

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-04-2020

|                                                                                                    |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|---------------|-----|------------|--------|----------------------|---------|----------|--|--------|
| <b>Customer Details</b>                                                                            |                                                     |  |  | Invoice No.   |     | 9867       |        |                      |         |          |  |        |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                                     |  |  | Invoice Date. |     | 25-01-2020 |        |                      |         |          |  |        |
|                                                                                                    |                                                     |  |  | PO No.        |     | 64776      |        |                      |         |          |  |        |
|                                                                                                    |                                                     |  |  | PO Date.      |     | 09-01-2020 |        |                      |         |          |  |        |
|                                                                                                    |                                                     |  |  | Req ID        |     | 54383      |        |                      |         |          |  |        |
|                                                                                                    |                                                     |  |  | Req Date      |     | 02-01-2020 |        |                      |         |          |  |        |
|                                                                                                    |                                                     |  |  | Loc Req No    |     | 12905      |        |                      |         |          |  |        |
|                                                                                                    | Description of Goods                                |  |  | HSN/SAC       | Qty | Rate       | Gross  | Tax%                 | Tax Amt |          |  |        |
| 1                                                                                                  | 7663 - Stationery -other - Executive bag - NA - nos |  |  | 4202          | 1   | 979.92     | 979.92 | 18                   | 176.40  |          |  |        |
| 2                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 3                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 4                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 5                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 6                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 7                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 8                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 9                                                                                                  |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 10                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 11                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 12                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 13                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 14                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| 15                                                                                                 |                                                     |  |  |               |     |            |        |                      |         |          |  |        |
| IGST                                                                                               |                                                     |  |  | CGST          |     | SGST       |        | Total Taxable Amount |         | 979.92   |  | 176.40 |
|                                                                                                    |                                                     |  |  | 88.20         |     | 88.20      |        | Total Invoice Amount |         | 1,156.31 |  |        |
| Rupees : One Thousand One Hundred Fifty Six and Paise Thirty One Only.                             |                                                     |  |  |               |     |            |        |                      |         |          |  |        |

**for Summit Sales LLP**