

Weekly - Petty cash /expense card statement.

|                                                                                                                                                                                                                               |                                              |                  |                                                                                |                  |               |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|--------------------------------------------------------------------------------|------------------|---------------|----------|
| Name                                                                                                                                                                                                                          | MOUNIKA.K                                    |                  | Statement date                                                                 | 02-09-2025       |               |          |
| Prepared by                                                                                                                                                                                                                   | MOUNIKA.K                                    |                  | Sign                                                                           |                  |               |          |
| From period                                                                                                                                                                                                                   |                                              |                  | To period                                                                      |                  |               |          |
| Sl No                                                                                                                                                                                                                         | Debit to company                             | Debit to project | Description of expense                                                         | Amount           | Bill enclosed | GST bill |
| 1.                                                                                                                                                                                                                            | MHSVC                                        |                  | Towards delivery of Cardboard Tubes from Sri Bhavani Cores to MHTR @ Rampally. | 2658/-           |               |          |
| 2.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 3.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 4.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 5.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 6.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 7.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| 8.                                                                                                                                                                                                                            |                                              |                  |                                                                                | 2658/-           |               |          |
| 9.                                                                                                                                                                                                                            |                                              |                  |                                                                                |                  |               |          |
| Amount to be credited by <input type="checkbox"/> Transfer to Haapay card, <input type="checkbox"/> Transfer to expense card, <input type="checkbox"/> Cash reimbursement, <input type="checkbox"/> Transfer to personal a/c. |                                              |                  |                                                                                |                  |               |          |
| <input checked="" type="checkbox"/> Other                                                                                                                                                                                     |                                              |                  |                                                                                |                  |               |          |
| Approved by:                                                                                                                                                                                                                  | APPROVED<br>D.M. Manager                     |                  | Accountant                                                                     | Accounts Manager | MD            |          |
| Sign:                                                                                                                                                                                                                         |                                              |                  |                                                                                |                  |               |          |
| Date:                                                                                                                                                                                                                         | 02 SEP 2025<br>MINISH PARIKH<br>MANAGER PRO. |                  |                                                                                |                  |               |          |

| DEBIT VOUCHER               |                                                                       |                |                     |
|-----------------------------|-----------------------------------------------------------------------|----------------|---------------------|
| Company/Firm                | MODIHOUSING PVT LTD, MHSVC                                            |                |                     |
| Project                     | MHTR@RAMPALLY                                                         |                |                     |
| Voucher no.                 |                                                                       |                |                     |
| Account head                |                                                                       |                |                     |
| Paid to                     | Transporter                                                           |                |                     |
| Towards/description of work | Delivery of Cardboard Tubes from SRI BHAVANI CORES to MHTR @Rampally. |                |                     |
| Location of work            | MHTR- RAMPALLY STORES                                                 |                |                     |
| Period                      | From:                                                                 | 01-09-2025     | To: -               |
| Amount in Rs.               | 2658/-                                                                |                |                     |
| Amount in words             | Two Thousand Six Hundered Fifty Eight only.                           |                |                     |
| Mode of payment             | Check no.                                                             | Date           | Bank                |
| CASH                        |                                                                       |                |                     |
| Prepared by                 | Approved by                                                           | Receivers name | Receivers signature |
| Mounika.k                   |                                                                       |                |                     |

Notes: 1. Print full sheet. 2. This form is to be used for all minor maintenance works. 3. Details of labour, hire charges, material may be printed/written overleaf. 4. Project may differ from location of work.



