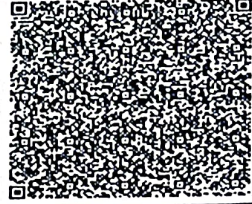


## Tax Invoice

(DUPLICATE FOR TRANSPORTER)

e-Invoice

IRN : 212849aca5395f76189d247df70c5ffe716360-c30db431a83bbfd19ab24e3002  
 Ack No. : 122529650278546  
 Ack Date : 19-Nov-25



|                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>DHARIA SWITCHGEAR &amp; CONTROLS PVT LTD.</b><br>Plant : DHARIA HOUSE , D03, Phase II,<br>MIDC, Manpada Road, Dombivli (E)- 421204<br>Regd Office : 38, Mistry Industrial Complex<br>Cross Raod A, MIDC, Andheri (E) - 400093<br>GSTIN/UIN: 27AAACD1380M1ZL<br>State Name : Maharashtra, Code : 27 | Invoice No. e-Way Bill No.<br><b>D057/25-26</b><br>Delivery Note<br><b>D057/25-26</b><br>Reference No. & Date. | Dated<br><b>19-Nov-25</b><br>Mode/Terms of Payment<br><b>100% ADANCE</b><br>Other References                                                                                                              |
|                                                                                                                                                                                                                                                                                                           | Buyer's Order No.<br><b>20251103070</b><br>Dispatch Doc No.                                                    | Dated<br><b>3-Nov-25</b><br>Delivery Note Date<br><b>19-Nov-25</b><br>Dispatched through<br><b>SHRI SHIV BALAJI CARRIERS</b><br>Bill of Lading/LR-RR No.<br><b>114 dt. 19-Nov-25</b><br>Terms of Delivery |

|                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Consignee (Ship to)<br><b>AMTZ 4554 Pvt Ltd</b><br>Vm Steel Projrt Town Ship Sub Post office,<br>Ground Plot. No: D1- 56, HUB Building,<br>AMTZ CAMPUS, Pragati maidan,<br>Vishakapatanam, Andra Pradesh, 530031<br>GSTIN/UIN : 37AAXCA5420G1ZG<br>State Name : Andhra Pradesh, Code : 37 |  | Buyer (Bill to)<br><b>AMTZ Medpolis Square 4554 Pvt Ltd</b><br>Vm Steel Projrt Town Ship Sub Post office,<br>Ground Plot. No: D1- 56, HUB Building,<br>AMTZ CAMPUS, Pragati maidan,<br>Vishakapatanam, Andra Pradesh, 530031<br>GSTIN/UIN : 37AAXCA5420G1ZG<br>State Name : Andhra Pradesh, Code : 37<br>Place of Supply : Andhra Pradesh |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

| SI No. | Description of Goods          | HSN/SAC  | Quantity  | Rate        | per  | Amount        |
|--------|-------------------------------|----------|-----------|-------------|------|---------------|
| 1      | ELEC1552-ELECTRICAL -BUS DUCT | 85371000 | 1.00 No's | 3,00,000.00 | No's | 3,00,000.00   |
|        | Sales Output IGST 18%         |          |           |             |      | 54,000.00     |
| Total  |                               |          | 1.00 No's |             |      | ₹ 3,54,000.00 |

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount Chargeable (in words)<br><b>Indian Rupees Three Lakh Fifty Four Thousand Only</b><br>Company's VAT TIN : 27650083835<br>Company's CST No. : 27650083835C<br>Company's PAN : AAACD1380M<br>Declaration<br>We declare that this invoice shows the actual price of the goods / services described and that all particulars are true and correct. | Company's Bank Details<br>Bank Name : ICICI BANK, OD A/C NO,008805005946<br>A/c No. : 008805005945<br>Branch & IFS Code : DOMBIVLI EAST & ICIC0000088<br>for DHARIA SWITCHGEAR & CONTROLS PVT LTD.<br>Manit Nitin Dharia<br>Prepared by <i>Radhar</i> Verified by <i>N</i> Authorised Signatory |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SUBJECT TO MUMBAI JURISDICTION

This is a Computer Generated Invoice

(DUPLICATE FOR TRANSPORTER)



**DHARIA SWITCHGEAR & CONTROLS PVT LTD.**  
 Phase DHARIA HOUSE, DO3, Phase II  
 MIDC, Maripada Road/Dombivali (E) - 421204  
 Regd Office : 38, Ministry Industrial Complex  
 Cross Road A, MIDC, Andheri (E) - 400053  
 GSTIN/UIN: 27AAACD1380M1ZL  
 State Name : Maharashtra, Code : 27

**Campaigns (Ship to)**

AMTZ 4554 Pw1 Ltd

Vm Steel Projl Town Ship Sub Post office, Ground  
Plot No. D1- 59, HUB Building, AMTZ CAMPUS,  
Pragati maidan, Vishakapatnam, Andra Pradesh, 530031  
08731414141 08731414141 08731414141

OSTIN/JIN 37AAXCA5420G1ZG

State Name : Andhra Pradesh, Code : 37

Chapman, (Edith Mae)

**AMTZ Medpolite Square 4554 Pvt Ltd**

Vm Steel Projt Town Ship Sub Post office, Ground

Plot No D1-56, HUB Building, AMTZ CAMPUS,  
Pragati maidan, Vishakhapatnam Andhra Pradesh 530015

GSTIN/UIN : 37AAKCA5420G1ZG

State Name : Andhra Pradesh, Code : 37

|                 |                |
|-----------------|----------------|
| Place of Supply | Andhra Pradesh |
|-----------------|----------------|

Delivery Note No.

**D057725-26**

**Dated**

19-Nov-25

### Mode/Terms of Payment

**100% ADANCE**

### Other References

Reference No. &amp; Date

Buyer's Order No.

20251103070

Dispatch Doc No.

**Dated**

3-Nov-25

**Dispatched through**

**SHRI SHIV BALAJI CARRIERS**

Bill of Lading/LR-RR No.

114 dt. 19-Nov-25

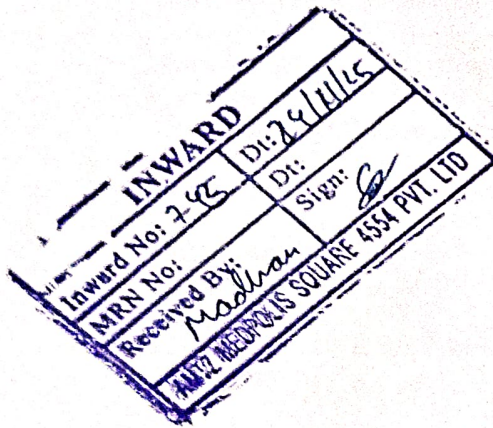
## Terms of Delivery

Destination

## VISHAKHAPATANAM

Motor Vehicle No.

**MH14GD1511**

| Sl No                                                                               | Description of Goods          | HSN/SAC  | Quantity  | Rate        | per  | Disc. % | Amount        |
|-------------------------------------------------------------------------------------|-------------------------------|----------|-----------|-------------|------|---------|---------------|
| 1                                                                                   | ELEC1552-ELECTRICAL -BUS DUCT | 85371000 | 1.00 No's | 3,00,000.00 | No's |         | 3,00,000.00   |
|  |                               |          |           |             |      |         |               |
| Total                                                                               |                               |          | 1.00 No's |             |      |         | ₹ 3,00,000.00 |

**Amount Chargeable (in words)**

**Indian Rupees Three Lakh Only**

Company's PAN : AAACD1380M

**Read. in Good Condition**

**for DHARIA SWITCHGEAR & CONTROLS PVT LTD.**

  
Authorised Signatory

**This is a Computer Generated Document**



| PACKING LIST |                              |                                                                                                                                                                             |      |             |        |            |
|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--------|------------|
| CO. NAME     |                              | AMTZ 4554 PVT LTD<br>VM STEEL PROJECT TOWN SHIP SUB POST OFFICE.<br>GROUND PLOT NO D1-56,HUB BUILDING,AMTZ CAMPUS,<br>PRAGATI MAIDAN VISHAKHAPATANAM, ANDHRA PRADESH 530031 |      |             |        |            |
| PO/REF NO.   |                              | 20251103070                                                                                                                                                                 |      | PO DATE     |        | 03.11.2025 |
| INV. NO      |                              | PL-D057125-26                                                                                                                                                               |      | INV. DATE   |        | 19.11.2025 |
| ITEM NO.     | DESCRIPTION                  | CASE SIZE                                                                                                                                                                   | QTY  | PANEL SR.NO | CASE   |            |
| 1            | ELEC1552-ELECTRICAL BUS DUCT | 2515 MM (L) X 1143 MM (W) X 635 MM (H)                                                                                                                                      | 1 NO | -           | 1 OF 3 |            |
|              |                              | 2692 MM (L) X 1143 MM (W) X 635 MM (H)                                                                                                                                      | 1 NO | -           | 2 OF 3 |            |
|              |                              | 991 MM (L) X 559 MM (W) X 965 MM (H)                                                                                                                                        | 1 NO | -           | 3 OF 3 |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
|              |                              |                                                                                                                                                                             |      |             |        |            |
| TOTAL        |                              |                                                                                                                                                                             |      |             | 3 CASE |            |
| REMARK       |                              | ALUMINIUM BUSBAR -14 NOS KEPT IN TRANSFORMER SECTION.                                                                                                                       |      |             |        |            |
| NOTE         |                              |                                                                                                                                                                             |      |             |        |            |

Document No. DPQ FCG

Effective Date: 02/07/2013  
Revision: 00

**DHARMA SWITCHGEAR & CONTROLS PVT. LTD.**  
DHARMA HOUSE, Plot No. D3, MIDC, Phase-II,  
Dombivli (East), Maharashtra - 421 204.