| Name              |          | 7. 8        | el va kum        | aV                                      | Statement date     | 12             | 16/25                  |                   |          |              |
|-------------------|----------|-------------|------------------|---|--------------------|----------------|------------------------|-------------------|----------|--------------|
| Prepared by       |          | Belva tumat |                  |   | Sign               | 2              | 500                    |                   |          |              |
| From period       |          | 16          | 6 25             |   | To period          | 25             | 5/25                   |                   |          |              |
| Sl No             | Debit to | company     | Debit to project | Description of                          | of expense         |                |                        | Amount            | Bill     | GST bill     |
| 1.                | MHTR     | - Posting   | MHTR.            | Purchas                                 | of cops,           | 01.6           | 40                     | 100               | enclosed |              |
| 2.                |          | 3           | 171717~          | 10,000                                  | T (UVS,            | I losic,       | spoons.                | 2,485             |          |              |
| 3.                |          |             |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |                |                        |                   |          |              |
| 4.                |          |             |                  |   |                    |                |                        |                   |          |              |
| 5.                |          |             |                  |   |                    |                |                        |                   |          |              |
| 6.                |          |             |                  |   |                    |                |                        |                   |          | 4            |
| 7.                |          |             |                  |   |                    |                |                        | L                 | 1        |              |
| 8.                | Total    |             |                  |   |                    | Total          |                        | 0100              |          |              |
| Amoun<br>credited | d by     |             | ther.            | pay card, 🗆 Tr                          | ransfer to expense | card, $\Box$ C | ash reimbursement,   T | ransfer to person | nal a/c. | ¥1.          |
| Approved by:      |          | Div.        | Div. Manager     |   | ccountant          |                | Accounts Manager       | MD                |          | Panal di Tar |
| Sign:             |          |             | 125              | 15                                      |                    |                |                        |                   |          |              |
| Date:             | (        | 108         |                  | 0                                       |                    |                |                        |                   | 2        |              |
| Tota 1 C          |          | 138AHJA     | 400 C 11         |   |                    |                |                        |                   |          |              |

Notes: 1. Scanned copy of this statement to be submitted before every Friday 2pm. 2. Original vouchers to be attached to this statement and send to respective accountant by Monday. 3. Accountants to make payment on receipted of scanned statement on Saturday 4. If original statement with vouchers of last week is not received withhold further payment and salary. 5. Employee must maintain photocopy of all bills/vouchers for 3 months. 6. Division manager and accounts manager approval required for expenses of over 10,000/- per week. MDs approval is required for expenses of over 10,000/- per week

| Modification of MHTR. | g put ltd. tran                           | ling   |
|-----------------------|---|--|
| MHTR.                 | 7 27 27 32 31 30 3                        |  |
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| proved by             | Receivers name                            | Receivers signature  |
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APPROVED

27 JUN 2025

27 JUN 2025

P. PRABHAKAR

P. PRABHAKAR

Sr. MANAGER PURCHASE

2

