             |                              | 1,900.00     | Hour                                  | -            |
| 4                                                                 | JCB                                                                                 |                              | 800.00       | Hour                                  | -            |
| 5                                                                 | Miller mixture                                                                      |                              | 18,000.00    | per day                               | -            |
| 6                                                                 | Braker                                                                              |                              | 600.00       | Day                                   | -            |
| 7                                                                 | Pin Vibraters                                                                       |                              | 2,500.00     | Per day                               | -            |
| 8                                                                 |                                                                                     |                              |              |                                       |              |
| 9                                                                 |                                                                                     |                              |              |                                       |              |
| 10                                                                |                                                                                     |                              |              |                                       | -            |
| 11                                                                |                                                                                     |                              |              |                                       | -            |
| 12                                                                |                                                                                     |                              |              |                                       | -            |
| 13                                                                |                                                                                     |                              |              |                                       | -            |
| 14                                                                |                                                                                     |                              |              |                                       | -            |
| 15                                                                |                                                                                     |                              |              |                                       | -            |
| 16                                                                |                                                                                     |                              |              |                                       | -            |
| 17                                                                |                                                                                     |                              |              |                                       | -            |
| 18                                                                |                                                                                     |                              |              |                                       | -            |
| 19                                                                |                                                                                     |                              |              |                                       | -            |
| 20                                                                |                                                                                     |                              |              |                                       | -            |
| 21                                                                |                                                                                     |                              |              |                                       | -            |
| 22                                                                |                                                                                     |                              |              |                                       | -            |
| 23                                                                |                                                                                     |                              |              |                                       | -            |
| 24                                                                |                                                                                     |                              |              |                                       | -            |
| 25                                                                |                                                                                     |                              |              |                                       | -            |
| Total                                                             |                                                                                     |                              |              |                                       | -            |
| Payment recommended by project manager:                           |                                                                                     |                              |              |                                       |              |
| Payment approved by MD:                                           |                                                                                     |                              |              |                                       |              |
| Prepared by:                                                      |                                                                                     |                              | Approved by: |                                       | MDs approval |
| Name                                                              | A Suresh                                                                            |                              |              |                                       |              |
| Sign                                                              |  |                              |              |                                       |              |
| Date                                                              | 06 February 2025                                                                    |                              |              |                                       |              |
| Note:                                                             |                                                                                     |                              |              |                                       |              |
| 1. Attach hirecharges summary from database                       |                                                                                     |                              |              |                                       |              |
| 2. Recoommend payment as per our guideline rates for hirecharges. |                                                                                     |                              |              |                                       |              |





Anx - C - Material received

| Annexure - C - send weekly details of material received |                           | B. Srinivas Reddy<br>Sree Srinivasa Constructions<br>Vijayapuri |           | 19 February 2025 |       |      |        |
|---------------------------------------------------------|---------------------------|-----------------------------------------------------------------|-----------|------------------|-------|------|--------|
| Company name:                                           |                           | Project name:                                                   |           | From             |       | To   |        |
| Date:                                                   |                           | Date:                                                           |           | From             |       | To   |        |
| Period                                                  |                           | Period                                                          |           | From             |       | To   |        |
| Sl. No.                                                 | Material type             | Received date                                                   | inward no | Quantity         | Units | Rate | Amount |
| 1                                                       | Plastering sand           | 16 February 2025                                                | 558       | 625.00           | cft   | 33   | 20,625 |
| 2                                                       | Plastering sand           | 16 February 2025                                                | 560       | 925.00           | cft   | 33   | 30,525 |
| 3                                                       | Solid Bricks (6" x8"x16") | 16 February 2025                                                | 559       | 500              | Nos   | 33   | 16,500 |
| 4                                                       | Solid Bricks (6" x8"x16") | 17 February 2025                                                | 561       | 500              | Nos   | 33   | 16,500 |
| 5                                                       | cement                    | 18 February 2025                                                | 562       | 40.00            | bags  | 265  | 10,600 |
|                                                         |                           |                                                                 |           |                  |       |      |        |
| Payment recommended by project manager:                 |                           |                                                                 |           |                  |       |      |        |
| Payment approved by MD:                                 |                           |                                                                 |           |                  |       |      |        |
| Prepared by:                                            |                           |                                                                 |           |                  |       |      |        |
| Name A. Suresh                                          |                           |                                                                 |           |                  |       |      |        |
| Sign                                                    |                           |                                                                 |           |                  |       |      |        |
| Date 06 February 2025                                   |                           |                                                                 |           |                  |       |      |        |
| Approved by:                                            |                           |                                                                 |           |                  |       |      |        |
| MDs approval                                            |                           |                                                                 |           |                  |       |      | 94,750 |

Note:

1. Attach inward summary report from database.
2. Attach details sheet from database with photographs
3. Recommend payment as per our guideline rates for building material.
4. Other material rates can be adopted as per bills produced.