

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-04-2020

|                                                                                               |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| Customer Details                                                                              |                                                              |  |  | Invoice No.   |     | 9347       |           |                      |          |           |  |          |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                              |  |  | Invoice Date. |     | 28-12-2019 |           |                      |          |           |  |          |
|                                                                                               |                                                              |  |  | PO No.        |     | 64121      |           |                      |          |           |  |          |
|                                                                                               |                                                              |  |  | PO Date.      |     | 18-12-2019 |           |                      |          |           |  |          |
|                                                                                               |                                                              |  |  | Req ID        |     | 53991      |           |                      |          |           |  |          |
|                                                                                               |                                                              |  |  | Req Date      |     | 17-12-2019 |           |                      |          |           |  |          |
|                                                                                               |                                                              |  |  | Loc Req No    |     | 99275      |           |                      |          |           |  |          |
|                                                                                               | Description of Goods                                         |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                             | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17" |  |  | 73241         | 5   | 2286.00    | 11,430.00 | 18                   | 2,057.40 |           |  |          |
| 2                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                             |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                            |                                                              |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                          |                                                              |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 11,430.00 |  | 2,057.40 |
|                                                                                               |                                                              |  |  | 1,028.70      |     | 1,028.70   |           | Total Invoice Amount |          | 13,487.40 |  |          |
| Rupees : Thirteen Thousand Four Hundred Eighty Seven and Paise Fourty Only.                   |                                                              |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**