

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-04-2020

|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
|----------------------------------------------------------------------------------------|--------------------------------------------------|--------|--|---------------|------|----------------------|----------|----------|---------|--------|
| Customer Details                                                                       |                                                  |        |  | Invoice No.   |      | 3960                 |          |          |         |        |
| Greenwood Estates<br>Sy No. 202, Kowkur ,   Hyderabad<br><br>GSTIN :   36AAHFG0711B1Z4 |                                                  |        |  | Invoice Date. |      | 04-01-2019           |          |          |         |        |
|                                                                                        |                                                  |        |  | PO No.        |      | 55477                |          |          |         |        |
|                                                                                        |                                                  |        |  | PO Date.      |      | 26-12-2018           |          |          |         |        |
|                                                                                        |                                                  |        |  | Req ID        |      | 46302                |          |          |         |        |
|                                                                                        |                                                  |        |  | Req Date      |      | 22-12-2018           |          |          |         |        |
|                                                                                        |                                                  |        |  | Loc Req No    |      | 12008                |          |          |         |        |
|                                                                                        | Description of Goods                             |        |  | HSN/SAC       | Qty  | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                      | 2234 - Carpentry - wood - Sal wood - other - cft |        |  | 4418          | 1.39 | 1350.00              | 1,876.50 | 18       | 337.76  |        |
|                                                                                        | -                                                |        |  |               |      |                      |          |          |         |        |
| 2                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
| 3                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 4                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 5                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 6                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 7                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 8                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
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| 9                                                                                      |                                                  |        |  |               |      |                      |          |          |         |        |
|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
| 10                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
| 11                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
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| 12                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
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| 13                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
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| 14                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
| 15                                                                                     |                                                  |        |  |               |      |                      |          |          |         |        |
|                                                                                        |                                                  |        |  |               |      |                      |          |          |         |        |
| IGST                                                                                   |                                                  | CGST   |  | SGST          |      | Total Taxable Amount |          | 1,876.50 |         | 337.76 |
|                                                                                        |                                                  | 168.88 |  | 168.88        |      | Total Invoice Amount |          | 2,214.27 |         |        |
| Rupees : Two Thousand Two Hundred Fourteen and Paise Twenty Seven Only.                |                                                  |        |  |               |      |                      |          |          |         |        |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory