

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-04-2020

|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
|-----------------------------------------------------------------------------------------|------------------------------------|-----------|--|---------------|-----|----------------------|-----------|------------|-----------|-----------|
| <b>Customer Details</b>                                                                 |                                    |           |  | Invoice No.   |     | 9848                 |           |            |           |           |
| Silver Oak Villas LLP<br>SY no:291,Cherlapally,Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                    |           |  | Invoice Date. |     | 24-01-2020           |           |            |           |           |
|                                                                                         |                                    |           |  | PO No.        |     | 64968                |           |            |           |           |
|                                                                                         |                                    |           |  | PO Date.      |     | 22-01-2020           |           |            |           |           |
|                                                                                         |                                    |           |  | Req ID        |     | 54732                |           |            |           |           |
|                                                                                         |                                    |           |  | Req Date      |     | 20-01-2020           |           |            |           |           |
|                                                                                         |                                    |           |  | Loc Req No    |     | 155332               |           |            |           |           |
|                                                                                         | Description of Goods               |           |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%       | Tax Amt   |           |
| 1                                                                                       | 3002 - Cement - PPC - 50kgs - bags |           |  | 2523          | 520 | 173.59               | 90,266.80 | 28         | 25,274.70 |           |
|                                                                                         | PPC                                |           |  |               |     |                      |           |            |           |           |
| 2                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 3                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 4                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 5                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 6                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 7                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 8                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 9                                                                                       |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 10                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 11                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 12                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 13                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 14                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| 15                                                                                      |                                    |           |  |               |     |                      |           |            |           |           |
|                                                                                         |                                    |           |  |               |     |                      |           |            |           |           |
| IGST                                                                                    |                                    | CGST      |  | SGST          |     | Total Taxable Amount |           | 90,266.80  |           | 25,274.70 |
|                                                                                         |                                    | 12,637.35 |  | 12,637.35     |     | Total Invoice Amount |           | 115,541.50 |           |           |
| Rupees : One Lakh(s) Fifteen Thousand Five Hundred Fourty One and Paise Fifty Only.     |                                    |           |  |               |     |                      |           |            |           |           |

**for Summit Sales LLP**