

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-04-2020

|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
|----------------------------------------------------------------------------------------------------|------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|----------|
| Customer Details                                                                                   |                                    |          |  | Invoice No.   |     | 3981                 |           |           |          |          |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                    |          |  | Invoice Date. |     | 07-01-2019           |           |           |          |          |
|                                                                                                    |                                    |          |  | PO No.        |     | 55275                |           |           |          |          |
|                                                                                                    |                                    |          |  | PO Date.      |     | 18-12-2018           |           |           |          |          |
|                                                                                                    |                                    |          |  | Req ID        |     | 46108                |           |           |          |          |
|                                                                                                    |                                    |          |  | Req Date      |     | 17-12-2018           |           |           |          |          |
|                                                                                                    |                                    |          |  | Loc Req No    |     | 73614                |           |           |          |          |
|                                                                                                    | Description of Goods               |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                                  | 3002 - Cement - PPC - 50kgs - bags |          |  | 2523          | 100 | 169.80               | 16,980.00 | 28        | 4,754.40 |          |
|                                                                                                    | -                                  |          |  |               |     |                      |           |           |          |          |
| 2                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 3                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 4                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 5                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 6                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 7                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 8                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 9                                                                                                  |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 10                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 11                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 12                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 13                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 14                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| 15                                                                                                 |                                    |          |  |               |     |                      |           |           |          |          |
|                                                                                                    |                                    |          |  |               |     |                      |           |           |          |          |
| IGST                                                                                               |                                    | CGST     |  | SGST          |     | Total Taxable Amount |           | 16,980.00 |          | 4,754.40 |
|                                                                                                    |                                    | 2,377.20 |  | 2,377.20      |     | Total Invoice Amount |           | 21,734.40 |          |          |
| Rupees : Twenty One Thousand Seven Hundred Thirty Four and Paise Fourty Only.                      |                                    |          |  |               |     |                      |           |           |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory