

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-04-2020

|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--|---------------|-----|----------------------|--------|----------|---------|--------|
| Customer Details                                                                        |                                                     |        |  | Invoice No.   |     | 3518                 |        |          |         |        |
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                     |        |  | Invoice Date. |     | 04-12-2018           |        |          |         |        |
|                                                                                         |                                                     |        |  | PO No.        |     | 54788                |        |          |         |        |
|                                                                                         |                                                     |        |  | PO Date.      |     | 24-11-2018           |        |          |         |        |
|                                                                                         |                                                     |        |  | Req ID        |     | 45740                |        |          |         |        |
|                                                                                         |                                                     |        |  | Req Date      |     | 23-11-2018           |        |          |         |        |
|                                                                                         |                                                     |        |  | Loc Req No    |     | 60699                |        |          |         |        |
|                                                                                         | Description of Goods                                |        |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%     | Tax Amt |        |
| 1                                                                                       | 2137 - Carpentry - hardware - MS Nails - 2 1/2 In - |        |  | 7317          | 10  | 58.00                | 580.00 | 18       | 104.40  |        |
|                                                                                         | -                                                   |        |  |               |     |                      |        |          |         |        |
| 2                                                                                       | 9537 - Tools - Hacksaw blade - double - nos         |        |  | 8202          | 50  | 10.00                | 500.00 | 18       | 90.00   |        |
|                                                                                         | -                                                   |        |  |               |     |                      |        |          |         |        |
| 3                                                                                       | 4658 - Electrical - other - Thermacol - NA - nos    |        |  | 3917          | 20  | 15.00                | 300.00 | 18       | 54.00   |        |
|                                                                                         | -                                                   |        |  |               |     |                      |        |          |         |        |
| 4                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 5                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
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| 6                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
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| 7                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
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| 8                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 9                                                                                       |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 10                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 11                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
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| 12                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
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| 13                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 14                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| 15                                                                                      |                                                     |        |  |               |     |                      |        |          |         |        |
|                                                                                         |                                                     |        |  |               |     |                      |        |          |         |        |
| IGST                                                                                    |                                                     | CGST   |  | SGST          |     | Total Taxable Amount |        | 1,380.00 |         | 248.40 |
|                                                                                         |                                                     | 124.20 |  | 124.20        |     | Total Invoice Amount |        | 1,628.40 |         |        |
| Rupees : One Thousand Six Hundred Twenty Eight and Paise Fourty Only.                   |                                                     |        |  |               |     |                      |        |          |         |        |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory