

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-04-2020

|                                                                                                  |                                              |        |  |               |     |                      |          |          |         |        |
|--------------------------------------------------------------------------------------------------|----------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|--------|
| <b>Customer Details</b>                                                                          |                                              |        |  | Invoice No.   |     | 9468                 |          |          |         |        |
| Modi Properties Private Limited.,<br>SY NO-82/1 MALLAPUR NACHARAM<br><br>GSTIN : 36AABCM4761E1ZM |                                              |        |  | Invoice Date. |     | 04-01-2020           |          |          |         |        |
|                                                                                                  |                                              |        |  | PO No.        |     | 64281                |          |          |         |        |
|                                                                                                  |                                              |        |  | PO Date.      |     | 23-12-2019           |          |          |         |        |
|                                                                                                  |                                              |        |  | Req ID        |     | 54165                |          |          |         |        |
|                                                                                                  |                                              |        |  | Req Date      |     | 23-12-2019           |          |          |         |        |
|                                                                                                  |                                              |        |  | Loc Req No    |     | 11379                |          |          |         |        |
|                                                                                                  | Description of Goods                         |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                                | 4034 - Consumables - Gunny Bag - other - nos |        |  |               | 500 | 11.50                | 5,750.00 | 5        | 287.50  |        |
|                                                                                                  |                                              |        |  |               |     |                      |          |          |         |        |
| 2                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 3                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 4                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 5                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 6                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 7                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 8                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
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| 9                                                                                                |                                              |        |  |               |     |                      |          |          |         |        |
|                                                                                                  |                                              |        |  |               |     |                      |          |          |         |        |
| 10                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
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| 11                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
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| 12                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
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| 13                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
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| 14                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
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| 15                                                                                               |                                              |        |  |               |     |                      |          |          |         |        |
|                                                                                                  |                                              |        |  |               |     |                      |          |          |         |        |
| IGST                                                                                             |                                              | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,750.00 |         | 287.50 |
|                                                                                                  |                                              | 143.75 |  | 143.75        |     | Total Invoice Amount |          | 6,037.50 |         |        |
| Rupees : Six Thousand Thirty Seven and Paise Fifty Only.                                         |                                              |        |  |               |     |                      |          |          |         |        |

**for Summit Sales LLP**