

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2020

|                                                                                                                                 |                                                   |  |  |               |     |            |          |                      |         |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|---------|
| <b>Customer Details</b><br><br>Modi Properties Private Limited.,<br>SY NO-82/1 MALLAPUR NACHARAM<br><br>GSTIN : 36AABCM4761E1ZM |                                                   |  |  | Invoice No.   |     | 7452       |          |                      |         |
|                                                                                                                                 |                                                   |  |  | Invoice Date. |     | 28-08-2019 |          |                      |         |
|                                                                                                                                 |                                                   |  |  | PO No.        |     | 60963      |          |                      |         |
|                                                                                                                                 |                                                   |  |  | PO Date.      |     | 21-08-2019 |          |                      |         |
|                                                                                                                                 |                                                   |  |  | Req ID        |     | 51106      |          |                      |         |
|                                                                                                                                 |                                                   |  |  | Req Date      |     | 20-08-2019 |          |                      |         |
|                                                                                                                                 |                                                   |  |  | Loc Req No    |     | 11122      |          |                      |         |
|                                                                                                                                 | Description of Goods                              |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt |
| 1                                                                                                                               | 7254 - Plumbing - PVC - Rigid Pipe -6Kgs Pressure |  |  |               | 2   | 2391.00    | 4,782.00 | 18                   | 860.76  |
| 2                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 3                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 4                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 5                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 6                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 7                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 8                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 9                                                                                                                               |                                                   |  |  |               |     |            |          |                      |         |
| 10                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| 11                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| 12                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| 13                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| 14                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| 15                                                                                                                              |                                                   |  |  |               |     |            |          |                      |         |
| IGST                                                                                                                            |                                                   |  |  | CGST          |     | SGST       |          | Total Taxable Amount |         |
|                                                                                                                                 |                                                   |  |  | 430.38        |     | 430.38     |          | Total Invoice Amount |         |
|                                                                                                                                 |                                                   |  |  |               |     | 4,782.00   |          | 5,642.76             |         |
| Rupees : Five Thousand Six Hundred Fourty Two and Paise Seventy Six Only.                                                       |                                                   |  |  |               |     |            |          |                      |         |

**for Summit Sales LLP**