

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-05-2020

|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--|---------------|-------|----------------------|----------|----------|---------|----------|
| <b>Customer Details</b>                                                                            |                                                    |        |  | Invoice No.   |       | 2606                 |          |          |         |          |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                                    |        |  | Invoice Date. |       | 21-09-2018           |          |          |         |          |
|                                                                                                    |                                                    |        |  | PO No.        |       | 52955                |          |          |         |          |
|                                                                                                    |                                                    |        |  | PO Date.      |       | 24-08-2018           |          |          |         |          |
|                                                                                                    |                                                    |        |  | Req ID        |       | 44036                |          |          |         |          |
|                                                                                                    |                                                    |        |  | Req Date      |       | 20-08-2018           |          |          |         |          |
|                                                                                                    |                                                    |        |  | Loc Req No    |       | 64942                |          |          |         |          |
|                                                                                                    | Description of Goods                               |        |  | HSN/SAC       | Qty   | Rate                 | Gross    | Tax%     | Tax Amt |          |
| 1                                                                                                  | 2237 - Carpentry - wood - Sal wood Beading - other |        |  | 4409          | 98    | 30.40                | 2,979.20 | 18       | 536.26  |          |
|                                                                                                    | -                                                  |        |  |               |       |                      |          |          |         |          |
| 2                                                                                                  | 2237 - Carpentry - wood - Sal wood Beading - other |        |  | 4409          | 26.25 | 30.40                | 798.00   | 18       | 143.64  |          |
|                                                                                                    | -                                                  |        |  |               |       |                      |          |          |         |          |
| 3                                                                                                  | 2237 - Carpentry - wood - Sal wood Beading - other |        |  | 4409          | 203   | 14.70                | 2,984.10 | 18       | 537.14  |          |
|                                                                                                    | -                                                  |        |  |               |       |                      |          |          |         |          |
| 4                                                                                                  | 2237 - Carpentry - wood - Sal wood Beading - other |        |  | 4409          | 54    | 14.70                | 793.80   | 18       | 142.88  |          |
|                                                                                                    | -                                                  |        |  |               |       |                      |          |          |         |          |
| 5                                                                                                  |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 6                                                                                                  |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 7                                                                                                  |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 8                                                                                                  |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 9                                                                                                  |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 10                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
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| 11                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
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| 12                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
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| 13                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
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| 14                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| 15                                                                                                 |                                                    |        |  |               |       |                      |          |          |         |          |
|                                                                                                    |                                                    |        |  |               |       |                      |          |          |         |          |
| IGST                                                                                               |                                                    | CGST   |  | SGST          |       | Total Taxable Amount |          | 7,555.10 |         | 1,359.92 |
|                                                                                                    |                                                    | 679.96 |  | 679.96        |       | Total Invoice Amount |          | 8,915.02 |         |          |
| Rupees : Eight Thousand Nine Hundred Fifteen and Paise Two Only.                                   |                                                    |        |  |               |       |                      |          |          |         |          |

**for Summit Sales LLP**