

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-04-2020

|                                                                                                 |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| <b>Customer Details</b>                                                                         |                                                                                 |  |  | Invoice No.   |     | 8001       |           |                      |          |           |  |          |
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br><br><br>GSTIN : 36AANFG4817C1ZH |                                                                                 |  |  | Invoice Date. |     | 01-10-2019 |           |                      |          |           |  |          |
|                                                                                                 |                                                                                 |  |  | PO No.        |     | 61016      |           |                      |          |           |  |          |
|                                                                                                 |                                                                                 |  |  | PO Date.      |     | 24-08-2019 |           |                      |          |           |  |          |
|                                                                                                 |                                                                                 |  |  | Req ID        |     | 51151      |           |                      |          |           |  |          |
|                                                                                                 |                                                                                 |  |  | Req Date      |     | 21-08-2019 |           |                      |          |           |  |          |
|                                                                                                 |                                                                                 |  |  | Loc Req No    |     | 62891      |           |                      |          |           |  |          |
|                                                                                                 | Description of Goods                                                            |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                               | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>38" x 12" x 38nos x 6 villas |  |  | 68022310      | 287 | 63.00      | 18,081.00 | 18                   | 3,254.58 |           |  |          |
| 2                                                                                               | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>6'0 x 3'6" x 7nos x 6 villas |  |  | 68022310      | 126 | 63.00      | 7,938.00  | 18                   | 1,428.84 |           |  |          |
| 3                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                               |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                              |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                            |                                                                                 |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 26,019.00 |  | 4,683.42 |
|                                                                                                 |                                                                                 |  |  | 2,341.71      |     | 2,341.71   |           | Total Invoice Amount |          | 30,702.42 |  |          |
| Rupees : Thirty Thousand Seven Hundred Two and Paise Fourty Two Only.                           |                                                                                 |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**