

P.O.:- 20260102031

|  <p><b>GSTIN: 36BCBPS4784B1ZJ</b></p> <h1 style="margin: 0;">Sathyavarapu Hardwares</h1> <p style="font-size: small; margin: 0;"><b>Dealers In : Kitchen Accessories &amp; Exclusive Hardware</b></p> <p style="font-size: x-small; margin: 0;"># 2-3-576/2/2/A, Minister Road, Nallagutta, Secunderabad.</p> <p style="font-size: x-small; margin: 0;">☎ : 040-66610337 ☎ : 98853 16000, ✉ : sathyavarapu_ravi@yahoo.com</p> |              | <b>PAN: BCBPS4784B</b>                                                                                                           |             | <b>TAX INVOICE-CASH/CREDIT</b> |             |             |                                              |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|-------------|-------------|----------------------------------------------|----------------------|
| <input type="checkbox"/> Original for Receipt<br><input type="checkbox"/> Duplicate for Transporter<br><input type="checkbox"/> Triplicate for Supplier                                                                                                                                                                                                                                                                                                                                                        |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| Invoice No. <b>1619 /25 - 26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | Transportation Mode:                                                                                                             |             | LR No:                         |             |             |                                              |                      |
| Invoice Date <b>16/11/2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | Vehicle Number:                                                                                                                  |             | No. of Cases:                  |             |             |                                              |                      |
| State : <b>Telangana</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | P.O. Number : <b>W26122031</b>                                                                                                   |             | Place of Supply:               |             |             |                                              |                      |
| <b>DETAILS OF CONSIGNEE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | <b>BILLED TO</b>                                                                                                                 |             | <b>DETAILS OF RECEIVER:</b>    |             |             |                                              |                      |
| <b>NAME:</b> <u>Amit Medpolys Soudam 45TH Floor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | <b>NAME:</b> <u>V Shalabh Kumar</u>                                                                                              |             | <b>SHIPPED TO</b>              |             |             |                                              |                      |
| <b>Address:</b> <u>Vinod Street Project Durga Plot 53 East Office Ground Plot no. V Shalabh Kumar</u>                                                                                                                                                                                                                                                                                                                                                                                                          |              | <b>Address:</b> _____                                                                                                            |             |                                |             |             |                                              |                      |
| <b>GSTIN:</b> <u>33AAACAS520G129</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | <b>GSTIN:</b> _____                                                                                                              |             |                                |             |             |                                              |                      |
| <b>State:</b> <u>AP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | <b>State:</b> _____                                                                                                              |             | <b>State Code:</b> _____       |             |             |                                              |                      |
| <b>State Code:</b> <u>32</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HSN/SAC Code | Description of Goods                                                                                                             | Qty.        | UoM                            | Rate        | Disc %      | GST %                                        | Taxable Amount (Rs.) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3306         | Chemical - Granite Polish                                                                                                        | 4           | Kg                             | 700         |             | 18%                                          | 3080/-               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | Chemical - Granite Polish                                                                                                        |             |                                |             |             |                                              |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | Chemical - Granite Polish                                                                                                        |             |                                |             |             |                                              |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| <b>HSN Code</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | <b>Taxable Amount</b>                                                                                                            | <b>GST%</b> | <b>CGST</b>                    | <b>SGST</b> | <b>IGST</b> | <b>Transport / If any</b>                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                  |             |                                |             |             | <b>Total Amount before Tax</b> <u>3080/-</u> |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                  |             |                                |             |             | <b>Add. CGST</b>                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                  |             |                                |             |             | <b>Add. SGST</b>                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                  |             |                                |             |             | <b>Add. IGST</b> <u>18%</u> <u>554.40</u>    |                      |
| <b>Amount in words:</b> <u>Three Thousand Eight Hundred Eighty Rupees Only</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | <b>GRAND TOTAL</b>                                                                                                               |             |                                |             |             | <u>3634.40</u>                               |                      |
| We Bank with: <b>HDFC BANK,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | * Goods once sold will not be taken back<br>Subject to Secunderabad Jurisdiction E&O.E.<br><br><b>For Sathyavarapu Hardwares</b> |             |                                |             |             |                                              |                      |
| <b>Paradise Branch, Secunderabad</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| <b>Current Account: 00422000029168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                  |             |                                |             |             |                                              |                      |
| <b>RTGS/IFSC Code : HDFC0000042</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | Receiver's Signature with Stamp                                                                                                  |             |                                |             |             |                                              |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Authorised Signatory                                                                                                             |             |                                |             |             |                                              |                      |