

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-04-2020

| Customer Details                                                                              |                                                         |          |          | Invoice No.          |         | 5523       |      |          |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|----------|----------------------|---------|------------|------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                         |          |          | Invoice Date.        |         | 12-04-2019 |      |          |
|                                                                                               |                                                         |          |          | PO No.               |         | 57875      |      |          |
|                                                                                               |                                                         |          |          | PO Date.             |         | 08-04-2019 |      |          |
|                                                                                               |                                                         |          |          | Req ID               |         | 48389      |      |          |
|                                                                                               |                                                         |          |          | Req Date             |         | 08-04-2019 |      |          |
|                                                                                               |                                                         |          |          | Loc Req No           |         | 98765      |      |          |
|                                                                                               | Description of Goods                                    |          | HSN/SAC  | Qty                  | Rate    | Gross      | Tax% | Tax Amt  |
| 1                                                                                             | 4778 - Electrical - conducting - PVC Pipe - 1 In x      |          | 39172310 | 200                  | 49.00   | 9,800.00   | 18   | 1,764.00 |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 2                                                                                             | 4500 - Electrical - conducting - PVC bend - other -     |          | 3917     | 335                  | 6.00    | 2,010.00   | 18   | 361.80   |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 3                                                                                             | 4585 - Electrical - other - Insulation tape - NA - nos  |          | 8546     | 45                   | 10.00   | 450.00     | 18   | 81.00    |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 4                                                                                             | 4547 - Electrical - other - Distribution Board - 3      |          | 8537     | 5                    | 1248.00 | 6,240.00   | 18   | 1,123.20 |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 5                                                                                             | 4548 - Electrical - other - Distribution Board - Single |          | 8537     | 5                    | 317.00  | 1,585.00   | 18   | 285.30   |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 6                                                                                             | 4617 - Electrical - other - Metal box - 8way - nos      |          | 85365020 | 30                   | 37.00   | 1,110.00   | 18   | 199.80   |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 7                                                                                             | 4616 - Electrical - other - Metal box - 6way - nos      |          | 85365020 | 100                  | 33.00   | 3,300.00   | 18   | 594.00   |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 8                                                                                             | 4613 - Electrical - other - Metal box - 2way - nos      |          | 85365020 | 89                   | 17.00   | 1,513.00   | 18   | 272.34   |
|                                                                                               | -                                                       |          |          |                      |         |            |      |          |
| 9                                                                                             |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 10                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 11                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 12                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 13                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 14                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| 15                                                                                            |                                                         |          |          |                      |         |            |      |          |
|                                                                                               |                                                         |          |          |                      |         |            |      |          |
| IGST                                                                                          |                                                         | CGST     | SGST     | Total Taxable Amount |         | 26,008.00  |      | 4,681.44 |
|                                                                                               |                                                         | 2,340.72 | 2,340.72 | Total Invoice Amount |         | 30,689.44  |      |          |
| Rupees : Thirty Thousand Six Hundred Eighty Nine and Paise Fourty Four Only.                  |                                                         |          |          |                      |         |            |      |          |

**for Summit Sales LLP**