

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-04-2020

|                                                                                                    |                                                 |          |  |               |        |                      |           |           |          |          |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--|---------------|--------|----------------------|-----------|-----------|----------|----------|
| Customer Details                                                                                   |                                                 |          |  | Invoice No.   |        | 3668                 |           |           |          |          |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                                 |          |  | Invoice Date. |        | 17-12-2018           |           |           |          |          |
|                                                                                                    |                                                 |          |  | PO No.        |        | 54949                |           |           |          |          |
|                                                                                                    |                                                 |          |  | PO Date.      |        | 01-12-2018           |           |           |          |          |
|                                                                                                    |                                                 |          |  | Req ID        |        | 45881                |           |           |          |          |
|                                                                                                    |                                                 |          |  | Req Date      |        | 01-12-2018           |           |           |          |          |
|                                                                                                    |                                                 |          |  | Loc Req No    |        | 73594                |           |           |          |          |
|                                                                                                    | Description of Goods                            |          |  | HSN/SAC       | Qty    | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                                  | 8534 - Stone - granite - Tan Brown - 19mm - Sft |          |  | 68022310      | 284.82 | 84.00                | 23,924.88 | 18        | 4,306.48 |          |
|                                                                                                    | -                                               |          |  |               |        |                      |           |           |          |          |
| 2                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 3                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 4                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 5                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 6                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 7                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 8                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 9                                                                                                  |                                                 |          |  |               |        |                      |           |           |          |          |
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| 10                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
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| 11                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
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| 12                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
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| 13                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
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| 14                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
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| 15                                                                                                 |                                                 |          |  |               |        |                      |           |           |          |          |
|                                                                                                    |                                                 |          |  |               |        |                      |           |           |          |          |
| IGST                                                                                               |                                                 | CGST     |  | SGST          |        | Total Taxable Amount |           | 23,924.88 |          | 4,306.48 |
|                                                                                                    |                                                 | 2,153.24 |  | 2,153.24      |        | Total Invoice Amount |           | 28,231.36 |          |          |
| Rupees : Twenty Eight Thousand Two Hundred Thirty One and Paise Thirty Six Only.                   |                                                 |          |  |               |        |                      |           |           |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory