

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2020

|                                                                                         |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| <b>Customer Details</b>                                                                 |                                                     |  |  | Invoice No.   |     | 7423       |           |                      |          |           |  |          |
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                     |  |  | Invoice Date. |     | 27-08-2019 |           |                      |          |           |  |          |
|                                                                                         |                                                     |  |  | PO No.        |     | 60579      |           |                      |          |           |  |          |
|                                                                                         |                                                     |  |  | PO Date.      |     | 05-08-2019 |           |                      |          |           |  |          |
|                                                                                         |                                                     |  |  | Req ID        |     | 50774      |           |                      |          |           |  |          |
|                                                                                         |                                                     |  |  | Req Date      |     | 05-08-2019 |           |                      |          |           |  |          |
|                                                                                         |                                                     |  |  | Loc Req No    |     | 62859      |           |                      |          |           |  |          |
|                                                                                         | Description of Goods                                |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                       | 2379 - Carpentry - wood - Sal wood - 2+2 - 7 ft X 2 |  |  | 4418          | 10  | 2088.00    | 20,880.00 | 18                   | 3,758.40 |           |  |          |
| 2                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                       |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                      |                                                     |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                    |                                                     |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 20,880.00 |  | 3,758.40 |
|                                                                                         |                                                     |  |  | 1,879.20      |     | 1,879.20   |           | Total Invoice Amount |          | 24,638.40 |  |          |
| Rupees : Twenty Four Thousand Six Hundred Thirty Eight and Paise Fourty Only.           |                                                     |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**