

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2020

|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
|-------------------------------------------------------------------------------------------|-------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|----------|
| <b>Customer Details</b>                                                                   |                                                 |        |  | Invoice No.   |     | 5865                 |          |          |          |          |
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                 |        |  | Invoice Date. |     | 04-05-2019           |          |          |          |          |
|                                                                                           |                                                 |        |  | PO No.        |     | 58412                |          |          |          |          |
|                                                                                           |                                                 |        |  | PO Date.      |     | 02-05-2019           |          |          |          |          |
|                                                                                           |                                                 |        |  | Req ID        |     | 48366                |          |          |          |          |
|                                                                                           |                                                 |        |  | Req Date      |     | 05-04-2019           |          |          |          |          |
|                                                                                           |                                                 |        |  | Loc Req No    |     | 85939                |          |          |          |          |
|                                                                                           | Description of Goods                            |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |          |
| 1                                                                                         | 2051 - Carpentry - hardware - Binding wire - 20 |        |  | 7217          | 100 | 55.65                | 5,565.00 | 18       | 1,001.70 |          |
|                                                                                           | -                                               |        |  |               |     |                      |          |          |          |          |
| 2                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 3                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 4                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 5                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 6                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 7                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 8                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 9                                                                                         |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 10                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 11                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 12                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 13                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 14                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| 15                                                                                        |                                                 |        |  |               |     |                      |          |          |          |          |
|                                                                                           |                                                 |        |  |               |     |                      |          |          |          |          |
| IGST                                                                                      |                                                 | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,565.00 |          | 1,001.70 |
|                                                                                           |                                                 | 500.85 |  | 500.85        |     | Total Invoice Amount |          | 6,566.70 |          |          |
| Rupees : Six Thousand Five Hundred Sixty Six and Paise Seventy Only.                      |                                                 |        |  |               |     |                      |          |          |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory