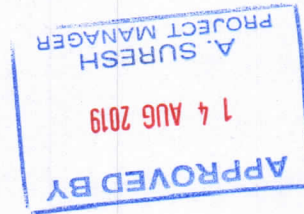


| Annexure - A - Circular no. 807(b)                         |             |               |          |        |
|------------------------------------------------------------|-------------|---------------|----------|--------|
| Details of labour charges                                  |             |               |          |        |
| Name of contractor:                                        |             |               |          |        |
| MVR CONSTRUCTIONS                                          |             |               |          |        |
| Company name:                                              |             |               |          |        |
| Villa Orchids LLP                                          |             |               |          |        |
| Project name:                                              |             |               |          |        |
| Villa Orchids                                              |             |               |          |        |
| Date:                                                      |             |               |          |        |
| 14.08.19                                                   |             |               |          |        |
| Period                                                     |             |               |          |        |
| From: 10.08.17 To: 14.08.19                                |             |               |          |        |
| Sl. No.                                                    | Work Type   | Worker Type   | Quantity | Rate   |
| 1                                                          | Civil work  | Mason         | 30       | 500.00 |
| 2                                                          | Civil work  | Male helper   | 15       | 350.00 |
| 3                                                          | Civil work  | Female helper | 15       | 300.00 |
| 4                                                          | RCC work    | Mason         | 8        | 700.00 |
| 5                                                          | RCC work    | Male helper   | 8        | 450.00 |
| 6                                                          | RCC work    | Female helper |          |        |
| 7                                                          | Earth work  | Mason         |          |        |
| 8                                                          | Earth work  | Male helper   | -        | 400.00 |
| 9                                                          | Earth work  | Female helper | -        | 350.00 |
| 10                                                         | Electrician | Mason         |          |        |
| 11                                                         | Electrician | Male helper   |          |        |
| 12                                                         |             |               |          |        |
| 13                                                         |             |               |          |        |
| 14                                                         |             |               |          |        |
| 15                                                         |             |               |          |        |
| 16                                                         |             |               |          |        |
| 17                                                         |             |               |          |        |
| 18                                                         |             |               |          |        |
| 19                                                         |             |               |          |        |
| 20                                                         |             |               |          |        |
| 21                                                         |             |               |          |        |
| 22                                                         |             |               |          |        |
| 23                                                         |             |               |          |        |
| 24                                                         |             |               |          |        |
| 25                                                         |             |               |          |        |
| Total                                                      |             |               |          | 33,950 |
| Payment recommended by project manager:                    |             |               |          |        |
| Payment approved by MD:                                    |             |               |          |        |
| Prepared by:                                               |             |               |          |        |
| Approved by:                                               |             |               |          |        |
| MDS approval                                               |             |               |          |        |
| Name                                                       | A Suresh    |               |          |        |
| Sign                                                       |             |               |          |        |
| Date                                                       | 14.08.19    |               |          |        |
| Note:                                                      |             |               |          |        |
| 1. Attach attendance summary from database                 |             |               |          |        |
| 2. Recommend payment as per our guideline rates for wages. |             |               |          |        |

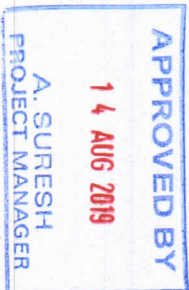


|                                                                  |                               |          |        |
|------------------------------------------------------------------|-------------------------------|----------|--------|
| Annexure - B - Circular no. 807(b)                               |                               |          |        |
| Details of hire charges                                          |                               |          |        |
| Name of contractor: MVR CONSTRUCTIONS                            |                               |          |        |
| Company name: Villa Orchids LLP                                  |                               |          |        |
| Project name: Villa Orchids                                      |                               |          |        |
| Date: 14.08.19                                                   |                               |          |        |
| Period: From: 10.08.19 To: 14.08.19                              |                               |          |        |
| Sl. No.                                                          | Equipment Type                | Quantity | Rate   |
| 1                                                                | JCB                           | 800.00   | 250.00 |
| 2                                                                | Tractor tipper without labour |          |        |
| 3                                                                |                               |          |        |
| 4                                                                |                               |          |        |
| 5                                                                |                               |          |        |
| 6                                                                |                               |          |        |
| 7                                                                |                               |          |        |
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| 9                                                                |                               |          |        |
| 10                                                               |                               |          |        |
| 11                                                               |                               |          |        |
| 12                                                               |                               |          |        |
| 13                                                               |                               |          |        |
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| 15                                                               |                               |          |        |
| 16                                                               |                               |          |        |
| 17                                                               |                               |          |        |
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| 22                                                               |                               |          |        |
| 23                                                               |                               |          |        |
| 24                                                               |                               |          |        |
| 25                                                               |                               |          |        |
| Total                                                            |                               |          |        |
| Payment recommended by project manager:                          |                               |          |        |
| Payment approved by MD:                                          |                               |          |        |
| Prepared by: Approved by: MDS approval                           |                               |          |        |
| Name                                                             | A Suresh                      |          |        |
| Sign                                                             |                               |          |        |
| Date                                                             | 14.08.19                      |          |        |
| Note:                                                            |                               |          |        |
| 1. Attach hirecharges summary from database                      |                               |          |        |
| 2. Recommend payment as per our guideline rates for hirecharges. |                               |          |        |

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|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|--------------|----------|
| Annexure - C - Circular no. 807(b)                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Details of material received                                          |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Name of contractor:                                                   |                                                                                   | MVR CONSTRUCTIONS                                                                                                                                                              |            |              |       |       |              |          |
| Company name:                                                         |                                                                                   | Villa Orchids LLP                                                                                                                                                              |            |              |       |       |              |          |
| Project name:                                                         |                                                                                   | Villa Orchids                                                                                                                                                                  |            |              |       |       |              |          |
| Date:                                                                 |                                                                                   | 14.08.19                                                                                                                                                                       |            |              |       |       |              |          |
| Period                                                                |                                                                                   | From:                                                                                                                                                                          |            | 10.08.19     |       | To:   |              | 14.08.19 |
|                                                                       |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Sl. No.                                                               | Material type                                                                     | Received date                                                                                                                                                                  | Inward no. | Quantity     | Units | Rate  | Amount       |          |
| 1                                                                     | Solid bricks (6"x8"x16")                                                          | 09.08.19                                                                                                                                                                       | 13900      | 500.00       | Nos   | 33.00 | 16,500.00    |          |
| 2                                                                     | Solid bricks (6"x8"x16")                                                          | 10.08.19                                                                                                                                                                       | 13902      | 500.00       | Nos   | 33.00 | 16,500.00    |          |
| 3                                                                     | Solid bricks (6"x8"x16")                                                          | 13.08.19                                                                                                                                                                       | 13906      | 500.00       | Nos   | 33.00 | 16,500.00    |          |
| 4                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 5                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 6                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 7                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 8                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 9                                                                     |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 10                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 11                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 12                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 13                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 14                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| 15                                                                    |                                                                                   |                                                                                                                                                                                |            |              |       |       | -            |          |
| Total                                                                 |                                                                                   |                                                                                                                                                                                |            |              |       |       | 49,500.00    |          |
| Payment recommended by project manager:                               |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Payment approved by MD:                                               |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Prepared by:                                                          |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| Name                                                                  | A Suresh                                                                          |                                                                                                                                                                                |            | Approved by: |       |       | MDs approval |          |
| Sign                                                                  |  |                                                                                                                                                                                |            |              |       |       |              |          |
| Date                                                                  | 14.08.19                                                                          |                                                                                                                                                                                |            |              |       |       |              |          |
| Note:                                                                 |                                                                                   | <div style="border: 1px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED BY</b><br/> <b>14 AUG 2019</b><br/> <b>A. SURESH</b><br/> <b>PROJECT MANAGER</b> </div> |            |              |       |       |              |          |
| 1. Attach inward summary report from database.                        |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| 2. Attach details sheet from database with photographs                |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| 3. Recommend payment as per our guideline rates for building material |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |
| 4. Other material rates can be adopted as per bills produced.         |                                                                                   |                                                                                                                                                                                |            |              |       |       |              |          |

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|------------------------------------|-----------|-------------------|-------|-------------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| Annexure - D - Circular no. 807(b) |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                             |
| Mile stone report for CR.          |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                             |
| Name of contractor:                |           |                   |       | MVR CONSTRUCTIONS |                      |                   |                                        |                       |                        |                         |                        |                             |
| Company name:                      |           |                   |       | Villa Orchids LLP |                      |                   |                                        |                       |                        |                         |                        |                             |
| Project name:                      |           |                   |       | Villa Orchids     |                      |                   |                                        |                       |                        |                         |                        |                             |
| Date:                              |           |                   |       | 14.08.19          |                      |                   |                                        |                       |                        |                         |                        |                             |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                             |
|                                    |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                             |
| S No                               | Villa no. | Type (2, 3, 4BHK) | SBUA  | Work start date   | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
| 1                                  | 107       | Type C1           | 1,820 | 28.06.19          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 2                                  | 129       | Type C2           | 1,820 | 28.06.19          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 3                                  | 130       | Type C2           | 1,820 | 28.06.19          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 4                                  | 136       | Type C1           | 1,820 | 28.06.19          |                      |                   |                                        |                       |                        |                         |                        |                             |
| Note: Send report every Thursday.  |           |                   |       |                   |                      |                   |                                        |                       |                        |                         |                        |                             |

Note: Send report every Thursday.



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| Annexure - E - Circular no. 807(b) |  |  |                   |  |  |  |  |  |  |  |  |  |
| Estimate of work done              |  |  |                   |  |  |  |  |  |  |  |  |  |
| Name of contractor:                |  |  | MVR CONSTRUCTIONS |  |  |  |  |  |  |  |  |  |
| Company name                       |  |  | Villa Orchids LLP |  |  |  |  |  |  |  |  |  |
| Project name:                      |  |  | Villa Orchids     |  |  |  |  |  |  |  |  |  |
| Date:                              |  |  | 14.08.19          |  |  |  |  |  |  |  |  |  |
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