

**Weekly - Petty cash /expense card statement.**

|                          |      |                                                                                                                                                                                                                                         |                                                              |                |                                                       |                                                       |    |
|--------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|-------------------------------------------------------|-------------------------------------------------------|----|
| Name                     |      | MHPL SOV                                                                                                                                                                                                                                |                                                              | Statement date | 03-10-25                                              |                                                       |    |
| Prepared by              |      | K.Tulasi Rani                                                                                                                                                                                                                           |                                                              | Sign           |                                                       |                                                       |    |
| From period              |      | 25-09-25                                                                                                                                                                                                                                |                                                              | To period      | 03-10-25                                              |                                                       |    |
| 1                        | MHPL | SOV                                                                                                                                                                                                                                     | Towards sov office use purpose purchasing laptop power cable | 200/-          | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> Y <input type="checkbox"/> N |    |
| 2                        | MHPL | SOV                                                                                                                                                                                                                                     | Towards good will paid to line man due to Dusshera event     | 1000/-         | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> Y <input type="checkbox"/> N |    |
| 3                        | MHPL | SOV                                                                                                                                                                                                                                     | Towards fuse repairing near transformer due to over load     | 1500/-         | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> Y <input type="checkbox"/> N |    |
| 4                        |      |                                                                                                                                                                                                                                         |                                                              |                |                                                       |                                                       |    |
| 5                        |      |                                                                                                                                                                                                                                         |                                                              |                |                                                       |                                                       |    |
|                          |      |                                                                                                                                                                                                                                         |                                                              | Total amount   | 2700/-                                                |                                                       |    |
| Amount to be credited by |      | <input type="checkbox"/> Transfer to Haapay card, <input type="checkbox"/> Transfer to expense card, <input type="checkbox"/> Cash reimbursement, <input type="checkbox"/> Transfer to personal a/c.<br><input type="checkbox"/> Other: |                                                              |                |                                                       |                                                       |    |
| Approved by:             |      | Div. Manager                                                                                                                                                                                                                            |                                                              | Accountant     | Accounts Manager                                      |                                                       | MD |
| Sign:                    |      |                                                                                                                                                        |                                                              |                |                                                       |                                                       |    |
| Date:                    |      |                                                                                                                                                        |                                                              |                |                                                       |                                                       |    |
| per week                 |      |                                                                                                                                                                                                                                         |                                                              |                |                                                       |                                                       |    |

| DEBIT VOUCHER               |                                                              |                |                     |
|-----------------------------|--------------------------------------------------------------|----------------|---------------------|
| Company/Firm                | MHPL SOV                                                     |                |                     |
| Project                     | SOV- III                                                     |                |                     |
| Voucher no.                 | 1                                                            |                |                     |
| Account head                | P.Ramesh                                                     |                |                     |
| Paid to                     | K.purshotham                                                 |                |                     |
| Towards/description of work | Towards sov office use purpose purchasing laptop power cable |                |                     |
| Location of work            | Part-III                                                     |                |                     |
| Period                      | From: 25-09-25                                               | To: 03-10-25   |                     |
| Amount in Rs.               | 200/-                                                        |                |                     |
| Amount in words             | Two Hundred Rupees only                                      |                |                     |
| Mode of payment             | Cheque/trf no.                                               | Date           | Bank                |
|                             |                                                              |                |                     |
| Prepared by                 | Approved by                                                  | Receivers name | Receivers signature |
|                             |                                                              |                |                     |

APPROVED BY  
  
**03 OCT 2025**  
**K. PURSHOTHAM**  
 Project Manager (Silver Oak Villas Part-III)

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 Project Manager (Silver Oak Villas Part-III)

Notes: 1. Print full sheet. 2. To be used for all minor maintenance works. 3. Details of labour, hire charges, material may be printed/written overleaf. 4. Project may differ from location of work.

| DEBIT VOUCHER               |                                                          |                |                     |
|-----------------------------|----------------------------------------------------------|----------------|---------------------|
| Company/Firm                | MHPL SOV                                                 |                |                     |
| Project                     | SOV- III                                                 |                |                     |
| Voucher no.                 | 3                                                        |                |                     |
| Account head                | P.Ramesh                                                 |                |                     |
| Paid to                     | K.Purshotham                                             |                |                     |
| Towards/description of work | Towards good will paid to line man due to Dusshera event |                |                     |
| Location of work            | Part-III                                                 |                |                     |
| Period                      | From: 25-09-25                                           | To: 03-10-25   |                     |
| Amount in Rs.               | 1000/-                                                   |                |                     |
| Amount in words             | One Thousand Rupees only                                 |                |                     |
| Mode of payment             | Cheque/trf no.                                           | Date           | Bank                |
|                             |                                                          |                |                     |
| Prepared by                 | Approved by                                              | Receivers name | Receivers signature |
|                             |                                                          |                |                     |

APPROVED BY  
  
 03 OCT 2025  
 K. PURSHOTHAM  
 Project Manager (Silver Oak Villas Part-III)

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# DEBIT VOUCHER

|                                                                                        |                                                          |                |                     |
|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|---------------------|
| Company/Firm                                                                           | MHPL SOV                                                 |                |                     |
| Project                                                                                | SOV- III                                                 |                |                     |
| Voucher no.                                                                            | 2                                                        |                |                     |
| Account head                                                                           | P.Ramesh                                                 |                |                     |
| Paid to                                                                                | K.Purshotham                                             |                |                     |
| Towards/description of work                                                            | Towards fuse repairing near transformer due to over load |                |                     |
| Location of work                                                                       | Part-III                                                 |                |                     |
| Period                                                                                 | From: 25-09-25                                           | To: 03-10-25   |                     |
| Amount in Rs.                                                                          | 1500/-                                                   |                |                     |
| Amount in words                                                                        | One Thousand Five Hundred Rupees only                    |                |                     |
| Mode of payment                                                                        | Cheque/trf no.                                           | Date           | Bank                |
| Prepared by                                                                            | Approved by                                              | Receivers name | Receivers signature |
| <div data-bbox="162 706 487 836"> <div>APPROVED BY</div> <div>03 OCT 2025</div> </div> |                                                          |                |                     |

Notes: 1. Print full sheet. 2. To be used for all minor maintenance works. 3. Details of labour, hire charges, material may be printed/written overleaf. 4. Project may differ from location of work.

# Invoice



**TS SOLUTIONS**

Plot No 36, Shakthi Sai Nagar, Mallapur, Uppal, Madchal-Malkajgiri,  
Phone no.: 9989600103 Email: dasari.rajkumar@gmail.com

## Bill To

**Silver Oak Villas**

Contact No.: 9502300311

## Invoice Details

Invoice No.: 00515

Date: 22-09-2025

Time: 11:26 AM

**Due Date: 07-10-2025**

| # | Item Name                                                                         | MRP    | Quantity | Unit | Price/ Unit | Discount           | Amount          |
|---|-----------------------------------------------------------------------------------|--------|----------|------|-------------|--------------------|-----------------|
| 1 | Laptop original power cable<br>(Laptop power cable original 1.5 Mtr 6A(imported)) | 300.00 | 1        | Pcs  | ₹ 250.00    | ₹ 50.00<br>(20.0%) | ₹ 200.00        |
|   | <b>Total</b>                                                                      |        | <b>1</b> |      |             | <b>₹ 50.00</b>     | <b>₹ 200.00</b> |

## Amounts

|                  |                 |
|------------------|-----------------|
| Sub Total        | ₹ 200.00        |
| <b>Total</b>     | <b>₹ 200.00</b> |
| Received         | ₹ 0.00          |
| Balance          | ₹ 200.00        |
| You Saved        | ₹ 100.00        |
| Previous Balance | ₹ 0.00          |
| Current Balance  | ₹ 200.00        |

## Invoice Amount In Words

Two Hundred Rupees only

## Payment Mode

Credit

## Bank Details



Name: HDFC BANK Mallapur

Account No.:

50200091789585

IFSC code: HDFC0004924

Account Holder's Name: TS SOLUTIONS

## Terms and conditions

Thank you for doing business with us.

For: TS SOLUTIONS



**Authorized Signatory**





