

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-04-2020

|                                                                                           |                                                    |       |  |               |     |                      |        |          |         |        |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|-------|--|---------------|-----|----------------------|--------|----------|---------|--------|
| Customer Details                                                                          |                                                    |       |  | Invoice No.   |     | 3434                 |        |          |         |        |
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                    |       |  | Invoice Date. |     | 26-11-2018           |        |          |         |        |
|                                                                                           |                                                    |       |  | PO No.        |     | 54429                |        |          |         |        |
|                                                                                           |                                                    |       |  | PO Date.      |     | 08-11-2018           |        |          |         |        |
|                                                                                           |                                                    |       |  | Req ID        |     | 45418                |        |          |         |        |
|                                                                                           |                                                    |       |  | Req Date      |     | 06-11-2018           |        |          |         |        |
|                                                                                           |                                                    |       |  | Loc Req No    |     | 85625                |        |          |         |        |
|                                                                                           | Description of Goods                               |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%     | Tax Amt |        |
| 1                                                                                         | 2163 - Carpentry - hardware - Sheet Metal Screw -  |       |  |               | 5   | 100.00               | 500.00 | 18       | 90.00   |        |
|                                                                                           | -                                                  |       |  |               |     |                      |        |          |         |        |
| 2                                                                                         | 2100 - Carpentry - hardware - Fischer - 6mm - pkts |       |  | 3926          | 6   | 94.00                | 564.00 | 18       | 101.52  |        |
|                                                                                           | -                                                  |       |  |               |     |                      |        |          |         |        |
| 3                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 4                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 5                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 6                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 7                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 8                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 9                                                                                         |                                                    |       |  |               |     |                      |        |          |         |        |
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| 10                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
|                                                                                           |                                                    |       |  |               |     |                      |        |          |         |        |
| 11                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
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| 12                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
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| 13                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
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| 14                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
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| 15                                                                                        |                                                    |       |  |               |     |                      |        |          |         |        |
|                                                                                           |                                                    |       |  |               |     |                      |        |          |         |        |
| IGST                                                                                      |                                                    | CGST  |  | SGST          |     | Total Taxable Amount |        | 1,064.00 |         | 191.52 |
|                                                                                           |                                                    | 95.76 |  | 95.76         |     | Total Invoice Amount |        | 1,255.52 |         |        |
| Rupees : One Thousand Two Hundred Fifty Five and Paise Fifty Two Only.                    |                                                    |       |  |               |     |                      |        |          |         |        |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory