

**ANNEXURE - D**  
**MEMBERSHIP ENROLMENT FORM**

Date: 05/02/2026

To,  
The President,  
Gulmohar Welfare Association,  
Survey no. 82/1, Mallapur,  
Medchal-Malkajgiri District.,

Dear Sir,

I am the owner of flat no. 506 in block E in the housing project known as **Gulmohar Residency**, forming part of Sy. No. 19, Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District.

I request you to enroll me as a member of

**GULMOHAR WELFARE ASSOCIATION**

I have paid an amount of Rs. 50/- towards membership enrolment fees.

I hereby declare that I have gone through and understood the Bye-laws of the Association and shall abide by the same.

I agree to pay maintenance charges from the month of Feb 2026 at the applicable rate prescribed by the association.

Thank You.

Yours faithfully,

Signature:  Harikrishna

Name: \_\_\_\_\_

Address for correspondence:

Mr. Harikrishna Bachu, & Mrs. Bachu Annapurna,  
H. No: 4-3-6/1, College Road, Jammikunta Mandal,  
Karimnagar-505122

Enclosed: Copy of ownership documents.

For Office Use Only

Receipt no. & date: \_\_\_\_\_

Sale Deed doc. no. & date: \_\_\_\_\_