

# Weekly - Petty cash /expense card statement.

| Name                     | J. Shapkov               |                  | Statement date                                                                                                                                                                                       | 29/7/25          |               |          |
|--------------------------|--------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------|
| Prepared by              | "                        |                  | Sign                                                                                                                                                                                                 | SD               |               |          |
| From period              | 28/7/25                  | To period        | 29/7/25                                                                                                                                                                                              |                  |               |          |
| SI No                    | Debit to company         | Debit to project | Description of expense                                                                                                                                                                               | Amount           | Bill enclosed | GST bill |
| 1.                       | WHTR                     | WHTR             | Purchase of Gansburg Cover                                                                                                                                                                           | 4180             | ✓             |          |
| 2.                       | "                        | "                | Polution Certificate                                                                                                                                                                                 | 300              | ✓             |          |
| 3.                       | AWT2                     | AWT2 801         | Sindhu Parcel Service                                                                                                                                                                                | 5030             | ✓             |          |
| 4.                       | "                        | "                | Sindhu Parcel Service                                                                                                                                                                                | 1250             |               |          |
| 5.                       |                          |                  |                                                                                                                                                                                                      |                  |               |          |
| 6.                       |                          |                  |                                                                                                                                                                                                      |                  |               |          |
| 7.                       |                          |                  |                                                                                                                                                                                                      |                  |               |          |
| 8.                       |                          |                  |                                                                                                                                                                                                      |                  |               |          |
| 9.                       |                          |                  |                                                                                                                                                                                                      | 10760/-          |               |          |
| Amount to be credited by |                          |                  | <input type="checkbox"/> Transfer to Haapay card, <input type="checkbox"/> Transfer to expense card, <input type="checkbox"/> Cash reimbursement, <input type="checkbox"/> Transfer to personal a/c. |                  |               |          |
| Approved by:             | APPROVED<br>APV. Manager |                  | Accountant                                                                                                                                                                                           | Accounts Manager | MD            |          |
| Sign:                    | 29 JUL 2025              |                  |                                                                                                                                                                                                      |                  |               |          |
| Date:                    | MINISH PARIKH            |                  |                                                                                                                                                                                                      |                  |               |          |

Notes: 1. Scanned copy of this statement must be submitted before every Friday 2pm. 2. Original vouchers to be attached to this statement and send to respective accountant by Monday 3. Accountants to make payment on receipt of scanned statement. 4. If original statement with vouchers of last week is not received withheld further payment and salary 5. Employee must maintain photocopy of all bills/vouchers for 3 months. 6. Division manager and accounts manager approval required for expenses of over 2,000/- per week. MDs approval is required for expenses of over 10,000/- per week



Cell : 9885609010  
8919605295

# INDIAN BAZAR

# 4-1-91/19, Shop No. 4, EMR Complex, Opp. NTR Studio,  
Bhawani Nagar, Nacharam, Hyderabad.

NO.

M/s. Modi Housing Pvt Ltd

Date: 28/7/25

Address

| S.No. | DESCRIPTION OF GOODS | QTY. | RATE | Rs. | Amount |
|-------|----------------------|------|------|-----|--------|
|-------|----------------------|------|------|-----|--------|

1 Garbage cover

2 Garbage cover

3 Dust Bin cover

1880

2100

200

200

200

100

TOTAL

4180

FOR INDIAN BAZAR

Authorized Signature





# DEBIT VOUCHER

Modi Housing Pvt Ltd

Voucher No. \_\_\_\_\_

Ac. \_\_\_\_\_

Date: 29/7/25

|                    |  |                                    |  |
|--------------------|--|------------------------------------|--|
| Paid to            |  | Authorised by Transport Department |  |
| towards            |  | Pollution Certificate              |  |
| Rupees             |  | 15106R3123                         |  |
| Three hundred only |  |                                    |  |
| Cheque No.         |  | Dated                              |  |
| Paid by            |  | Drawn on Bank                      |  |
| Cheque             |  |                                    |  |
| Cash               |  |                                    |  |
| 300                |  | 300                                |  |
| Rs.                |  | Rs.                                |  |
| Pa.                |  |                                    |  |

Prepared by

29 JUL 2025  
Approved by  
MINISH PARIKH  
MANAGER PRO

Receiver's Signature

Serial No. 270725000

Rule 115(2) of C.M.V. Rules 1989

AUTHORISED by Transport Department, Govt. TELANGANA

MAHALAXMIPTS

MOULALI MALKUGIRI MEDCHEL, 500040

Type of Vehicle : 4 Wheeler

Make : MAHINDRA

Model : JEETO

Catalyst : BS IV

ID No. : 02/20088245

Vehicle Registration No.: TS10UB3123

Year of Registration: 2017

Test Result : Free Acceleration

| Flushing Cycle |         |         |        |         |     |
|----------------|---------|---------|--------|---------|-----|
| Mean           | RPM max | RPM min | OTP    |         |     |
|                | 2645    | 871     | 86     |         |     |
| Cycle no       | %HU     | K/M     | MaxRPM | Min RPM | OTP |
| 1              | 22      | 1.20    | 2401   | 946     | 90  |
| 2              | 31      | 1.08    | 2875   | 951     | 92  |
| 3              | 15      | 1.89    | 2645   | 871     | 76  |
| Mean           | 22.67   | 1.39    | PASS   |         | 86  |

Regulations: K-Value is 2.45 1/m (Opacity:65%)  
 Certified that this vehicle K-Mean and HSU % value conform to the standards  
 prescribed under Rule 115(2) of CMV Rules 1989.



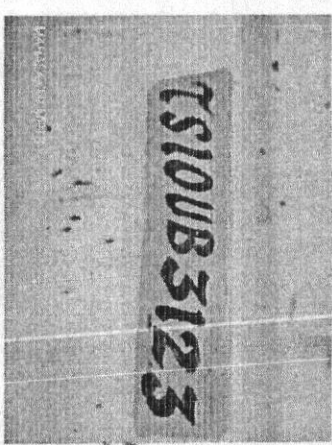
All India Valid



Fuel : Diesel  
 Date : 27/Jul/2025  
 Time : 12:00:11

Phone:

Photograph of Vehicle



12 Months

Fees 0

Vaid Upto : 26/Jul/2026

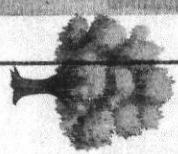
Seal of the Test Station

Authorised Signature

PREVENT POLLUTION PROTECT ENVIRONMENT (PTSA - TELANGANA)



STOP POLLUTION SAVE LIFE Don't Drink & Drive



# DEBIT VOUCHER

AWTZ Medicus Square 801 Pvt Ltd.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 29/7/25

|            |  |                           |  |               |     |
|------------|--|---------------------------|--|---------------|-----|
| Paid to    |  | Bundling Parcel Services: |  | Rs.           | Rs. |
| Towards    |  | Material sent to AWTZ-801 |  | 5030          | 00  |
| Rupees     |  | Cable ferry               |  |               |     |
|            |  | five thousand thirty only |  |               |     |
| Cheque No. |  | Dated                     |  | Drawn on Bank |     |
| [ ]        |  | [ ]                       |  | [ ]           |     |
| Paid by    |  | Cheque                    |  | 5030          |     |
| Cash       |  | [ ]                       |  | 00            |     |

29 JUL 2025  
 Approved by RICH  
 MANAGER PRO.

Receiver's Signature  
 [Signature]

Prepared by  
 [Signature]





**SINDHU PARCEL**  
SERVICES

From **HCPL 7207999270**  
To **GWKV 7207999240**

CUSTOMER CARE: 040-24447879, 24448889, 8985953865, 8985972865  
AT OWNERS RISK ONLY

**SINDHU PARCEL SERVICES**  
Head Office : Plot No. A-91, A-91/2, Pragathi Nagar, Bachupally Road, Hyderabad - 500 090.  
Sender : **NAVAKAR ELECTRICAL**  
**ENTREPRISES, Ph: 9246364748**  
**HYD-CHERLAPALLY**

Description (Said Contents)  
1 POLYBAGS  
17 GILENGHT BUNDLES

Receiver : **AMTZ MEDPOLLS SQUARE 801**  
**PLTD, Ph: 9989461259**  
**GAJUWAKA-VSP**

GST  
WWW  
LR No  
Date 26/Jul

Remarks: **NOTE : RETURN BOOKING AVAILABLE**  
**ANY LEAKAGE AND DAMAGE NO CLAIM**

Goods Value Rs. **---**  
E-way Bill : **---**  
Invoice No.

Charge Type  
Freight  
Booking Hamali  
D.D.C.  
LRR.  
Others  
Pickup

Unit Rate  
230.00  
240.00

20.00

**Grand Total 5,030.00**  
For **SINDHU PARCEL SERVICES**  
**(RAJENDRA REDDY)**

700.00

T&C App



[illegible]

# DEBIT VOUCHER

AMT2 Medals Square 801 Put LTD.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_

Date: 29/7/25

|         |                                                                             |       |               |
|---------|-----------------------------------------------------------------------------|-------|---------------|
| Paid to | Gandhi Parake services                                                      |       |               |
| towards | local person named 8                                                        |       |               |
|         | leading charges of AMT2-801                                                 |       |               |
|         | cable fees                                                                  |       |               |
|         | one thousand Two hundred                                                    |       |               |
|         | fifty only                                                                  |       |               |
| Rupees  |                                                                             |       |               |
|         | Cheque No.                                                                  | Dated | Drawn on Bank |
| Paid by | <input type="checkbox"/> Cash<br><input checked="" type="checkbox"/> Cheque |       |               |

Prepared by 

Approved by 29/7/25

MINISH PARIKH  
MANAGER PRO.

Receiver's Signature



|     |      |
|-----|------|
| Rs. | 1250 |
| Pd. | 1250 |

## Purchase Order

Original

From Company: AMTZ Medpolis Square 801 Pvt Ltd  
Vm Steel Projrt Town Ship Sub Post office,Ground, Plot. No: D1-56, HUB Building, AMTZ CAMPUS, Pragati maidan, Vishakhapatnam  
Vishakapatanam, Andra Pradesh, 530031  
GSTNO:37AAXCA5638G1Z4

Delivery Location: AMTZ 801 Pvt Ltd  
Vm Steel Projrt Town Ship Sub Post office,Ground, Plot. No: D1-56, HUB Building, AMTZ CAMPUS, Pragati maidan, Vishakhapatnam  
Vishakapatanam, Andra Pradesh, 530031

| Supplier Details                                                                                                                                                                                                 |                                                        |       |          |      |                |             |       |                |          |                 |          |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|----------|------|----------------|-------------|-------|----------------|----------|-----------------|----------|-------------|--|
| Navkar Electrical Enterprises<br>1141/B, Opp Arya samaj mandir Gujrati school lane RP road<br>Secunderabad, TG, 500003<br>GSTIN:36BPCPB1957F1Z7<br>Mudit Bhansali, 9652726688<br>navkarelectricals2014@gmail.com |                                                        |       |          |      |                | PO No       |       | 20250720001    |          | Quote No        |          | nill        |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | PO Date     |       | 20 Jul 2025    |          | Quote Date      |          | 22 Jul 2025 |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | Supply Type |       | Purchase Order |          | Requisition Num |          | 20250720001 |  |
| SNo.                                                                                                                                                                                                             | Item Name                                              | Qty   | Rate     | Dis% | Taxable Amount | GST%        |       |                |          |                 |          | Amount      |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | IGST%       | CGST% | SGST%          | IGST AMT | CGST AMT        | SGST AMT |             |  |
| 1                                                                                                                                                                                                                | ELEC6789-Electrical-Cable Tray--300WX2500LX100Hmm-Nos. | 20.00 | 1,250.00 | 0%   | 25,000         | 18.00%      | 0%    | 0%             | 4,500    | 0               | 0        | 29,500      |  |
| 2                                                                                                                                                                                                                | ELEC6976-Electrical-Cable Tray--500WX2500LX50Hmm-Nos.  | 24.00 | 775.00   | 0%   | 18,600         | 18.00%      | 0%    | 0%             | 3,348    | 0               | 0        | 21,948      |  |
| Addl Spec                                                                                                                                                                                                        | require 200mm widthx2500x50hmm                         |       |          |      |                |             |       |                |          |                 |          |             |  |
| Total Amount ...                                                                                                                                                                                                 |                                                        |       |          |      |                |             |       |                | 7,848    | 0               | 0        | 51,448      |  |
| Rupees in words : Fifty One Thousands Four Hundred And Forty Eight Only.                                                                                                                                         |                                                        |       |          |      |                |             |       |                |          |                 |          |             |  |

Terms and Conditions:-

Additional Specifications

Nill.

Tax :

Inclusive of GST and other taxes.

Delivery Date :

Within 2 days of PO

## Purchase Order

Original

|               |                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                     |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From Company: | AMTZ Medpolis Square 4554 Pvt Ltd<br>Vm Steel Projrt Town Ship Sub Post office,Ground, Plot. No: D1-56, HUB Building, AMTZ CAMPUS, Pragati maidan, Vishakhapatnam<br>Vishakapatanam, Andra Pradesh, 530031<br>GSTNO:37AAXCA5420G1ZG | Delivery Location: | AMTZ 4554 Pvt Ltd<br>Vm Steel Projrt Town Ship Sub Post office,Ground, Plot. No: D1-56, HUB Building, AMTZ CAMPUS, Pragati maidan, Vishakhapatnam<br>Vishakapatanam, Andra Pradesh, 530031<br>--... |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Supplier Details                                                                                                                                                                                                 |                                                        |       |          |      |                |             |       |                |          |                 |          |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|----------|------|----------------|-------------|-------|----------------|----------|-----------------|----------|-------------|--|
| Navkar Electrical Enterprises<br>1141/B, Opp Arya samaj mandir Gujrati school lane RP road<br>Secunderabad, TG, 500003<br>GSTIN:36BPCPB1957F1Z7<br>Mudit Bhansali, 9652726688<br>navkarelectricals2014@gmail.com |                                                        |       |          |      |                | PO No       |       | 20250722018    |          | Quote No        |          | nill        |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | PO Date     |       | 22 Jul 2025    |          | Quote Date      |          | 22 Jul 2025 |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | Supply Type |       | Purchase Order |          | Requisition Num |          | 20250722013 |  |
| SNo.                                                                                                                                                                                                             | Item Name                                              | Qty   | Rate     | Dis% | Taxable Amount | GST%        |       |                |          |                 |          | Amount      |  |
|                                                                                                                                                                                                                  |                                                        |       |          |      |                | IGST%       | CGST% | SGST%          | IGST AMT | CGST AMT        | SGST AMT |             |  |
| 1                                                                                                                                                                                                                | ELEC6789-Electrical-Cable Tray--300WX2500LX100Hmm-Nos. | 13.00 | 1,250.00 | 0%   | 16,250         | 18.00%      | 0%    | 0%             | 2,925    | 0               | 0        | 19,175      |  |
| 2                                                                                                                                                                                                                | ELEC1028-Electrical-Cable Tray--Misc-Nos.              | 25.00 | 550.00   | 0%   | 13,750         | 18.00%      | 0%    | 0%             | 2,475    | 0               | 0        | 16,225      |  |
| Addl Spec                                                                                                                                                                                                        | Require-100(W)X2500(L) X50(H)                          |       |          |      |                |             |       |                |          |                 |          |             |  |
| Total Amount ...                                                                                                                                                                                                 |                                                        |       |          |      |                |             |       |                | 5,400    | 0               | 0        | 35,400      |  |
| Rupees in words : Thirty Five Thousands Four Hundred Only.                                                                                                                                                       |                                                        |       |          |      |                |             |       |                |          |                 |          |             |  |

Terms and Conditions:-

Additional Specifications

Nill.

Tax :

Inclusive of GST and other taxes.

Delivery Date :

Within 2 days of PO



