

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08/04/2020

| Customer Details                                                                        |                                                      |          |  | Invoice No.   |      | 5216                 |           |           |          |          |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|----------|--|---------------|------|----------------------|-----------|-----------|----------|----------|
| Silver Oak Villas LLP<br>SY no:291,Cherlapally,Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                      |          |  | Invoice Date. |      | 23-03-2019           |           |           |          |          |
|                                                                                         |                                                      |          |  | PO No.        |      | 56955                |           |           |          |          |
|                                                                                         |                                                      |          |  | PO Date.      |      | 27-02-2019           |           |           |          |          |
|                                                                                         |                                                      |          |  | Req ID        |      | 47563                |           |           |          |          |
|                                                                                         |                                                      |          |  | Req Date      |      | 27-02-2019           |           |           |          |          |
|                                                                                         |                                                      |          |  | Loc Req No    |      | 67614                |           |           |          |          |
|                                                                                         | Description of Goods                                 |          |  | HSN/SAC       | Qty  | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                       | 4782 - Electrical - wires - A1 service Wire - 7/20 - |          |  | 85446020      | 1200 | 15.00                | 18,000.00 | 18        | 3,240.00 |          |
|                                                                                         | -                                                    |          |  |               |      |                      |           |           |          |          |
| 2                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 3                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 4                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 5                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 6                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 7                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 8                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 9                                                                                       |                                                      |          |  |               |      |                      |           |           |          |          |
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| 10                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
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| 11                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
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| 12                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
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| 13                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
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| 14                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
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| 15                                                                                      |                                                      |          |  |               |      |                      |           |           |          |          |
|                                                                                         |                                                      |          |  |               |      |                      |           |           |          |          |
| IGST                                                                                    |                                                      | CGST     |  | SGST          |      | Total Taxable Amount |           | 18,000.00 |          | 3,240.00 |
|                                                                                         |                                                      | 1,620.00 |  | 1,620.00      |      | Total Invoice Amount |           | 21,240.00 |          |          |
| Rupees : Twenty One Thousand Two Hundred Fourty Only.                                   |                                                      |          |  |               |      |                      |           |           |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory