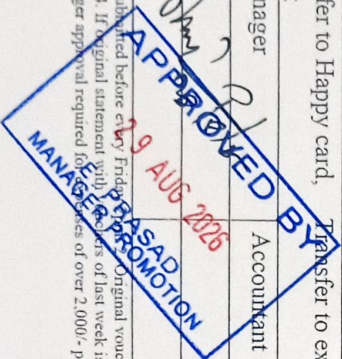


Weekly - Petty cash /expense card statement.

| Name                     | CHINAKI HETAN         |                         | Statement date               | 28/8/25             |                           |          |
|--------------------------|-----------------------|-------------------------|------------------------------|---------------------|---------------------------|----------|
| Prepared by              | CHINAKI               |                         | Sign                         | CHINAKI             |                           |          |
| From period              |                       | To period               |                              |                     |                           |          |
| Sl No                    | Debit to company      | Debit to project        | Description of expense       | Amount              | Bill enclosed             | GST bill |
| 1.                       | MOD. PROBING P.R. 450 |                         | DE CLASSIFIED PAPER 140      | 3360                | Y N                       | Y N      |
| 2.                       | "                     | "                       | MR PAPER Inset at Pindagudha | 2500                | Y N                       | Y N      |
| 3.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 4.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 5.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 6.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 7.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 8.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 9.                       |                       |                         |                              |                     | Y N                       | Y N      |
| 10.                      | Total                 |                         |                              | 5860                |                           |          |
| Amount to be credited by |                       | Transfer to Happy card, | Transfer to expense card,    | Cash reimbursement, | Transfer to personal a/c. |          |
| Approved by:             |                       | Other:                  | Div. Manager                 | Accountant          | Accounts Manager          | MD       |
| Sign:                    |                       |                         |                              |                     |                           |          |
| Date:                    |                       |                         |                              |                     |                           |          |

Notes: 1. Scanned copy of this statement to be submitted before every Friday evening. 2. Original vouchers to be attached to this statement and send to respective accountant by Monday. 3. Accountants to make payment on receipt of scanned statement on Saturday. 4. If original statement with receipts of last week is not received withhold further payment and salary. 5. Employee must maintain photocopy of all bills/vouchers for 3 months. 6. Division manager and accounts manager approval required for expenses of over 2,000/- per week. MD's approval is required for expenses of over 10,000/- per week.





# DEBIT VOUCHER

|                             |                                          |                |                     |
|-----------------------------|------------------------------------------|----------------|---------------------|
| Company/Firm                | Modi Bookery Pvt. Ltd                    |                |                     |
| Project                     | MPL                                      |                |                     |
| Voucher No.                 |                                          |                |                     |
| Account head                |                                          |                |                     |
| Paid to                     | NANDINI AOS                              |                |                     |
| Towards/description of work | De classification PAPERS 519/255 & 19/25 |                |                     |
| Location of work            |                                          |                |                     |
| Amount in Rs.               | 3360/-                                   |                |                     |
| Amount in words             | three thousand three hundred sixty and   |                |                     |
| Mode of payment             |                                          |                |                     |
|                             | Cheque/trf No.                           | Date 28/8/25   | Bank                |
| Prepared by                 | Approved by                              | Receivers Name | Receivers Signature |
| CPM                         |                                          |                |                     |

APPROVED BY

29 AUG 2026

E. PRASAD  
MANAGER PROMOTION





# NANDINI ADS

Ph: 9676882909  
8639488115

HLNo. 7-2-753, SRT-532, 2nd Floor, Near Sanath Nagar Play Ground,  
Sanath Nagar, Hyderabad-500018, Telangana.

E-mail : [matih0668@gmail.com](mailto:matih0668@gmail.com), [nandiniadshyd@gmail.com](mailto:nandiniadshyd@gmail.com),

PAN No.: AANFN5769N

GSTIN: 36AANFN5769N1ZA

Main Category: **FLATS FOR SALE**

Sub Category: **3BHK**

Scheme: **3 Days**

**TAX INVOICE** 02/167/2025-26,

SI.No:

Ro.No: \_\_\_\_\_ Date : **29/08/2025..**

Client Name : **MODI PROPERTIES PVT LTD**

Address : **Sohan Mansion, 2nd Floor, 05-04-187, 3 & 4, M.G. Road,**

Ph : **Hyderabad-500003, Ph: 97005 54544.**

GSTIN: **36AABCM4761E1ZM**

| SL No.                             | Date of Insertion                         | Publications     | Size     | Editions  | Type of Advertisement | Position                                                 | B/w Colour | Rate | Amount  |
|------------------------------------|-------------------------------------------|------------------|----------|-----------|-----------------------|----------------------------------------------------------|------------|------|---------|
|                                    | 05-09-2025.<br>06-09-2025.<br>07-09-2025. | DECCAN CHRONICLE | 34 Words | HYDERABAD | CL                    | Good                                                     | BXW        | -    | 3200.00 |
| Bank Details                       |                                           |                  |          |           |                       | Total Gross Amount                                       |            |      |         |
| Current Account Name : NANDINI ADS |                                           |                  |          |           |                       | 3200.00                                                  |            |      |         |
| Bank Name : ICICI BANK             |                                           |                  |          |           |                       | CGST @ 2.50%                                             |            |      |         |
| Branch : SANATHNAGAR               |                                           |                  |          |           |                       | 80.00                                                    |            |      |         |
| IFSC Code : ICIC0002361            |                                           |                  |          |           |                       | SGST @ 2.50%                                             |            |      |         |
| Account No. : 2261055000314        |                                           |                  |          |           |                       | 80.00                                                    |            |      |         |
|                                    |                                           |                  |          |           |                       | Total Net Amount                                         |            |      |         |
|                                    |                                           |                  |          |           |                       | 3360.00                                                  |            |      |         |
| For NANDINI ADS                    |                                           |                  |          |           |                       | Cash/DD/Cheque No.                                       |            |      |         |
|                                    |                                           |                  |          |           |                       | /Online                                                  |            |      |         |
|                                    |                                           |                  |          |           |                       | Bank:                                                    |            |      |         |
|                                    |                                           |                  |          |           |                       | Date:                                                    |            |      |         |
| (Advertiser Signature)             |                                           |                  |          |           |                       | *All Payments have to be made in favour of "NANDINI ADS" |            |      |         |
|                                    |                                           |                  |          |           |                       | Signature Advertiser/client                              |            |      |         |



| Project Name                          | Proposed by          | Rain      |
|---------------------------------------|----------------------|-----------|
| Sat. Classified and<br>Prepared date: | Prepared date:       | 26-Aug-25 |
| Publication - Date date               | 5-Sep-2025 to 8-date | 7-Sep-25  |

| Sl no        | Project name | Published in | Publication dates        | Classified from                                                                                                                                                    | Amount in Rs. | Bill in favour of                      |
|--------------|--------------|--------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|
| 01           | ESSENCE      | Essence      | 05-09-2025 to 07-09-2025 | Upcoming IRS-Shanmugam Meston. Better connectivity.<br>Better living at Kovarkur Ready to Occupy L713 &<br>L945 all from Just Rs. 102 lakhs 76748 315865           | 4657          | Methra & Modi<br>Ready Kovarkur<br>LLP |
| 2007         | DIC          | DIC          | 05-09-2025 to 07-09-2025 | Luxury 3BHK floor Embassy Mahalingpur From Rs.<br>2013 lakhs Ready to occupy! Gated community.<br>Modern amenities. Enquiry up! Last few units! 97005<br>34544     | 3560          | Modis Properties<br>Pri Ltd            |
| 2008         | DIC          | DIC          | 05-09-2025 to 07-09-2025 | Affordable 12BHK villas Ready to Move! Just Rs. 75<br>lakhs. Rationally, Swimming pool, Clubhouse, Modern<br>amenities. Last few villas \$5024 25297               | 3560          | Neligen Estates                        |
| 2009         | TOTI         | TOTI         | 05-09-2025 to 07-09-2025 | Upcoming IRS-Shanmugam Meston. Better connectivity.<br>Better living at Genome Valley. Affordable 18BHK<br>flats Ready to Occupy! Just Rs. 36 lakhs 12475<br>28042 | 1346          | Modis Ready<br>Genome Valley<br>LLP    |
| 2010         | Subsidiary   | Subsidiary   | 05-09-2025 to 07-09-2025 | 1.36A+13BHK v/o/B Targua. Reasonable Budget available.<br>All v/o/B ready. 2-3 v/o/B ready. Occupancy rate. 70005<br>78378                                         | 1008          | Modis Ready<br>Maryalaguda LLP         |
| Total amount |              |              |                          |                                                                                                                                                                    | 13771         |                                        |

Note: Above amount Rs. 13,771 is booked in Murdhi - Cash Card

APPROVED BY  
28 AUG 2025  
SOHAM MODI



# DEBIT VOUCHER

|                             |                                            |                |                     |
|-----------------------------|--------------------------------------------|----------------|---------------------|
| Company/Firm                | Modi Properties Pvt Ltd                    |                |                     |
| Project                     | MPL                                        |                |                     |
| Voucher No.                 |                                            |                |                     |
| Account head                |                                            |                |                     |
| Paid to                     | PAPER FRISHTS                              |                |                     |
| Towards/description of work | MPL PAPER FRISHT Direct Pongalutta Soodam, |                |                     |
| Location of work            |                                            |                |                     |
| Amount in Rs.               | 2500/-                                     |                |                     |
| Amount in words             | Two thousand five hundred only             |                |                     |
| Mode of payment             |                                            |                |                     |
|                             | Cheque/trf No.                             | Date 28/8/25   | Bank                |
|                             |                                            |                |                     |
| Prepared by                 | Approved by                                | Receivers Name | Receivers Signature |
| Prasad                      |                                            |                |                     |

APPROVED BY  
29 AUG 2026  
E. PRASAD  
MANAGER PROMOTION