

Booking declaration form

Name of customer		Mr. U.T. Raju		Date of Birth	21-02-1963
Spouse Name		Mrs. Padmavathi		Date of Birth	21-04-1968
Spouse Company		-		Spouse designation	-
Wedding anniversary		04-02-1989		Date of completion	18 Months
Project		SOV		Flat/Bungalow No.	71
Constructed area in sft		1,100		Total land area in Sq. yds.	161
Booking taken by		V.SWETHA		Booking amount received on	01-02-2018
Booking Amount		Rs. 2,25,000/-		Cheque No. / Cash	813356/813355
Booking form no.		1206		Booking form date	01-02-2018
PPT No.		114		PPT base price (Rs. Per sft)	-
List price (without extra land) - A		Rs. 43,00,000/-		Land rate	-
Additional land area (adjusted) - C		-		Discounted land rate applied	-
Additional land charges - B = C x D		-		- D	-
Total list price - A+B		Rs. 43,00,000/-		Net sale consideration (after discount - before on time payment discount)	
Discount in Rs. Per sft		-		Discount in Rs.	-
On time payment discount in Rs. Per sft		-		On time payment discount in rupees	-
H/L required		YES		Preferred bank	-
Type	☒ Semi deluxe	☐ Deluxe	☐ Luxury		
Registration charges	☒ Paid by Buyer	☐ paid by Builder			
GST	☒ Paid by Buyer	☐ paid by Builder			
False ceiling	☐ Provide free of cost	☒ Do not provide			
Modular kitchen	☒ Do not provide	☐ Provide free of cost (☐ conditional ☐ unconditional)			
Details of special offer, if any:					
Remarks		GST, STAMPDUTY & REGISTRATION CHARGES EXTRA			
CIS no	89393	Source of Enquiry	Reference	First Contact type	Phone call
Sales Executive		Sales Manager	Project Accountant	M.D.	
Name: V.SWETHA		Name: Mr. NAGA	Name: Mrs. NAGAMANI	Name	
Sign:		Sign:		Sign:	
Date:		Date:		Date:	

Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/GST offers are conditional and subject to approval/ review.

Type - A1

APPROVED BY
5 FEB 2018
SOHAM MOJI
MANAGING DIRECTOR