

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-04-2020

|                                                                                                                |                                                               |        |  |               |     |                      |          |          |         |        |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|--------|
| <b>Customer Details</b>                                                                                        |                                                               |        |  | Invoice No.   |     | 7565                 |          |          |         |        |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br><br><br><br>GSTIN : 36AAJFP4202C1ZP |                                                               |        |  | Invoice Date. |     | 31-08-2019           |          |          |         |        |
|                                                                                                                |                                                               |        |  | PO No.        |     | 60787                |          |          |         |        |
|                                                                                                                |                                                               |        |  | PO Date.      |     | 14-08-2019           |          |          |         |        |
|                                                                                                                |                                                               |        |  | Req ID        |     | 50825                |          |          |         |        |
|                                                                                                                |                                                               |        |  | Req Date      |     | 07-08-2019           |          |          |         |        |
|                                                                                                                |                                                               |        |  | Loc Req No    |     | 73881                |          |          |         |        |
|                                                                                                                | Description of Goods                                          |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                                              | 4785 - Electrical - wires - Cu multistand wire - 7/20 - Black |        |  | 85446020      | 2   | 2170.00              | 4,340.00 | 18       | 781.20  |        |
| 2                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 3                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 4                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 5                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 6                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 7                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 8                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 9                                                                                                              |                                                               |        |  |               |     |                      |          |          |         |        |
| 10                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
| 11                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
| 12                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
| 13                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
| 14                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
| 15                                                                                                             |                                                               |        |  |               |     |                      |          |          |         |        |
|                                                                                                                |                                                               |        |  |               |     |                      |          |          |         |        |
| IGST                                                                                                           |                                                               | CGST   |  | SGST          |     | Total Taxable Amount |          | 4,340.00 |         | 781.20 |
|                                                                                                                |                                                               | 390.60 |  | 390.60        |     | Total Invoice Amount |          | 5,121.20 |         |        |
| Rupees : Five Thousand One Hundred Twenty One and Paise Twenty Only.                                           |                                                               |        |  |               |     |                      |          |          |         |        |

**for Summit Sales LLP**