

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-04-2020

|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
|---------------------------------------------------------------------------------|------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|----------|
| <b>Customer Details</b>                                                         |                                                      |          |  | Invoice No.   |     | 7520                 |           |           |          |          |
| Vista Homes                                                                     |                                                      |          |  | Invoice Date. |     | 30-08-2019           |           |           |          |          |
| Kapra, Opp to MRR School, Ecil                                                  |                                                      |          |  | PO No.        |     | 60292                |           |           |          |          |
| SY.no.193                                                                       |                                                      |          |  | PO Date.      |     | 25-07-2019           |           |           |          |          |
| GSTIN : 36AAGFV2068P1ZJ                                                         |                                                      |          |  | Req ID        |     | 50411                |           |           |          |          |
|                                                                                 |                                                      |          |  | Req Date      |     | 20-07-2019           |           |           |          |          |
|                                                                                 |                                                      |          |  | Loc Req No    |     | 98935                |           |           |          |          |
|                                                                                 | Description of Goods                                 |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                               | 9057 - Tiles - Utility Floor Tiles - 12 In x 12 In - |          |  |               | 83  | 465.28               | 38,618.24 | 18        | 6,951.28 |          |
|                                                                                 | Country Almond                                       |          |  |               |     |                      |           |           |          |          |
| 2                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 3                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 4                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 5                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 6                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 7                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 8                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 9                                                                               |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 10                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 11                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 12                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 13                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 14                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| 15                                                                              |                                                      |          |  |               |     |                      |           |           |          |          |
|                                                                                 |                                                      |          |  |               |     |                      |           |           |          |          |
| IGST                                                                            |                                                      | CGST     |  | SGST          |     | Total Taxable Amount |           | 38,618.24 |          | 6,951.28 |
|                                                                                 |                                                      | 3,475.64 |  | 3,475.64      |     | Total Invoice Amount |           | 45,569.52 |          |          |
| Rupees : Fourty Five Thousand Five Hundred Sixty Nine and Paise Fifty Two Only. |                                                      |          |  |               |     |                      |           |           |          |          |

**for Summit Sales LLP**