

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-04-2020

|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|--------|
| Customer Details                                                                              |                                                                  |        |  | Invoice No.   |     | 10306                |          |          |         |        |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                  |        |  | Invoice Date. |     | 15-02-2020           |          |          |         |        |
|                                                                                               |                                                                  |        |  | PO No.        |     | 65488                |          |          |         |        |
|                                                                                               |                                                                  |        |  | PO Date.      |     | 06-02-2020           |          |          |         |        |
|                                                                                               |                                                                  |        |  | Req ID        |     | 55261                |          |          |         |        |
|                                                                                               |                                                                  |        |  | Req Date      |     | 06-02-2020           |          |          |         |        |
|                                                                                               |                                                                  |        |  | Loc Req No    |     | 99396                |          |          |         |        |
|                                                                                               | Description of Goods                                             |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                             | 2100 - Carpentry - hardware - Fischer - 6mm - pkts               |        |  | 3926          | 5   | 105.00               | 525.00   | 18       | 94.50   |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 2                                                                                             | 2099 - Carpentry - hardware - Fischer - 5mm - pkts               |        |  | 3926          | 5   | 142.00               | 710.00   | 18       | 127.80  |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 3                                                                                             | 2156 - Carpentry - hardware - S.S. Screws - other -<br>32 x 8 mm |        |  |               | 16  | 125.00               | 2,000.00 | 18       | 360.00  |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 4                                                                                             | 2148 - Carpentry - hardware - Plastic gampa - other -            |        |  | 3926          | 10  | 140.00               | 1,400.00 | 18       | 252.00  |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 5                                                                                             | 9537 - Tools - Hacksaw blade - double - nos                      |        |  | 8202          | 50  | 10.00                | 500.00   | 18       | 90.00   |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 6                                                                                             |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 7                                                                                             |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 8                                                                                             |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 9                                                                                             |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 10                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 11                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
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| 12                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 13                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 14                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| 15                                                                                            |                                                                  |        |  |               |     |                      |          |          |         |        |
|                                                                                               |                                                                  |        |  |               |     |                      |          |          |         |        |
| IGST                                                                                          |                                                                  | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,135.00 |         | 924.30 |
|                                                                                               |                                                                  | 462.15 |  | 462.15        |     | Total Invoice Amount |          | 6,059.30 |         |        |
| Rupees : Six Thousand Fifty Nine and Paise Thirty Only.                                       |                                                                  |        |  |               |     |                      |          |          |         |        |

**for Summit Sales LLP**