

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-04-2020

| Customer Details                                                                                        |                                                           |  |  | Invoice No.   |     | 10111      |           |                      |          |           |  |          |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                           |  |  | Invoice Date. |     | 07-02-2020 |           |                      |          |           |  |          |
|                                                                                                         |                                                           |  |  | PO No.        |     | 65216      |           |                      |          |           |  |          |
|                                                                                                         |                                                           |  |  | PO Date.      |     | 29-01-2020 |           |                      |          |           |  |          |
|                                                                                                         |                                                           |  |  | Req ID        |     | 54996      |           |                      |          |           |  |          |
|                                                                                                         |                                                           |  |  | Req Date      |     | 29-01-2020 |           |                      |          |           |  |          |
|                                                                                                         |                                                           |  |  | Loc Req No    |     | 72655      |           |                      |          |           |  |          |
|                                                                                                         | Description of Goods                                      |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                                       | 2360 - Carpentry - doors - Panel Doors - Others - 38"x80" |  |  | 4418          | 5   | 2371.80    | 11,859.00 | 18                   | 2,134.62 |           |  |          |
| 2                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                                       |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                                      |                                                           |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                                    |                                                           |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 11,859.00 |  | 2,134.62 |
|                                                                                                         |                                                           |  |  | 1,067.31      |     | 1,067.31   |           | Total Invoice Amount |          | 13,993.62 |  |          |
| Rupees : Thirteen Thousand Nine Hundred Ninty Three and Paise Sixty Two Only.                           |                                                           |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**