

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-04-2020

|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
|-------------------------------------------------------------------------------|-------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|----------|
| Customer Details                                                              |                                                       |          |  | Invoice No.   |     | 9971                 |           |           |          |          |
| Vista Homes                                                                   |                                                       |          |  | Invoice Date. |     | 31-01-2020           |           |           |          |          |
| Kapra, Opp to MRR School, Ecil                                                |                                                       |          |  | PO No.        |     | 65111                |           |           |          |          |
| SY.no.193                                                                     |                                                       |          |  | PO Date.      |     | 07-01-2020           |           |           |          |          |
| GSTIN : 36AAGFV2068P1ZJ                                                       |                                                       |          |  | Req ID        |     | 54852                |           |           |          |          |
|                                                                               |                                                       |          |  | Req Date      |     | 25-01-2020           |           |           |          |          |
|                                                                               |                                                       |          |  | Loc Req No    |     | 99363                |           |           |          |          |
|                                                                               | Description of Goods                                  |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                             | 2376 - Carpentry - wood - sal wood - 2+1 - 7 ft.3in X |          |  | 4418          | 8   | 2069.02              | 16,552.16 | 18        | 2,979.40 |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 2                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 3                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 4                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 5                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 6                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 7                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 8                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 9                                                                             |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 10                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 11                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 12                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 13                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 14                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| 15                                                                            |                                                       |          |  |               |     |                      |           |           |          |          |
|                                                                               |                                                       |          |  |               |     |                      |           |           |          |          |
| IGST                                                                          |                                                       | CGST     |  | SGST          |     | Total Taxable Amount |           | 16,552.16 |          | 2,979.40 |
|                                                                               |                                                       | 1,489.70 |  | 1,489.70      |     | Total Invoice Amount |           | 19,531.55 |          |          |
| Rupees : Nineteen Thousand Five Hundred Thirty One and Paise Fifty Five Only. |                                                       |          |  |               |     |                      |           |           |          |          |

**for Summit Sales LLP**