

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-04-2020

|                                                                                                                    |                                                 |          |  |               |      |                      |           |           |          |          |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--|---------------|------|----------------------|-----------|-----------|----------|----------|
| Customer Details                                                                                                   |                                                 |          |  | Invoice No.   |      | 7814                 |           |           |          |          |
| Modi Properties Private Limited,,<br>5-4-187/3 & 4, II Floor, MG Road, Secunderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                 |          |  | Invoice Date. |      | 20-09-2019           |           |           |          |          |
|                                                                                                                    |                                                 |          |  | PO No.        |      | 61333                |           |           |          |          |
|                                                                                                                    |                                                 |          |  | PO Date.      |      | 04-09-2019           |           |           |          |          |
|                                                                                                                    |                                                 |          |  | Req ID        |      | 51428                |           |           |          |          |
|                                                                                                                    |                                                 |          |  | Req Date      |      | 03-09-2019           |           |           |          |          |
|                                                                                                                    |                                                 |          |  | Loc Req No    |      | 11135                |           |           |          |          |
|                                                                                                                    | Description of Goods                            |          |  | HSN/SAC       | Qty  | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                                                  | 2051 - Carpentry - hardware - Binding wire - 20 |          |  | 7217          | 1000 | 51.00                | 51,000.00 | 18        | 9,180.00 |          |
|                                                                                                                    |                                                 |          |  |               |      |                      |           |           |          |          |
| 2                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 3                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 4                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 5                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 6                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 7                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 8                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 9                                                                                                                  |                                                 |          |  |               |      |                      |           |           |          |          |
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| 10                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
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| 11                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
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| 12                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
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| 13                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
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| 14                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
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| 15                                                                                                                 |                                                 |          |  |               |      |                      |           |           |          |          |
|                                                                                                                    |                                                 |          |  |               |      |                      |           |           |          |          |
| IGST                                                                                                               |                                                 | CGST     |  | SGST          |      | Total Taxable Amount |           | 51,000.00 |          | 9,180.00 |
|                                                                                                                    |                                                 | 4,590.00 |  | 4,590.00      |      | Total Invoice Amount |           | 60,180.00 |          |          |
| Rupees : Sixty Thousand One Hundred Eighty Only.                                                                   |                                                 |          |  |               |      |                      |           |           |          |          |

**for Summit Sales LLP**