

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-04-2020

|                                                                                                                        |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|---------|----------|--|--------|
| Customer Details                                                                                                       |                                                      |  |  | Invoice No.   |     | 9391       |          |                      |         |          |  |        |
| Modi Realty Genome Valley LLP<br>Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad<br><br>GSTIN : 36ABFFM3063P1ZU |                                                      |  |  | Invoice Date. |     | 31-12-2019 |          |                      |         |          |  |        |
|                                                                                                                        |                                                      |  |  | PO No.        |     | 64111      |          |                      |         |          |  |        |
|                                                                                                                        |                                                      |  |  | PO Date.      |     | 18-12-2019 |          |                      |         |          |  |        |
|                                                                                                                        |                                                      |  |  | Req ID        |     | 54010      |          |                      |         |          |  |        |
|                                                                                                                        |                                                      |  |  | Req Date      |     | 17-12-2019 |          |                      |         |          |  |        |
|                                                                                                                        |                                                      |  |  | Loc Req No    |     | 94603      |          |                      |         |          |  |        |
|                                                                                                                        | Description of Goods                                 |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt |          |  |        |
| 1                                                                                                                      | 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - |  |  | 69072100      | 6   | 571.57     | 3,429.42 | 18                   | 617.30  |          |  |        |
| 2                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 3                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 4                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 5                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 6                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 7                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 8                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 9                                                                                                                      |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 10                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 11                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 12                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 13                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 14                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 15                                                                                                                     |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| IGST                                                                                                                   |                                                      |  |  | CGST          |     | SGST       |          | Total Taxable Amount |         | 3,429.42 |  | 617.30 |
|                                                                                                                        |                                                      |  |  | 308.65        |     | 308.65     |          | Total Invoice Amount |         | 4,046.72 |  |        |
| Rupees : Four Thousand Fourty Six and Paise Seventy Two Only.                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |

**for Summit Sales LLP**