

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2020

|                                                                                                                             |                                                     |      |  |               |     |                      |          |          |         |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|--|---------------|-----|----------------------|----------|----------|---------|
| <b>Customer Details</b><br>Modi Properties Private Limited,.<br>SY NO-82/1 MALLAPUR NACHARAM<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |      |  | Invoice No.   |     | 5870                 |          |          |         |
|                                                                                                                             |                                                     |      |  | Invoice Date. |     | 04-05-2019           |          |          |         |
|                                                                                                                             |                                                     |      |  | PO No.        |     | 58330                |          |          |         |
|                                                                                                                             |                                                     |      |  | PO Date.      |     | 29-04-2019           |          |          |         |
|                                                                                                                             |                                                     |      |  | Req ID        |     | 48768                |          |          |         |
|                                                                                                                             |                                                     |      |  | Req Date      |     | 29-04-2019           |          |          |         |
|                                                                                                                             |                                                     |      |  | Loc Req No    |     | 11032                |          |          |         |
|                                                                                                                             | Description of Goods                                |      |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                                           | 7353 - Plumbing - other - Green Hose pipe - Other - |      |  |               | 150 | 24.26                | 3,639.00 | 18       | 0.00    |
|                                                                                                                             | -                                                   |      |  |               |     |                      |          |          |         |
| 2                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 3                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 4                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 5                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 6                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 7                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 8                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 9                                                                                                                           |                                                     |      |  |               |     |                      |          |          |         |
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| 10                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
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| 11                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
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| 12                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
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| 13                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
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| 14                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
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| 15                                                                                                                          |                                                     |      |  |               |     |                      |          |          |         |
|                                                                                                                             |                                                     |      |  |               |     |                      |          |          |         |
| IGST                                                                                                                        |                                                     | CGST |  | SGST          |     | Total Taxable Amount |          | 3,639.00 | 0.00    |
|                                                                                                                             |                                                     | 0.00 |  | 0.00          |     | Total Invoice Amount |          | 4,294.02 |         |
| Rupees : Four Thousand Two Hundred Ninty Four and Paise Two Only.                                                           |                                                     |      |  |               |     |                      |          |          |         |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory