

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-04-2020

|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
|-----------------------------------------------------------------------------------------|--------------------------------------------------|--------|--|---------------|-----|----------------------|----------|-----------|----------|----------|
| <b>Customer Details</b>                                                                 |                                                  |        |  | Invoice No.   |     | 10151                |          |           |          |          |
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                  |        |  | Invoice Date. |     | 10-02-2020           |          |           |          |          |
|                                                                                         |                                                  |        |  | PO No.        |     | 65396                |          |           |          |          |
|                                                                                         |                                                  |        |  | PO Date.      |     | 04-02-2020           |          |           |          |          |
|                                                                                         |                                                  |        |  | Req ID        |     | 55189                |          |           |          |          |
|                                                                                         |                                                  |        |  | Req Date      |     | 04-02-2020           |          |           |          |          |
|                                                                                         |                                                  |        |  | Loc Req No    |     | 63190                |          |           |          |          |
|                                                                                         | Description of Goods                             |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%      | Tax Amt  |          |
| 1                                                                                       | 7109 - Plumbing - other - Araldite - other - gms |        |  | 3506          | 10  | 577.50               | 5,775.00 | 18        | 1,039.50 |          |
|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
| 2                                                                                       | 6549 - Paints - White Cement - 25kgs - bags      |        |  | 2523          | 5   | 509.20               | 2,546.00 | 28        | 712.88   |          |
|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
| 3                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
| 4                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 5                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 6                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 7                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 8                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 9                                                                                       |                                                  |        |  |               |     |                      |          |           |          |          |
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| 10                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
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| 11                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
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| 12                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
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| 13                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
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| 14                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
| 15                                                                                      |                                                  |        |  |               |     |                      |          |           |          |          |
|                                                                                         |                                                  |        |  |               |     |                      |          |           |          |          |
| IGST                                                                                    |                                                  | CGST   |  | SGST          |     | Total Taxable Amount |          | 8,321.00  |          | 1,752.38 |
|                                                                                         |                                                  | 876.19 |  | 876.19        |     | Total Invoice Amount |          | 10,073.38 |          |          |
| Rupees : Ten Thousand Seventy Three and Paise Thirty Eight Only.                        |                                                  |        |  |               |     |                      |          |           |          |          |

**for Summit Sales LLP**